

BATTLEFIELD NEWS

ONE ARMY Vol 7 No 1

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The Official Publication of the Whole Body of Christ Alliance FREE!! Since 2010

Toys for Kids

By: Richard Dean

On Christmas Eve at about 1200, free toys were given away at Miracle Deliverance House of Prayer. Toys were given to children who might otherwise have had no toys for Christmas.



Carolyn Patman showing some of the toys to be given away

Each child was given at least 7 different toys. More than 700 toys were given (see pg 3)

6th Annual Toys

By: R. D. Hempton

Every year at Christmas time the folks at Anointed Hands team up with the Fulton



Santa steps out of a Fulton Co. Fire truck



One of the children receiving a gift County Fire Department to give toys to the kids in Fulton Co. that would otherwise probably have no presents for Christmas.

Drs. Kenneth and Lorrie O'Neal have done it again, provided toys for underprivileged children in Fulton County. This was the sixth year in a row the O'Neals and the people at Anointed Hands cared enough (see pg 3)

Watch Night

By: J. Bennett, K. Loftin, & T. Walker Wednesday, 31 December 1862 the first watch night services occurred. They were established by Black communities in America. They were



Freedom's Eve 1862

also known as Freedom's Eve. On that night, Black slaves and Free Blacks came together, mostly in churches, but some in private homes, all across the nation awaiting news (see pg 3)

Pawgah

By: Kimberly Loftin

It has been said that intercession has more to do with position than simply with prayer. It may



Kimberly & Theresa prayer or petition as an expression (see pg 5)

Operation Shoe Box

By: Kimberly Loftin

God gave Ashley Jones the vision of Operation



Ashley and Kimberly

Shoebox - giving toys in wrapped shoe boxes to children at Christmas. Ashley and Kimberly felt so blessed to be able to go to Women's Services in Athens to receive help with the mission. They were blessed with clothes to take with them as well as toys. It was truly an overflow of God's glory. They had an overflow with (see pg 8)

Fear Not

By: Jody Bennett, Missy Iler & Kimberly Loftin On 7 January the Fear Not Conference began at Anointed Hands Ministry & Healing Center.



The prophet Felix Okoroji

Profit Felix Okoroji was the special guest from Nigeria of Illinois way Each night had a different message but the theme emphasized scripture II Tim 1:7, "for God has not given us a spirit of fear but of power and of love and of a sound mind." Each night there we're different people singing and praising the Lord, playing the keyboard, dancing, and shouting praises to the Lord. In attendance there were also other prophets local to Georgia, a bishop from Atlanta, and other speakers and pastors from (see pg 9)

The Spirit of Friday

By: Jody Bennett

Every Friday night Unity on a Mission gathers to worship in the word and in Music. They invite everyone to join them! This particular Friday night in November, several intercessors, pastors, and food ministries gathered to soak up the spirit and discuss the importance of why we are called together in Unity. Rock Shunk opened



Crowd gathered in Unity



Tonya Roebuck in prayer and asked the crowd, "Does everyone know the feeling of the Holy Spirit? (see pg 9)

On Prayer 35 Destiny of a Nation (Part One)

By: Mozelle Davis-Weeks

The destiny of the United States is in our hands. I'm not just saying the hands of the church, but the hands of those who know how to pray. The destiny of our nation is in the hands of the intercessors.

