

BATTLEFIELD NEWS

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ONE ARMY

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Letter and Spirit

By: R. D. Hempton

"The situation we are in at this very moment," Deon Gerber began, "is that we have no home and no income. There is the promise of God and the provision of God. What do you do when you are waiting for the promise and the provision of God to link up? The Holy Spirit said I will minister to everyone in this church that is in a



Deon Gerber

similar situation. Ez 36:26 says, 'I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.' Through the blood of Jesus Christ all sins have been taken away and us restored as in Gen 1:26-27. John the Baptist said, 'the Lamb of God who takes away the sins of the world!' You have no sin. It is taken away. A horse gives birth to a horse, a dog gives birth to a dog, God gives birth to a godly being. I have been born again of God, everything has become new. There are no generational curses or any other kind of curses on you because we have been taken out of the bloodline of Adam and placed in the bloodline of (see pg 3)

Tent Revival

By: R. D. Hempton

In October the North Georgia Revival Outreach held the final tent revival of the year. BFN was there to cover it.



Greg Brockman of North Georgia Revival Outreach

"I am so sick of playing church," exclaimed Greg Brockman, who had taken the microphone to speak near the end of the evening, "so crank this thing up so I can be heard through this neighborhood." Greg took the microphone to be obedient to what the Lord had just told him.

"Eddie, The Lord is calling you out. Your name is Eddie; I know you can hear me. You are not in this tent, but I know you can hear me.

"There is a spirit of suicide on a young lady somewhere within the sound of my voice. We rebuke this devil in the name of Jesus.

"We have become people who say, 'Lord send your power, but keep it to an hour. (see pg 3)

The Cry From Hell

By: Richard Dean

"People say there is no hell, that when you're dead, that's it," said Pastor Carol Patman of the Miracle Deliverance churches as she spoke at the 3-day revival held at Miracle deliverance Commerce. "I just stopped by on my way to



Pastor Carol Patman

heaven to tell you the devil is a liar. People don't believe there is a hell because nobody preaches on it any more. We are having revival because the saints need reviving and (see pg 5)

Wisdom Missed

By: Matt Raza

"Unity: It is the heart of God," began Pastor Joel Martin at Church of God of prophecy. "It is the prayer of God. At the time of the Tower of



Pastor Joel Martin of the Shield Worship Center

Babel, the king's wife decided she was God's wife and had a 'virgin birth' and the whole world was in unity.

It doesn't matter how good you are (see pg 5)

Thanksgiving

By: R. D. Hempton

On Friday 28 November at Miracle Deliverance, a Thanksgiving dinner was provided for those who had none. Before people ate, however,



Robin Johnson: "Thanksgiving should be every day, not just every year. Show love; love covers a multitude of sins. We have to learn to look at the whole picture."

Several of the prominent people of Miracle Deliverance House of Prayer spoke briefly. The opening speaker was the Senior Pastor Carol Patman, followed by Robin Johnson and several other prominent people at Miracle deliverance. "Hell is real," began Pastor Carol (see pg 6)

Revolve/B-Shoc Concert

By: R. D. Hempton

The Jefferson Civic Center was the scene of an extraordinary event on 14 November. Patsy



B-Shoc, the Christian Rap artist, ministered.

Garrett, pastor of Jefferson Gospel Tabernacle, arranged the concert for the community and the unchurched.

Revolve, a Christian band with original music, and B-Shoc, a Christian rap artist, rocked the Jefferson Civic Center. B-Shoc (see pg 8)

Worship Only

By: R. D. Hempton

The speaker for the month was a singer and the service was based on worship of the Living God. Annette Herndon, who has provided the



Annette Herndon

worship music for Women of Destiny on multiple occasions, led all those present in worship for almost the whole morning.

Lynn Adams opened the service in (see pg 9)

It's Coming

By: Richard Dean

A few years ago a man had a vision of a godly army marching. It was perfect, beautiful, in one mind, in one accord. There were no agendas



Michael Smith Pres. WBCA Brd of Directors

other than the kingdom of God. There was no ambition for self. The generals were in charge, but marched in with the troops. (see pg 10)

On Prayer XXIII

The Perseverance (Part One)

By: Mozelle Davis-Weeks

Why do these things happen to me? I don't know. Like the time I was expertly expounding on the renewing of our minds in Spokane, Washington. That Saturday morning was the final 4 hours of a ten hour teaching, and about 3 hours into this captivating dissertation, one precious lady became overly mesmerized by my words. They were bringing such peace to her soul that she drifted off to sleep.

I don't mean to boast, but not everyone can produce such a mind-numbing revelation and soul-tranquilizing truth. Peace, that's what it is. It takes years of study and learning to mature to this point in public speaking.

To make this time even more meaningful, she snored. The room wasn't very large – probably just under a hundred people at tables of about 6 to 8 at each – and everyone was within earshot of this message-confirming endorsement of the highest order.

The first snore was not that great, just a warm-up for those of us within 10-20 feet. Those beside her were gracious enough not to wake her, so that the full effect of this nasal applause could be enjoyed. Some might have foolishly roused her, robbing us of this blessing.

The second snore was better, more worthy praise of such a glorious teaching, reaching 2/3 of the room. Those around her, appreciating the magnificent effect those noises of praise would produce, again allowed her to continue. Many people, unable to discern what was going on, would've nudged her awake.

The third snore reached full maturity, one for the records, awakening everyone to the profundity of my deep, stirring words. All eyes were on this peaceful woman.

"This," I shouted, seizing the moment, "is the kind of deep tranquility I am speaking of. Let the power of my words so stir each of you. Hallelujah!"

The lady, awakened by my shouting, sat up quickly and managed a loud, "Amen!" This added increased weight to my words. I could tell by the smiles and chuckles, that everyone was greatly blessed.

Some years ago in North Texas, another lady helped me with one of my messages. I was commenting on Heb 6:12 and Heb 10:35-36, "That you may not be sluggish, but imitate those who through faith and patience inherit the promises." "Therefore do not cast away your confidence, which has great reward. For you have need of endurance, so that after you have done the will of God, you may receive the promise."

Making a strong point about the need for patience and endurance in order to receive answers to our prayers, I shared a story about a man who dreamed he was having a guided tour of heaven by an angel. He saw a huge building miles long, which looked out of place. "What's that?" he asked.

"That is God's warehouse," the angel replied. "It's where the Father stores the things he had prepared to give to people in answer to their prayers. But before he could release them, they gave up hope, lost their faith, and doubted his promise. Because their unbelief prohibited him from distributed these things, he stored them in his warehouse."

"Wow," said the man, "May I see inside?"

The angel showed him money, houses, cars, boats, clothing, food – just about anything you can think of – in his warehouse.

Just as I was about to make my final point – don't give up, throwing away your confidence; you don't want your heavenly provision stored in God's warehouse- a little lady in the first row spoke up. In a fearful, squeaky, almost tearful voice, she asked, "Were there any <u>men</u> in there?"

I don't know if God has such a warehouse, and if he does, I doubt if there are any men there, but I do believe it is possible to ask God for something and fail to receive it because our faith waivered in the waiting time. We need patience and perseverance in intercession. We must persevere in our praying and have patient endurance for our faith.

Notice the warnings of Gal 6:9 & James 1:6-7: "And let us not grow weary in doing good, for in due season we shall reap if we do not lose heart." "But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord."

The reaping in due time comes "if we do not grow weary." And the "one who doubts" shouldn't think "that he will receive anything from the Lord." This clearly tells us that we can fail to receive something we've asked God for, not because it isn't his will to provide it, but because we did not persevere in believing or praying. I don't like this any more than you do, but we must acknowledge the truth of scripture. Perseverance in prayer can mean one extended session of prayer, or persevering with multiple sessions over a season. Elijah persisted by praying 7 times for rain. There were 7 prayers in one extended time of prayer (I King 18:41-45). Daniel prayed for 21 days, several times daily until the angel broke through the warfare in the heavens with Daniel's answer (Dan 10). Yeshua prayed 3 hours in Gethsemane before he broke through and was able to face the cross (Mat 26:36-46).

George Muller, an intercessor that God used greatly in the 1800s, said that he knew of at least 50,000 specific answers to his prayers said this: "The great point is to never give up until the answer comes. The great fault of the children of God is that they do not continue in; they do not go on praying; they do not persevere. If they desire anything for God's glory, they should pray until they get it. Oh, how good, kind, gracious, and generous is the one with whom we have to do!"

Muller prayed for a man's salvation for 63 years! The man received Christ standing over Muller's grave. Persistence won!

The Ring Nebula, in the constellation Lyra, looks like a smoke ring. It is actually a star in the process of exploding, whose light first reached the earth in 1054. It was a supernova then, so bright it could be seen in the daytime. It is still expanding at a rate of 70 million miles daily. The interesting thing about watching something that far away expanding at that rate, and not seeing it budge, is that it's apparent size does not change.

It is often the same with the process of prayer. Huge things are not always visible to the naked eye, especially in the spiritual realm. Sometimes we pray and pray and seem to see no change at all. But that is only true from our perspective. If we could see from God's stand-point, we would

see him working in hearts in ways we cannot know. We would see God orchestrating circum stances about which we know nothing.

Continued, persistent prayer is necessary. Why is this? We are much more inclined to do something difficult, which persisting in prayer is, if we understand why it is necessary. Why must we persist in prayer? What causes delays in answers to prayer?

First, let us look at what is <u>NOT</u> happening as we persist in prayer. We are not changing God's will. I John 5:14-15 says, "This is the confidence we have in him, that, if we ask anything **according to his will**, he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him."

We are to ask what is in agreement with God's will. We can see his revealed and general will in scripture. Therefore, our persistence is not to overcome a hesitancy or reluctance on his part. Remember, we are dealing with the all-wise God. He does not have to think about something for a while, trying to figure out what is the best thing to do. There are times in scripture where intercession or heart changes in people caused him to change his mind on something. Avraham's intercession for Sodom, Moses' intercession for Israel, and Ninevah's repentance all caused God to change his plans (See Gen 18:20-33, Ex 32:7-14, and Jonah 3:4-10). It is important to realize, however, that God's will never changed in these situations.

What was really happening? As a holy and righteous God, he must judge sin. He is also love, however, and therefore desires to forgive and redeem. Remember he works on earth through people – our actions, prayers , and the like – and has greatly limited himself because of this decision. When he can find someone through whom to work, his will is accomplished. When he is unable to find someone, his will in that situation is often frustrated.

Avraham, Moses and Ninevah are examples that show us that God's holiness demands judgment, but his desire was forgiveness. His **mind** or **plans** were changed by prayer, not his will.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

Let us now discuss idols, crucifixes, and such like. In Ex 20:4 read: "Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, not serve them: for I the Lord thy God am a jealous God, visiting the iniquities of the fathers upon the children to the third and fourth generation of them that hate me; and showing

mercy unto thousands of them that love me, and keep my commandments." Idols, crucifixes, and such like, are what is being spoken of in this chapter of Exodus. It is not okay to make these things for any such reason, for in so doing, a breaks person literally the second commandment. It is not okay to pray to or worship statues of Christ or anyone else. It is not ok to pray to or worship crucifixes with an image of Christ. Idol and image worship and/or prayer to an image or idol is the type thing the heathen engaged in. Almighty God is the true and living God. The second commandment is clear and easily understood.

Letter And Spirit (From pg 1)

Avraham.

"Ez 36:27-28, I will put my spirit inside your spirit. I have the ability to have the mind of Christ, to think as God thinks because the Holy Spirit dwells within me. I don't love my life by



Dr. Kenneth O'Neal opened the service.



Dr. Lorrie O'Neal sang Yes, Yes, Lord a capella.



Chris Gerlach, a music minister and his two sons, Aaron on drums & Adam on bass



People in worship



principles. He says, 'No, I am a spirit God, not of principles, and you are born out of me. You don't have to adhere to principles.

"I don't even live my life by the ten commandments. That is death etched in stone, but by the spirit of righteousness, because we are born in his image and likeness. The whole law and the prophets have been fulfilled in his death and resurrection. Live in the spirit, not in the law. There are 613 statutes, but Jesus paid the price on the cross. The whole law has been fulfilled, and when the Holy Spirit gave us a new life, it was not by the letter of the law, but by the spirit, a new spirit. 'The new spirit will cause them to walk in my statutes, the new law of love.' You cannot take me into the presence of God because that is where I live 24/7.



Dr. Lorrie introduced Avril Gerber.



Pastor Avril Gerber, "God will show you and define more clearly what your mission is."