Ezekiel 22:23-31 is an involved passage concerning prophets, priest, princes, and people. With those 4 Ps in mind, let's read:

"And the word of the Lord came to me, saying, 'Son of man, say to her [Israel]: You are a land that is not cleansed or rained on in the day of indignation.' The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people; they have taken treasure and precious things; they have many widows in her midst. Her priests have violated my law and profaned my holy things; they have not distinguished between the holy and the unholy, nor have they made know the difference between the unclean and the clean; and they have hidden their eyes from my Sabbaths, so that I am profaned among them. Her princes in her midst are like wolves tearing the prey, to shed blood, to destroy people, and to get dishonest gain. Her prophets plastered them with untempered mortar, seeing false visions, and divining lies for them, saying, "Thus says the Lord God," when the Lord had not spoken. The people of the land have used oppressions, committed robbery, and mistreated the poor and needy; and they wrongfully oppress the stranger. So I sought for a man among them who would make a wall and stand in the gap before me on behalf of the land, that I should not destroy it; but I found no one. Therefore I have pored out my indignation on them; I have consumed hem with the fire of my wrath; and I have recompensed their deeds on their own heads,' says the Lord God."

Prophets are supposed to save and warn people from folly and impending doom. Any true prophet would save a family, a person, or a nation. He would shout to them, "Get out of this sin or it will destroy you." This passage says these prophets are like roaring lions: "They tear the prey and devour the people." These prophets are in a reverse role.

After that the Lord says that the priests have violated his law, profaned his holy things, and failed to distinguished "between the holy and the unholy and the clean and the unclean." Does this sound like the United States? Many Christians go to the same movies, watch the same TV shows, and read the same books that the world does. As God's people, we need to make a distinction between the holy and the profane. And we need godly pastors to point the way.

After bringing the priests into the open, God deals with the princes, stating that they are like wolves "tearing the prey, to shed blood, to destroy people, and to get dishonest gain." These princes (president, governors, senators, and congressmen) could not be corrupt if the church was doing its job. Instead of just complaining about and shouting at the political system, we need to realize that before princes can get control of a nation, there have to be profane priests and devouring prophets. The problem lies with the church and its coldness.

"Her prophets plastered them with untempered mortar, seeing false visions, and divining lies." When a person is living in sin, there message will be affected. I knew a man living in adultery, and he prophesied at almost every church service – and every prophecy concerned grace. I believe in grace, but when someone is living in sin, truth gets whitewashed and plastered over. All he talks about is love and forgiveness.

Describing a total breakdown of society, Ezekiel 22 speaks to prophets, priests, princes, and people. The people commit robbery, mistreat the poor and needy, and oppress the stranger. And so they are condemned as greedy, and uncaring. Verse 30 gives us God's solution: "So I sought for a man among them who would make a wall, and stand in the gap before me on behalf of the land that I should not destroy it; but I found no one." Notice that it does not just say "stand in the gap' but "stand in the gap before me on behalf of the land." That is intercession. And it just takes one person.

This reminds me of the story of the little boy who stuck his finger in the dike and saved his city from devastation. America needs some men who will be intercessors (not just women) – praying, standing in the gap, and filling the breach in the wall.

Look at the last phrase of Ez 22:30: "But I found no one." Our number one sin is prayerlessness. **This** sin of omission is greater than sins of commission. Be that man who stands in the breach in the wall!

Verse 31 begins with the word "therefore": "Therefore I have poured out my indignation on them..." Another way of saying this is: either we intercede or we get judgment. God said he consumed them with the fire of his wrath because no one was praying.

If we don't pray, we are gonna get fire. There could even be nuclear judgment on our nation. I think this is as relevant and serious a passage on intercession (pawgah) for America as any you can find.

But the Lord gives us great hope: "When the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him" (Isaiah 59:19).

The enemy <u>is</u> attacking our nation with a flood of wickedness, homosexuality, pornography, permissiveness, and humanism, and someone has to lift up a standard. Somebody had to plug up the gap in the wall with intercession.

Look at the first verse in Is 59: "Behold, the Lord's hand is not shortened, that it cannot save; nor his ear heavy, that it cannot hear."

Nothing is wrong with God. Prayer will work. God's hand is not disabled. The total responsibility for the condition of our country rests on the shoulders of the Community of Messiah – the Church. Nothing is wrong with God's willingness to answer prayer. The problem is that we **preach** and **talk** about prayer, but we don't pray.