Dr. O'Neal introduced Deon Gerber.

"Ez 36:28, not that you will try to dwell in the land, but you shall do it. God told me, 'I am your God.' II Cor 6:16 - He will be your God. Your God, your Father! When the Holy Spirit dwells in you, God becomes your God. I have been told that, if you want a harvest, I must sow seed, but I have never really believed that. Ez 36:29 says, 'I will call for the grain and multiply it. You will never again bear the reproach of famine.' He is calling the grain in. I am shattering that fallacy right now. It is nonsense. I don't have to impress him any more. You will now reap where you have not sown. He says there is no more famine because you are my child, not because of anything you have done. He is calling the grain from across the world.

"Col 2:9-10 says, 'In him (Jesus) dwells all the fullness of the Godhead bodily; and you are complete in him, who is the head of all principality and power.' Each one of you will manifest this. God will change everything in your life, and break the doctrine of getting because you gave.

"In Is 55:8, God says, 'Nor are your ways my ways.' Then Jesus came and said, 'I am the way.' It is no longer above me. My thoughts are his thoughts. Jesus said, 'If you abide in me and my words abide in you' (John 15:7), He also said 'the Father and I are one.' He also said, 'By this my Father is glorified, that you bear much fruit; so you may be my disciples.' John 12:24 says, 'Unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.' Jesus Christ died and produced much fruit, and you are part of that fruit. You do not have to sow a single dollar because Jesus said, 'I have done that. I will teach you to live in my harvest.' The Holy Spirit will teach you to walk in the harvest (see pg 4)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm) closed Friday



Kenneth O'Neal MD



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Christian Physicians under the Great Physician

Tent Revival (From pg 1)

"If there has ever been a time to get ready to fight, it is today – right now."



Desiree Ortiz gave her testimony and sang: "I am a miracle of God. When I was 21 months old, I was in a car wreck. I was unconscious for 6 weeks, paralyzed on one side, not supposed to make it, and if I did, would be a vegetable. I grew up, went to college, got married, had children; I am a miracle."



Vince Snyder



Ms. Cora Hall read a poem *Heaven's Grocery*Store, and sang.

Carla Allison sang a capella and Steven Gibson gave his testimony. Eric Johnson, the guitarist with War Hill South gave his own testimony and then played praise and worship music.



Carla Allison



Steven Gibson



Eric Johnson of War Hill South with testimony and song- Most said he did not play nearly long enough.



Greg Brooks



Crystal Brockman



Donna Cox, "I am here to be obedient to the Lord. If you are not willing to lay down your life for anyone here tonight, you need to be up here at this altar on your knees."



Robert Everett of Unity on a Mission



Ms. Sara Bruce, Donna's grandmother

Saturday at the Tent

Roxanne (Rock) Shunk with Unity on a Mission opened the revival. Unity on a Mission

exemplifies the excellent music that was experienced at the 8-day long revival.



Unity on a Mission



People in worship





Greg Brockman

"I came to this tent revival knowing a \$300.00 power bill was due," testified Greg Brockman of North Georgia Revival Outreach. "A man came to me and told me he and his wife were praying and I kept coming up. He gave me a check that I thanked him for and put in my pocket. I got home and it was \$300.00. I'd rather make a mistake at doing something and fail than succeed at doing nothing."



Pastor Billy Angel of Kingdom Life Refuge

"Deut 7:8," began Pastor Billy Angel, "the word 'love' is in the Bible 310 times. God loves us so much that he dragged us. Jer 31:3 says, 'I have loved you with an everlasting love; therefore with an everlasting love have I drawn you.' In the Hebrew, the word 'drawn' is mawshak. It means to drag, to seize – with lovingkindness, everlasting love. He loves us so much that he will appear to us. In the Old Testament they feared God. The world today doesn't fear God; they just hold on to 'God is love.' When the devil has tricked you and you are at your worst, my Lord still loves you. God is dragging some of y'all and you are resisting. Quit resisting or you're just dead weight when God is drawing you.

The devil will get you away. Folks get up and leave in the middle of church because they are

hungry. The devil is dragging you in the other direction or you are dragging yourself.

"When we are resisting, it is harder for God to drag us. You forgive somebody but it pops back up again. That's resistance. We don't get our healing because we are resistant. You won't take off that crown because it hurts too much to take it off.

"God prepared a mansion for you with no tears. We are supposed to come out of this world and be in his kingdom. God is still dragging; he'll never let go. It is not the devil who is holding you back; he is defeated. We try to give him so much credit and power, but he doesn't even have the keys to his own house; Jesus went down and took them.

"If God closes a door in your life – pride, smoking, Unforgiveness, leave it closed. Give the keys to Jesus. You can't open the door without the keys or permission. But you go get another key made and keep it in your pocket. You have to turn it over to God, but you give it to the wrong person and they open it back up again.

"God cannot look upon you if you are living in sin. People say that grace covers all that. The sinners have to come to the tent, but we can't help anyone not to sin if they are **living** in sin."



An altar call is given and people come to the altar while Robert Everett plays softly. "The Lord says," quoted Greg Brockman, speaking to someone in the audience, in obedience to God, "'I called you when you were a child. And when you let go of me, you thought it was over for you, but just as it was when Samson's hair began to grow back, so it is for you. The path you are on, you thought you chose, but it was I that chose it for you. Curses were spoken over you by someone you love, but my spirit cancels the assignment of curses, death, sexual immorality, it changes your destiny.' Someone in this tent had their destiny changed tonight. That is what he does."



Pastor Billy Angel has a copy of Battlefield News.

Greg Brockman closed in prayer.

Letter & Spirit (From pg 3)

of Jesus Christ. There is physical, bodily harvest and financial harvest.

"Luke 6:38 says, 'Give and it will be given to you: good measure, pressed down, shaken together, running over will be put into your bosom.'

Paul said God is able to give you a harvest and Jesus said, 'Give and it will be given to you' – money, love, time – he did not specify. "Is 61:1 – this is about Jesus and how he would be anointed. I am in him, so I share in this. It produces certain results. 61:4-6 says, 'And they shall rebuild the old ruins, they shall raise up the former desolations, and they shall repair the ruined cities, the desolations of many generations. Strangers shall stand and feed your flocks, and the sons of the foreigner shall be your plowmen and your vinedressers. But you shall be named the priests of the Lord, they shall call you the servants of our God. You shall eat the riches of the Gentiles, and in their glory you shall boast.'

"Instead of failure, you shall be called the priests of the Lord. Because we are living in a performance-driven world, this has crept into our churches – promotion based on performance. But Jesus came and, we see in Eph 4:11, 'And He himself gave some to be apostles, some prophets, etc. He anoints and he appoints. I don't need the approval of men to go up in the ranks. Why do men do that? It is because they want to see something. We must live by the unseen.

"Know the Holy Spirit; have a relationship with him. John 17 – this is life without limitations: to know and experience and have a relationship with him.

"I am your Father, you don't have to do anything to impress me.' You don't tell your son that, if he has not paid his tithes, he cannot eat in your house. You say, 'You can participate in everything because you are my son.'"



Many were prayed over.



Pastor Avril & Dr. Lorrie pray over a lady.



Deon Gerber prays over people.



Pastor Avril prays over a lady and her son.

People were prayed over and an offering was collected, which was also prayed over. Ralph Hawthorne closed the service in prayer, "My ministry is to fish for souls."



Ralph Hawthorne

Cry From Hell (From pg 1)

many have been fooled into thinking there is no hell. There <u>is</u> a hell and there is a heaven. People want to believe that there is a heaven and that they can live like hell and still go there.



Bishop Clyde Patman & Pastor Carol Patman just before **Joseph Bell** opened the service in



The Praise team: Diane Patman, Caroline Patman, and Veronica Wiley



Diane Patman sings *I'm Goin' Home on the Morning Train*, with Chris Patman on bass and Jessica Patman on drums.



People in worship



Ms. Jessie Mae Pittman gave her testimony



Malachi Hill sings Cooling Water from Grandma's Well.

People have committed suicide, killing their families and then themselves because they don't believe there is a hell. Some believe hell is here on earth and others that death is the end – Not so! You think hell is this earth, you ain't seen nothing yet. Because somebody hurt your little feelings, you think this is hell? (See pg 6)

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Isaiah 61:1-3

Wisdom Missed (From pg 1)

or how anointed you are. Look at sports. In 2011 in baseball there were two teams: the Red Sox & the Phillies. Every sports writer said **they** would meet in the World Series. It did not happen. Both teams had problems in their own camp. If they were not out on the mound, they were in the clubhouse playing cards and drinking beer – disunity. It caused them to fail. It is the same for the church; disunity will come when no one expects it. This is not about this church or that one; it is about unity – taking a stand and stopping Satan.

"There is a worldly business saying, 'If you can get everybody rowing in the same direction, it is impossible to fail.' If we can get the church rows in the same direction, how can we fail?

"85% of people in America go to church. So why are we bickering? The main thing that matters is that we are bought with the blood of

"Rick's daughter went to Haiti on a mission trip during the last earthquake there in 2010. She went to a voodoo temple and witnessed to the voodoo priest there. He said, 'All you Christians say something different. You get your selves together and come back and see me.' This is how the secular world sees us.

"Jesus was praying for his disciples, and in John 17:20-21 he prayed, 'I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one, as you, Father, are in me, and I in you; that they also may be one in us; that the world may believe that you sent me.' Can we be people that will answer that pray for Jesus? We ask him to

answer our prayers. In this you will see the heart of God.

"There are five things saying you can be unified:

1: In Phil 2:1-2, Paul wrote because the Philippians were not in unity, and there is to be no competition. 'If there is any consolation in Christ, if any comfort of love, if any fellowship of the spirit, if any affection and mercy, fulfill my joy by being like minded, having the same love, being of one accord, of one mind.' If you want to make God happy, you have to be as one. How? Phil 2:3 says for us not to be selfish or try to impress others, but to be humble. Therefore, do not be in competition. In unity there is no competition. Children will try to get the mother and the father against each other if they can. Strife will be in every part of their life. We must refuse to compete with one another. They way to get past this spirit of competition is to pray for them.

2: We must stop being selfish. Selfishness is human nature. One of the first things children learn is "mine." If you are trying to be united, you can't be selfish. If someone at The Shield is not getting their spiritual need met, I can say, 'Well, go down to Church of God of Prophecy.' If we are not getting the 'hope of glory,' we might as well shut down.

"Our competition is not the church, it is Wright Street – those who need and are still lost, those looking in a bottle, a horoscope, a needle, sexual relationships. We have got to get unified or we are causing them to go to hell. It is not about religion, the rules, the teachings, or about comparing ourselves to one another. It is about the blood of Jesus.

3: Be humble. Many don't actually know what that means. They think talking badly about themselves makes them humble. False humility does not make us humble, it only makes us false. Often when people try to be humble, they end up just being stupid, or even prideful, a sense of 'me.' Real humility is not thinking about self at all. If you think you are humble, you are building your self.

4: We must be builders. We must think about others to be able to build them. Jesus does not see prostitutes, but women who have been prostituted. We need to see it. Are people really starving, dying? You are probably the only Christ they will ever see.

5: Get the attitude of Jesus. Jesus gave up heaven and humbled himself in obedience to God. He died a criminal's death. Who cares if those people stink, or smell like booze, or just came out of a warlock's house, or a Buddhist temple? When you read further in the book, you will see that his name is above every name."

Earlier the same evening Greg Brockman also spoke.



Greg Brockman of North Georgia Revival Outreach

"God showed me a ring on the finger of my right hand for my covenant with him. When I put it on, the Lord dealt with me about these two rings. The ring on my left hand, my wedding

ring is gold, so it is soft. But this ring on my right hand is stainless steel. It is very strong. God said, 'The ring on your left hand represents **your** faithfulness, but the ring on your right hand represents **my** faithfulness.' Men, I challenge you to find a ring to remind you of his faithfulness. This is walking in unity with God. "Amos says, 'How can two walk together unless they are agreed?' You don't have to agree on everything, but you do about some things. Then there will be fruit for that agreement.

In Gen 11 at the Tower of Babel, if he, the Lord, had not confounded the language, **nothing** would have been impossible for them.

"The tower was the fruit. When we are in unity, there is fruit. In Acts chapter 2 we see that, if we are in agreement, there will be fruit. Jesus said in front of about 500 people, 'Stay in Jerusalem until you get power.' In Acts chapter 2 they were together in agreement and the Holy Ghost came upon them.