Almighty God Refuses Access

By: Mickey McConnell

I want to get to some practical solutions, but first let me warn you of what you will quite possibly run up against. Many ministers will resist the exhortations of our duty to move toward oneness, because it threatens the

independence of denominations. Not all ministers will resist, because there are many out



Mickey McConnell

there who are humble enough and wise enough to ponder truth, even though it may not be the truth that sounds familiar to them. Do not be surprised if your pastor or minister discourages you from working for unity across denominational lines. Do not be surprised if this book is maligned by someone you have greatly respected in the past. Many leaders feel comfortable with the sectarian jungle in which we live. Do not let these people pressure you wrongly on this. I have adequately demonstrated in this book Almighty God's desire for unity in the body of Christ. It is the will and heart of almighty God that his church is one, even as Almighty God the Father, Almighty God the Son, and Almighty God the Holy Spirit are one. #1Who is part of Almighty God's kingdom? I John 4:2 informs us, "Hereby you know the Spirit of God: every spirit that confesses that Jesus Christ is come in the flesh is of God: and every spirit that does not confess that Jesus Christ is come in the flesh is not of God: and this is that spirit of anti-Christ, whereof you have heard that it should come; and even now is it in the world." Did you hear that? A spirit that confesses that Yeshua Jesus has come in the flesh is of God. That is very clear. By the way, this word "spirit" includes human beings.

#2 In I John 4:6 we find this, "We are of God: he that knows God hears us; he that is not of God hears us not. Hereby we know the Spirit of truth and the spirit of error." Notice the exhortation here. If you want to know who is on the side of truth, notice the people who hear the apostles and prophets with the intention of acting upon what they have said.

#3 In I John 4:8 read, "He that loves not knows not God; for God is love." Love in this sense means affection or benevolence in a social or moral sense. Whoever is not like this does not know Almighty God. It also says in verse 20, that whoever says they love Almighty God and hates their brother is a liar.

#4 I John 4:15, "Whoever shall confess that Jesus is the Son of God, God dwells in him, and he in God." A true Christian confesses that Yeshua Jesus is the son of God.

#5 In I John 5:1 read, "Whoever believes that Jesus is the Christ is born of God: and every one that loves him that begat, loves him also that is begotten of him." This one is quite interesting. Whoever believes that Yeshua Jesus is the Christ/Messiah is born of Almighty God. You really cannot say that you love the Almighty if you do not love his Messiah Yeshua Jesus.

#6 Read this in I John 5:4, "For whatsoever is born of God overcomes the world: and this is the victory that overcomes the world, even our faith." A real Christian believes in rising above evil. They resist evil and they repent if they fall into evil

Toys For Kids (from pg 1) away on Christmas Eve at House of Prayer.



Pastor Carol in her office



Ready to give out more toys



Giving away free cell phones as well



Cool toys



Alyssa Miranda holding examples



Toys waiting for kids



Got Toys?



Madison reads beside the Christmas tree





In the parlor

Pastor Carol Patman asked that BFN publish her request for assistance from other churches and

"A visionary, the apostle Carol Patman, founder of one church in three locations, Commerce, Winder, and Monroe; has a quest, to help those who are needy. All I ask of you is to catch hold of the vision, and help the visionary. Stop by 49 Jackson Street in Winder and help me to help others - feed the hungry and clothe the naked. We give Thanksgiving and Christmas dinner to children and the elderly. We give out backpacks and free haircuts for children at backto-school time. We give them whatever they need to have a successful school year.

"The visionary cry: Stop the tears by helping me help someone else in need."

The people at Miracle deliverance House of prayer are back making a difference in the community.

Sixth Annual Toys (from pg 1) to travel to Fulton County and invest themselves in the underprivileged youth there.