"Vision attracts only a few, but being in persecution in unity attracts many. For one tent revival I invited 1000 people, but only about 15 showed up. Only a few will come because of the vision. In Acts chapter 4, they gathered together because of persecution. Persecution galvanizes the body of Christ. Let them start beheading Christians and we will find out real quick who we are, and who our brothers and sisters are. In Acts 4 the building shook. We are on the edge of persecution. We have seen many of our 'rights' taken away. My grandparents would've been in the streets demonstrating. In California people are locked up and fined for having Bible studies in their homes. Out by Phoenix, Arizona a man had prayer meetings in his barn on Sundays. He was locked up for 30 days because he violated the ordinances and codes of the city and the county. That is way out there, but in Houston, Texas, the authorities have tried to subpoena the sermon notes of pastors to see if they preached against homosexuality. We are on the edge. Most of you here know that a few months ago in Jackson County there was a code enforcement. You had to have a permit to have any kind of Godly gathering on private property, even in your own living room. Now this was a little closer to home - my living room. There are people who shed their blood for our right to assemble in this way. Because of the Whole Body of Christ Alliance, we packed that courthouse out. The presence of God filled that place. God gave us the victory.

"In Barrow County it is left up to the Director of Planning whether to give you a permit for this kind of gathering if they think it is profitable. We found that in the city of Winder, to have a godly gathering at your own house, you must have permission from the police department. Can anyone here tell me that you do not believe we are in the very last of the last days?"

Cry from Hell (From pg 5)

"Jesus went through far more than any of us and he still did what God called him to do. We think we are going through so much, we cry out, 'Lord, why me?' He ought to cry back, 'Why not you?'

"After death, there is a judgment. The Bible says that those who weep and mourn over their sin will be comforted. We will tell a lie and think nothing about it. If Sapphira and Ananias were here tonight, they would tell you how dangerous that is. We do these things because we have no more fear of God. We play with God: 'Lord, forgive me.' And we turn around

and do the same thing again. We laugh at those crazy holy rollers who are crying out to God.

"Luke 16:24-25, Lazarus was hungry, sick, and mistreated, and God was tired of it. There was nobody there for him but the dogs. He was a poor, hungry beggar and Abraham picked him up. The rich man died and found himself in hell. After death comes the judgment. He had a conversation across the gulf with Abraham, who answered, 'You see, Lazarus was poor and mistreated while you had all the fun you wanted. You never even helped him.' The rich man was not cast into hell because he was rich, but because he loved his riches more than he loved people. He never used his riches to help the poor; he just piled it up. I've never seen a Brinks truck following behind the car with the casket in it. The rich man showed no mercy on earth, but asked for mercy in hell. He was shown the same mercy he showed. He was a beggar in hell. Abraham told him that, if his brothers would not hear Moses and the prophets, they would not hear the dead either.

Some of us are that selfish right now – no compassion, no love. Please don't be the one to make that cry from hell."



Caroline initiated the offering.



The deacon Michael Wiley collected the offering.



Joseph Bell prayed over the offering.

Thanksgiving (From pg 1)

Patman, "folks interpret the Bible differently. You have to read it for your self. Be able to learn. Once you can't learn, take your license off the wall."



Pastor Carol Patman
"Be thankful for the people God has placed in
your life," said Pastor Sarah Atkism, "and be

thankful for your children."



Pastor Sarah Atkism



Pastor Sarah's daughter Crystal, "You know right from wrong; do right."



Katrina Scott (What is that in the air beside her head?), "These are the last days, and we are accountable for what we do. Our children are a reflection of what we have done in <u>our</u> lives. Playing church: I am here to tear down strongholds. We have to move forward in Christ."



Marco Scott, "Kids, if you have friends that are drinking, having sex, you need to turn from them."



Bishop Clyde Patman, "God is confusing the doctors. I don't have any pain anywhere. I trust in God as I make preparations to go home to be with the Lord. I'm not making preparations to stay here. I'm making preparations to go home. Every day is Thanksgiving. But anybody in here can still beat me to glory."



Tony Nevers, "It is a privilege to give thanks today because this <u>is</u> the day that we can join each other in the spirit, gather around the table giving thanks to the Lord. There's a road before us. It is not easy but, we've come this far."



Debra Thompson, "Do what you are going to do for God. Play time is over. Have compassion on other people."



Pastor Clyvette Driskell





Many received a Thanksgiving dinner that might otherwise have not.

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Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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also Battlefieldnews.net.

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, <u>not</u> one world religion. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times A Call to Worship - Braselton Pastor A. Brown (706)963-9096 Aliento de Vida (Breath of Life) - Winder Pastor James Loyless (678)644-2699 Anointed Hands Medical Services - Hoschton Drs Kenneth & Lorrie O'Neal (706)684-0588 Anointed Hands Healing Center - Hoschton Pstrs Kenneth & Lorrie O'Neal (706)684-0588 Atlanta Mission Thrift Store - Winder Gloria Rudeseal (770)867-6253 Believer's Christian Fellowship Worldwide

Pastor Maurice Graham (678)896-3894 **Braselton Tabernacle of Praise** Pastor Jon Jackson (706)658-2668 **Bush Chapel AME Zion Church** – Winder Pastor Edward Saxon (678)365-7082 **Christ the King Ghana Methodist Church** Winder

Pastor Joseph Essiful-Ansah (706)254-5531 **Church of God of Prophecy Winder** Pastor Debra Williams (404)960-9515 **Covenant Blessing Christian Center**

Bethlehem Pastor Marquis Robbins (678)425-4692 Cross of Christ Ministries - Snellville Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center - Winder Pastor Larry Pruett (678)525-4692

Grace Deliverance Church - Athens Pastor Jewell Leige (706)612-0864

Heaven's Gate Ministries - Commerce Pastor Larry Percifield (706)768-3129 Hope Fellowship - Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center Monroe

Pastor Kenneth Cooper ((678)963-8897 Least of These Ministries - Winder

Marty Starcher (404)488-5320 Lifeway Church - Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship - Hoschton Pastor Allen Stevens (404)996-5047

Love of God Mission - Winder Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305 Miracle Deliverance House of Prayer

Winder Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122 Miracle Deliverance New Beginnings

Monroe Pastor Sarah Atkism (470)235-8025

Move of God Church - Dacula Pastor Jerry Arnold (404)496-3080

New Harvest Ministries - Winder Pastor B. L. Arnold (678)963-7998

Next Level Ministries - Winder Pastor Walter Cleveland

North Georgia Revival Outreach - Jefferson Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

Greg Brooks (706)380-5886

Pentecostal Deliverance Church of Faith Winder

Pastor Robert Harris (770)962-6277

Smith Memorial AME Zion Church - Monroe Pastor Lynn Hill (706)224-0192

Temple of Glory - Winder

Pastor Usia Lyons IV (770)709-2233

The Shield Worship Center - Winder

Pastor Joel Martin (706)768-4131

Timothy Baptist Church West - Winder Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder Sherlene Coles (770)307-8742

Touch of Hope Ministries - Fayetteville Pastor Herschel Phillips (678)770-8077

United Front Ministries - Lawrenceville Rev. Missy Iler (404)960-0096

Victory Deliverance Center - Winder Pastor Michael Smith (770)868-7416

War Hill South - Winder

Pastor Steve Hill (770)883-7040

White Oak Springs Baptist Church - Winder Pastor Edward Price Sr. (770)867-6531

WINGS - Statham

Rev. Angela Freeman (706)254-9967

Women of Destiny - Winder Karen Lewis (770)307-1860

Concert (From pg 1)

penetrated deep into the audience, especially to the young people. He gave his testimony and a very original altar call, where 19 people elected to ask Christ to be Lord of their lives. The auditorium was filled with people that had come to see the performers and worship the Living God.



As the Civic Center begins to fill



The staff, Donese Mercaldo and Judy Trammell with her grandson registering people as they came into the free concert



Luke Jr.



Luke, Christina Collins, Philip Fleming & Kylee Fleming



Pastor Patsy with her sister Cathy



Sister Cathy



Tony Bertsch the youth director & Patsy



Almost ready



Tony conversing with the real Kris Kringle



Pastor Johnny



Patsy Garrett on stage inspiring the whole auditorium to shout "Jesus! Jesus!" She opened in prayer and introduced the first performers, Revolve



Revolve: Josh on drums, Cass on acoustic guitar and vocals, Jake on bass, and Joey on electric guitar.

"When you go to a concert in the world," Pastor Patsy told the audience, "you won't get in without reaching deep into your pocket. This concert is not like that. If you don't have a cent, it's okay. Remember, to whom much is given, much is expected. If you have it, give."

As the offering was being collected, the youth director Tony Bertsch announced that at 1300 (1pm) the following day was youth day at Jefferson Gospel Tabernacle, the church that sponsored the free concert.



Tony Bertsch, youth director of Jefferson Gospel Tabernacle and member of the board of directors of the Whole Body of Christ Alliance



The people enjoying Cass Kesler and Revolve



Tony Bertsch addressing the audience in between Revolve and B-Shoc



B-Shoc was introduced and the special effects began. A robotic voice announced, "Begins in t minus 5 minutes. Almost the entire auditorium descended on the floor in front of the stage



B-Shoc appeared on stage with recorded music with the kind of bass that vibrates your whole body, even the hairs on your legs.

"Move to the left and clap," rapped B-shoc, "Move to the left and clap. Raise your hands if you're crazy 'bout God. Raise you hands if you're crazy 'bout God." The Jesus Lean, lift your shoulders and lean right and then left, lifting your shoulders in time.



Cathy and Barry doing the Jesus Lean



B-shoc

"If I am a Christian," B-Shoc shared at a lull in the music, "I have a responsibility to tell my brothers and sisters about Jesus, whether they are like me or not, or they are hell bound! I have heard people say, 'B-Shoc, I have to get my life right before I come to Jesus.' That is so backward. You come to Jesus to get your life right. God is not mad at you. All of God's wrath was poured out on Jesus. There is none for

B-Shoc gave his testimony about how he got to be B-shoc. "I was a goodie-two-shoes tennis player. When I turned 16, I got a car and I heard the bass in other cars. I wanted my car to sound like that. They said, 'you gotta get some thump in your trunk.' I went to the audio store and said, 'excuse me sir, I need some thump in my trunk.' He said he had just what I needed. When I left there, I put in my Garth Brooks CD, but it just didn't work, Alan Jackson, it didn't work.

I went back to the store and asked where was my boom. He asked what kind of music I listened to, I said, 'Duh! Country!' He said I had to get some rap music. I said, 'What's that?'

"So, I got some and I liked it. They say it's not good for you. I didn't know. I didn't understand the words. I just knew I liked it. So I decided I would be a rapper.

"I went to the studio and I knocked on the door. The man answered, said, 'Sup?'

"I said, 'Well, sir, I wanna make me some of that there rap music.' He slammed the door in my face.

"I knocked again and he said, 'You don't look like no rapper. Get gone 'for I get my 9!' I said, 'Well, just don't get your 10.'

"I started writing rap, but people laughed at me because I was writing about things I was not living. So I started living it. I became successful, but I was not satisfied because nothing will ever satisfy you but Jesus Christ.

"So I went to him and he said, 'Take it to the church.' I said, 'I can't, that's not church music. They won't accept it.' But, he said, 'Try me.'

"I found that, if you lift his name up, you better watch out. The haters will follow. Gal 1:10, 'For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bond servant of Christ.' I say all this so that you can have what I did not have at 16. Now you can go Christ-like cruisin'. You are what you listen to.

"The method may change but the message never does. Be like Paul and use whatever common ground you can to bring the word."

B-Shoc initiated an altar call with (see pg 10)

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Kimberly Brockman, proprietor

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Worship Only (From pg 1)

Prayer, then read Ps 100. Lynn introduced Annette Herndon of Encouraging Today's Women, who provided the worship music.



Lynn Adams



Annette's husband Harold running sound for her and manning the CD table



Annette Herndon



Phyllis Hogan



Pastor Betty Arnold



Irresistible Photo opportunity, Mercy Slomer



Women of destiny were seated at tables as there was food available.

"I grew up in a Christian home," Annette gave her testimony, "I gave my life to Jesus at 12. Harold and I have been married for 32 years. I slipped in to depression, but I didn't go to a "doctor," I went to the doctor. I prayed Ps 51, 'Create in me a clean heart, renew a steadfast spirit within me.' I fell in love with Jesus all over again. I wrote this song about it." Annette sang (I Can See) Jesus Loving Me.



Annette on her knees on the floor singing



Annette comforts Helen

Annette prayed and then sang *Eye on the Sparrow*. The women worshiped. The Holy Ghost fell and the women were loudly praising God individually. Some were praying in other languages.