Helping Santa give out toys to the kids

The crew posing with the fire truck (see pg 4)

Anointed Hands Medical Services

M-Th to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal

Hoschton Office

114 Towne Center Parkway Hoschton, Ga. 30548 Phone: (706)684-0588 Fax: (706)684-0753

Christian Physicians under the Great Physician

that the Emancipation Proclamation had actually become law. This is exemplified in Winder by The people who founded and built Bush Chapel AME Zion Church established in 1862.

At midnight, it was 1 January 1863 and all slaves in the confederate states were declared legally free. When the News was received, there were prayers, songs and shouts of joy as many people fell to their knees and thanked God.

KCWC at MDHP



Pastor Carol at her desk preparing for watch



Maurice Patman, the young minister getting his tux ready for watch night



Carolyn Patman



Jessica (Miracle) Patman



The reverend James Mays



Hangin' in the parlor



Maurice in his tux



A place for AWANA



People beginning to gather



Pastor Cooper greeting
KCWC (Kingdom Community Worship Center)
and MDHP (Miracle Deliverance House of
Prayer held Watch Night together. This is how
most churches hold watch night service.



Pastor Kenneth Cooper of KCWC introduced the prophetess Cornelia Davis, who opened in



The prophetess prays



Carolyn Patman is first to sing from the KCWC MDHP praise team.



Vanessa Chandler was second



Retta Tarkins sang third and brought down the house.



And the people are on their feet.



Maurice on the drums



Double keyboard



Chris Patman puts down the bass and plays guitar.



Pastor Carol in the sanctuary



Pastor Cooper was hot: "Ever heard of Rosa Parks? She wouldn't sit in the back and the first thing we do is go to the back. You can't celebrate the new if you won't let go of the old. The devil knows about us, but You can't fight the devil if you don't know about him."



Sister Campbell



Rockin' the house



James Mays

Unity on a Mission

The watch Night service at Unity on a Mission began with a gathering to fellowship, eat, and play games. It was a great time to just get together and have some fun with brothers and sisters. Laughter was the key!



Robert (Elwood) Everett

Unity on a Mission kicked off the New Year by gaining ground for the Lords Kingdom. 2 Kings 13;18, "Then he said 'Take the arrows' and the king took them. Elisha told him, 'Strike the ground.' He struck it three times and stopped."



Steve on bass and Tommy on drums

Tommy Jones opened the service with a welcoming to those that came, and then prayed. After Tommy prayed, He introduced Kimberly Loftin to go into prayer and usher in the presence of God to stir up the spirit of our most holy Lord, Jesus Christ.



Kimberly Loftin in prophetic dance Unity on a Mission Band began to play and the atmosphere became thick with the Holy Spirit in that place. The mighty presence of God could be felt there. They began to sing , Where the Spirit if the Lord is, there is freedom. There was prophetic dancing with Kimberly Loftin. Their very hearts could be felt

lifting up petitions to the heavens for the Glory cloud to come down.



In deep worship

When the band played *Holy Fire*, the fire of God could be felt through just the playing of their instruments. It was truly amazing because 33 souls showed up expecting a move from the Lord. Truly the unity as in I Corinthians 12:12 was in effect. "Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ." Each Soul was a part of a move of God whether they Played instruments, sang, danced, played the tambourine they all were in alignment with the Spirit of the Lord.



Rock with her son Kyle

Truly the floodgates of heaven were opened on this night. It is also a blessing from God to see little ones being raised up like the word of God says in Proverbs 22:6, "Train up a child in the way he should go: and when he is old, he will not depart from it." There was one sweet precious Jewel that was dancing to the music, as well as another Jewel a little boy with his own guitar, playing it like the band, as he watched them.