Regina Pruitt was given the microphone and prophesied, "Almighty God is here. He says to reverence him."

Many women were speaking in other languages, praying loudly and worshiping the Living God. Women prophesied, were filled with the Holy Ghost, and loved on one another. There was weeping and concern for one another. Women prayed for one another. Another woman, Wendy Ray prophesied over Jane White, "Right after Christmas, you will see a move of God."



Wendy Ray prophesied over Jane White.



Lynn prayed, drew for the door prizes, asked for prayer for Karen Lewis, who was ill, and all were dismissed.

Concert (From pg 9)

four simple things: 1) Raise your hand if you had a good time. 2) Raise your hand if you felt like you were at an all-God party. You don't know when the end of your life will be. 3)Raise your hand if you **know** you will spend eternity in heaven. We don't deserve heaven because this imperfect body will mess it up. 4) So Jesus died for you in a perfect body. There is nothing you can do to earn your way into heaven. Raise your hand if you don't have Jesus in your life and you want him to be Lord of your life. You need Jesus to get rid of your stuff. You need Jesus. I will count to 3 and all of you that raised your hand be bold enough to stand up."

Nineteen people stood and asked Jesus to be Lord of their lives.



Donese Mercaldo



Pastor Patsy doing the JC Flex

The music began again and all were celebrating the new members of the family of God.

"What logo identifies you?" asked B-Shoc. "Nike? Tommy Hilfiger? FUBU? What if all we Christians began wearing Jesus logos on our shirts? Team download it for free from B-Shoc.com."

It's Coming (From pg 1)

All were one family. As they marched, they left every place they marched through so much better than they found it. It was the most awesome army that ever marched.

Behind them marched a much larger army. Clearly it marched following the first army. It was not as together, and it had some problems but it was still a breath-taking sight.

Far behind the first two armies, was another army that numbered in the millions. It had so many problems that it could not keep up with the first two and was not even clear whether it was on the same side. The armies marched, the first two fought, but the third one was not

allowed to fight because, in a real battle, it was much more of a liability than an asset. The armies also camped. The camping was much more than just resting. It was the time when weapons were sharpened as well as skills. The camping is a time for training as well as testing. It is also the time when those in the first army go to the second army to select those ready for the first army and those from the second army go to those in the third army who are ready for the second army. The camping is every bit as important as the marching or the fighting. The



Pastor Russell Page of Kingdom Realm Ministries. Russell's ministry, aside from bringing the word of God, is casting out demons. Russell is the man responsible for the vision of the 7-day revival at 7 different churches.

7-day revival at 7 different churches is such a camping time. There are other examples as well. The first 7-day revival at 7 different churches occurred in April of 2011. Since that time, there have been four per year, always in January, April, July, and October.



Pastor Allen Stevens of Living Hope Christian Fellowship in Hoschton, is the first Pastor to make the decision to stand with those in other churches in the Whole Body of Christ Alliance. In August of 2010 Pastor Allen began working to bring together the entire body of Christ.

The January 2015 7-day event at 7 different churches will begin on **Monday 12 Jan** at 1900 (7pm), hosted at The Shield Worship Center in Winder by Pastor Joel Martin and his people. It is located at 281 E. Wright Street, Winder, Ga.

Tuesday 13 January will be at Hope Springs Church at 1900, hosted by Pastor James Walker and his people. It is located at 1025 Baxter Street in Athens.

Wednesday 14 January will be at Living Hope Christian Fellowship, hosted by Pastor Allen Stevens and his people. It is located at 62 Pearl Ind. In Hoschton.

Thursday 15 January is at Anointed Hands Ministry, hosted by Pastors Kenneth & Lorrie O'Neal and their people. It is at 115 Towne Center Parkway in Hoschton.

Friday 16 January is at the Church at War Hill South at 17 North Broad Street in Winder (The entrance is in the back as is the parking lot.) It is hosted By Pastor Steve Price, First Lady Robin Price and their people at 1900 (7pm).

Saturday 17 January will be hosted by Pastor Jon Jackson and his people at Braselton Tabernacle of Praise at 1900. It is located at 2260 Davenport Road.

Sunday 18 January is at Jefferson Gospel Tabernacle, hosted by Pastor Patsy Garrett and her people at 1900. The location is 321 Fields road (Old Swimming Pool rd.) in Jefferson. The Main speaker is Dr. Lorrie O'Neal.



Pastor Larry Percifield of Heaven's Gate Ministries. He is one of the people who put together and hosted countless Christian coffee houses. His ministry is home Bible studies. Pastor Larry is a member of the board of Directors of the Whole Body of Christ Alliance.



Dr. Kenneth O'Neal has a medical practice in Hoschton and is the pastor of Anointed Hands. He and his wife Dr. Lorrie O'Neal are at the cutting edge of the movement to bring the whole body of Christ together.



Herman Parks, the Bible teacher from Christ Outreach Worship Center, is the Secretary of Communications of the board of directors of the Whole Body of Christ Alliance. Very little happens in the alliance without Herman Parks.



Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist Church in Winder is a fiery preacher and a compassionate caretaker of his flock. He is involved in almost every event in the Whole Body of Christ Alliance, and serves on the board of directors.



Pastor James Loyless of Aliento de Vida in Winder represents the Hispanic Christian community in almost every event of the Whole Body of Christ Alliance. He is also the overseer of churches in the Dominican Republic and in Louisiana.

These are some of the people that are making things happen in the Whole Body of Christ Alliance, some of the people that God is using to bring the body of Christ together after hundreds of years of splintering into smaller and smaller groups.



Dr. Lorrie O'Neal is co-pastor of Anointed Hands Ministry and Healing Center in Hoschton. She also has a medical practice in Hoschton.



Greg Brockman, one of the founders of North Georgia Revival Outreach, was the spearhead in getting the law changed in Jackson County that tramped on the first amendment rights of our people in Jackson County. He also serves on the



Pastor Carol Patman has planted churches in Jackson, Barrow, and Walton Counties, hosted the 7-day revival many times. The churches she planted have been part of the Whole Body of Christ since 2011.



Pastor Patsy Garrett of Jefferson Gospel
Tabernacle is at the front of everything
important that happens with the Whole Body of
Christ Alliance. She is also the Secretary of
Ministries on the board of directors.



Pastor Linda Smith of Love of God Mission in Winder opens the church building for many alliance functions. She also makes herself and her ministry available to help countless people who are in need. The board of directors meets in the meeting room of Love of God Mission.

These are just **some** of the people God is using. There are more. Stay tuned. You will see them.

Head Games Salon

13 N. Broad St. Winder, Ga.



Jen and Elly

(678)425-9603

A Salon that believes it is about the inner beauty as well as the outer

Unity Quartet

On Saturday 10 January the Unity Quartet will be performing a free concert at Living Hope Christian Fellowship at 62 Pearl Industrial Ste A. Pastor Allen Stevens and First lady Wanda Stevens are hosting the event.

Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, Food is given to the needy after the morning service, which begins at 1100. The church is located at 333 Wright Street in Winder. For questions, contact Pastor Debra Williams at (404)960-9515.

Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, food is given to the needy. It is located at 2260 Davenport Road in Braselton. For questions, contact Pastor Jon Jackson at (706)658-2668.

Miracle Deliverance House of Prayer

Food is distributed after attendance at a brief Bible teaching service at 12 noon each Thursday. The church is located at 49 Jackson Street in Winder. Identification is required. For questions contact Senior pastor Carol Patman at (706)351-0122.

War Hill South

The clothing and food outreach ministry is open Sunday afternoons from 1300 to 1500 (1-3pm). Clothing is available every Sunday and food is distributed every other Sunday. There is no charge for either. The church is located at 17 North Broad Street in Winder (by the railroad tracks). If you have internet, check face book

for schedule.

Clothing Ministry Aliento de Vida (Breath of Life)

Items such as clothing, some furniture, some toys, some dishes and some other things are distributed are distributed to the needy on the last Friday and Saturday of the month from 1000 to 1800 (10-6pm). The church is at 11 Athens Street in Winder.

Valued

I can see it now. I can see it in your face. Please let go of the bitterness, The shame and disgrace. The time is here. The time is now For a sweet surrender. Let me show you how. You can't seek approval In a world that won't give. You can't find value In a life you weren't supposed to live. You are already accepted. You are already approved. Your value is not found here And it is time to move. Our Father has valued us More precious than gold. Take your place in this reality And upon this stand bold. You are already equipped For your life ahead, And always remember God transforms the living from the dead. Do not hold onto What the world might say. Rebuke words and curses

And find victory in today. Be the overcomer

> You are called to be. Seek the one who loves you

And learn to be free. Our Father has the answers.

Our Father has the plan. Our significance is found in him,

Never in a man. The enemy is a liar. The enemy is a thief. He only brings sorrow,

Depression, and grief.

Don't allow him to use those around you To cause you to veer.

Put your faith in your redeemer, So everything will be clear.

Your dreams, goals, and vision

Are there for a reason. Let God bring you Into your new season. Remember, oh remember You're a child of a king, And that you are so worthy

Of everything. You are already loved.

Your vision has been given. Now it is the time

To really start living.

So much of my life was spent seeking approval. So much of my life was spent trying to find some kind of value in myself. Through much prayer, counseling, and even my school work I finally figured this much out. I do not have to be a people pleaser. I do not have to seek approval for my actions. Fear of failure and fear of success are all wrapped up with a tiny bow and both have controlled my life. I was deathly

afraid of failing once again and not meeting someone's expectations of me, but in reality, I learned more from my failures than from my successes. I have recently learned and accepted that I do not have to be perfect. I have learned recently that, if I make mistakes, it's okay. And most of all, I have learned that I am still learning, and my only goal in life should be to mature as my Father wants me to. We are called into ministry. We all have a purpose or we would not be here.

The world may not see your purpose, but that is okay. The world is going to tell you some things are impossible. All things are possible through Christ. Every day that we are granted on earth is one more day closer to fulfilling our Father's perfect will for us. Yes, we must actively seek and try to come into a closer relationship with Jesus, but this is in order to receive our perfect guidance. This is in order to show our beloved just how much we truly love him and how grateful we truly are that he has given us a chance to share his love with others.

I beg you to take time every day to rebuke the words of the world. Please do not try to find your significance in a person's opinion. You will never achieve this. Give all your energy to blessing others so that they may see the love of Jesus shine through you and not because you want them to love you. If you need to, write a letter to yourself, telling yourself that you are already accepted and approved. When the world comes in and wants to rob you of this, pull the letter out and read it. If God says we are worth dying for, Then what other opinion matters?

Have a blessed day, Rev. Missy Iler

Bible Knowledge

By: Mateo Raza

First we will cover the answers to the November questions:

Most Mentioned Women

- 1: Sarah
- 2: Rachel
- 3: Leah
- 4: Rebekah
- 5: Jezebel
- 6: Mary, mother of Jesus
- 7: Abigail
- 8: Mary, sister of Moses (Miriam)
- 9: Miriam of Magdala (Mary Magdalene)

Now for the December questions:

Still More Kings, Pharaohs, and Other Rulers

- 1: What king of Israel built pagan temples to please his foreign wives?
- 2: Each of the 4 gospels tells that Pilate had a sign placed on the cross with Yeshua, but one of the gospels quotes it as saying, "The King of the Jews." Which one?
- 3: What Persian king was angered by his disobedient wife?
- 4: What king of Judah was murdered after he fled to Lachish?
- 5: What king had a sinister prime minister named Haman?

6: What king of Israel wrote the book of Ecclesiastes?



- 7: What two kings are mentioned as the authors of Proverbs? (Both are actually the same
- 8: What future king of Israel was out hunting his donkeys when Samuel came to anoint him?



- 9: What well-loved, much-quoted prophet was active during the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, and according to tradition, was executed by King Manasseh by being sawn
- 10: What king had the apostle Ya'akov Bar-Zavdai (James son of Zebedee) executed with a sword and had Kefa (Peter) arrested?

11: What fat king of Moab was killed by the Israelite Judge Ehud?



- 12: What king of Babylon went insane and lived in the fields, where he ate grass like a cow, and let his hair and fingernails grow long?
- 13: What king made a very famous judgment about a baby that two different women claimed was theirs?
- 14: What king reluctantly ordered that Daniel be thrown into the lion's den?
- 15: What king of Judah tore down the pagan shrines and stamped out the practice of child sacrifice in Judah?

Enjoy these

Love in Christ,

Matt