Sarah played and sang as well

While the band took a break, Tommy Jones was joined by his son and his daughter-in-law, who worked to keep flowing in the spirit, saturated in the Lords Presence. They took us to a new level in Christ. It was such a blessing to see family's united and in the spirit. the Joy of the Lord could be felt throughout the whole place. As the Word says in John 17:11, I will remain in the world no longer, but these are still in the world, and I am coming to you. (see pg 6)

Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth & Lorrie O'Nea

The teaching advanced

115 Towne Center Pkwy Hoschton, Ga. 30548 (470)336-9742

Services:

Sunday school 0930

Worship 1100

Wednesday Bible Study 1930 (730pm)

Saturday Prayer 0500

Isaiah 61:1-3

$Pawgah \ (from \ pg \ 1)$

Of intercession, but fundamentally, intercession is about position. The term itself speaks of position, from Latin origins: Intercedere, intermeaning between, and –cedere meaning to go. To intercede means to take the **position** of "between." The intercessor takes the **position** of standing between two opposing forces (e.g. between light and darkness, between despair and hope, between sickness and wholeness, between life and death, between chaos and order, etc). The intercessor "stands in the gap." Ez 22:30, "I looked for a man among them who would build up the wall and **stand in the gap** before me on behalf of the land so I would not have to destroy it."



Rick Hempton singing his prayers



Christy Loftin on her knees before the Lord

There are numerous examples throughout the scriptures of men and women taking the position of intercessor on behalf of the land, or a nation, or city, or individual. But the ultimate example of an intercessor is Jesus Christ. In Is 53:8 the prophet tells of how Jesus would suffer and die and be "Cut off from the land of the

living and stricken for the transgressions" of his people. The Lord of the universe took the **position** of a lamb led to the slaughter. In 53:12 we read, "Therefore I will divide him a **position** with the great, and he shall divide the spoil with the strong.....for he bore the sin of many and made intercession for the transgressors.



Those who stayed after the meeting

In Phil 2:7 we read how Jesus took the position of a bondservant, and as an act of intercession for transgressors, he was "obedient to death, even death on a cross." Therefore, God exalted him to the highest position and gave him the name above every other name. "Heb 7:25 says, "He ever lives to make intercession for us."

From the position of having all authority in heaven and on earth, he always lives to act as our advocate before the Father.



Intercessor Pastor James Walker

Intercession, then, is taking our position according to the authority we have as believers, in the places he assigns to us. From that position we express our intercession through various means such as prayers and petitions, praise and worship, with prophetic acts of intercession, or with language from the Spirit not expressible in natural language: "But the Spirit himself intercedes for us with groans that words cannot express." (Rom 8:26)



Intercessor Theresa Walker

Levitical worshipers, who are called to a lifestyle of standing before God to minister to him, by their very acts of worship take the position of intercessors. Through their worship, they "stand in the gap" between heaven and earth. Our worship opens the door to God's presence. It opens heaven over the geographical areas and societal spheres that we are given responsibility for.

All worship is intercession. Worship does not just prepare the heart for intercession or open the way to effective prayer. Every expression of worship offered in spirit and in truth, brings the

worshiper into a position of intercession. It is not accurate to describe some forms of worship as more "intercessory" than others, depending upon what words are being used, or what style of worship is being employed.



Some of the intercessors

Simply giving God the glory due his name, praising for the splendor of his holiness, and declaring, "The Lord is good," and "His love endures forever" is intercession. With the very act of worshiping him for who he is, we release God's grace and favor over the land.

Jehoshephat appointed men to sing to the Lord and praise him for the splendor of his holiness as they went out at the head of the army, saying: "Give thanks to the Lord

For his love endures forever."

As they began to sing and praise, the Lord set ambushes against the men of Ammon, Moab, and Mount Seir, who were invading Judah, and they were defeated (II Chron 20:21-22).

Worshiper, rise up, take your position, and bless him with all your strength. Let all that is in us bless his holy name. The Father is seeking true worshipers, who will worship him in spirit and in truth (John 4:23), and the world is crying out for our worship, for us to take our position as intercessors between heaven and earth. Our worship will open the gates of heaven over our land, over our communities, over our businesses, our families, our government, our cities, and over our nation. It is to those whose hearts line up with God's heart that god is prepared to entrust the key of David. These are those to whom he wishes to impart the same authority that David walked in, to open doors to that no one can shut, and shut doors for that no one can open. As we become people "after God's own heart," the doors we seek to open will always begin with the door to his presence, a door that we open through worship day and night, as we learn from the example of David.

Watch Night (from pg 5)

Holy Father, protect them by the power of your name—the name you gave me—so that they may be one as we are one (John 17:11).

Tommy, Elwood, and Rock all said in unison, "This is the Year of Restoration, Jubilee, Freedom." Tommy Jones Prayed that all debts be cancelled because this is the year of Jubilee. This is a God Time, It is a God moment. God is bringing his people home where they belong.

The prayer for the year of 2016 is Num 6:24-26: "The Lord bless you and keep you, the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace."

Christ the King

Another Watch Night service took place at Christ the King Ghana Methodist Church and it was covered by Battlefield News. Pastor Joseph Essiful-Ansah and the folks at Christ the King brought the New Year in worshiping the Most High God. Pastor James Walker and his people were there with them. First Lady Theresa Walker explained about the origin of the Watch Night service, noting that Bush Chapel, one of the Alliance Churches was founded just before

the first Watch Night service in 1862. Bush Chapel is the oldest church in Barrow County, established in 1862.



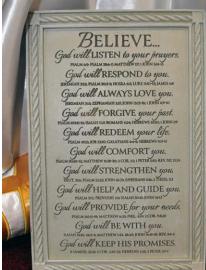
Christ the King decorated for New Year



The programs for the service



Julie Cornelius



The plaque



The Christmas tree still up
The Watch Night Service at Christ the King
went on and on, but this is not unusual for these
people, whose services go on for hours.



Pastor Joseph with the musicians playing

Anointed Hands at A Call to Salvation

Watch Night Service at a Call to Salvation in Jefferson Georgia on December 31st 2015 rang in the New Year with many attendees, including the Pastor Arlene Smith, Charles Upton the Prophet of Anointed Hands, Dr. Kenneth O'Neil and his wife, Dr. Lorrie. The Outlet Band from Living Word Church in Jefferson blessed the people with music, and many speakers spoke on the what the New Year meant and what God had spoken to them for the congregation.



Some of those in the Outlet Band



People gathered in the fellowship hall for food and fellowship.



Gathering before service

The service begin at 2000 (8 pm) and the people gathered in the Fellowship Hall for yummy food and fellowship, then moved into the sanctuary to ring in the New Year, with many blessings spoken over the crowd for 2016.



In the sanctuary at A Call to Salvation



The Outlet Band



The people in worship



Who are you?" began Pastor Arlene Smith. "Do you know who you are in your spirit? What do people se? Who are you in the spirit? The people sense you - they know you by your spirit. It is your position in heaven. Who are you in the spirit? Jeremiah 6:16, 'Thus saith the Lord, "Stand in the ways, and see, and ask for the old paths, where is the good way is ,and walk in it, and ye shall find rest for your souls. But they said, We will not walk in it." And Jeremiah 18:15 says, 'Because my people have forgotten me, they have burned incense to worthless idols, and they have caused themselves to stumble in their ways from the ancient paths, to walk in paths, in a way not on a highway.'

"Put your hands in the air if you feel the presence of the Lord is here. The highway of the Lord exists in spirit. I hope you are walking on it



Pastor Arlene Smith



Jesus

"2016 is the year of answered prayers." Pastor Arlene continued. "Declare the word. Speak the word!



(see pg 8)

Physicians Treat
People (Patients) with
the Love of God
M-Th 0900 to 1600 (430pm)

Anointed Hands Medical Services The Human Touch that Every Patient Needs Kenneth O'Neal MD Lorrie RichardsonO'Neal MD

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

Don't settle for that. You don't have to. God has better for you than that.

The Hoschton Office 114 Towne Center Parkway Hoschton, Ga. 30548 Phone: (706)684-0588 Fax: (706)684-0753

Isaiah 61:1-3

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Battlefield News.net The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, <u>not</u> one world religion. As the Bible instructs us, we are to

work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)963-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253 Believer's Christian Fellowship Worldwide Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder Pastor John Paul Ruth (404)273-3419

Christ Outreach Worship Center – Winder Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center Bethlehem

Pastor Marquis Robbins (678)425-4692 **Cross of Christ Ministries** – Snellville Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson Kimberly Lofton (770)882-6611

Grace Deliverance Church – Athens Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens

Dean: Angela Leige (706)612-0864 **Hope Fellowship** – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Sherwood (706)654-8060 Kingdom Community Holiness Church Winder

Pastor James Walker (706)363-0302

Kingdom Community Worship Center Winder

Pastor Kenneth Cooper (678)963-8897 **Leap of Faith Ministries** – Commerce

Pastor Larry Percifield (706)768-3129 **Least of These Ministries** – Winder

Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571 Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305 **Miracle Deliverance House of Prayer** Winder

Pastor Clyvette Driskell (706)659-6950 Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings Monroe

Pastor Sarah Atkism (470)710-7710 **Ms. Mary's House of Hope** – Monroe

Mary Tate (678)235-1361

Move of God Church – Dacula

Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)612-6713 Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry Commerce

Greg Brockman (706)612-6713

Pentecostal Deliverance Church of Faith Winder

Pastor Robert Harris (770)962-6277

Smith Memorial AME Zion Church –Monroe Pastor Lynn Hill (706)224-0192

Temple of Glory - Winder

Pastor Usia Lyons IV (770)709-2233

The Bridge - Commerce

Lem & Eileen Minish (706)654-7540

The Shield Worship Center – Winder Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton

Robert (Elwood) Everett (706)362-4724 Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder Pastor Michael Smith (770)868-7416

White Oak Springs Baptist Church – Winder Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham

Pay Angela Freeman (706)254, 9967

Rev. Angela Freeman (706)254-9967 **Women of Destiny** – Winder Rev. Karen Lewis (770)307-1860

Watch Night (from pg 7)

"Isaiah 35: 8 says, 'A highway shall be there, and a way, and it shall be called The Highway of Holiness. The unclean shall not pass over it; but it shall be for others. Whoever walks the road, though a fool, shall not go astray.' The highway will be exposed. We have a choice. It is time for The King of glory to come into our lives - every part of our lives! The door is open. We must be in alignment, in agreement, with surrender, fasting, honor, and prayer. Now is the time. Now is this season. Stop when God tells you to stop! There will be incredible favor in 2016 for the body of Christ - for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Eph 4:12).



People shared about the year coming up.



Ms. Jane Griffith

Many people shared about the year coming up, including the prophet from Anointed Hands,

Charles Upton. "Tell the people the word,"



Jeff Ortiz of NGR School of Ministry, his son and his wife Desiree



The prophet Charles Upton

Charles Upton said. "This is the season of promotion of the things and the titles you have, the degrees you have. Take those to those who don't and put them in position. That's what he wants you to be. Psalm 102: 13 says, 'Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time, is come.' There is a set time. It couldn't happen at a more set time in this. Declare and decree and release the set time of his favor - unexplainable favor, financial breakthroughs, manifestations. It is birthing time. What happens in nine months? A birth!"

Ms. Jane Griffith spoke about "sending you up and bringing you back" in preparation for the New Year and also a speaker from Africa spoke on what the New year will bring and what to expect and what to prepare ourselves for.

The Call to Worship music ministry band continued to play and ring in the New Year!

Pastor Smith closed by saying, "Faith without works is dead. Be intentional in this New Year and stop the rituals. Move intentionally into your destiny!"

Operation Shoebox (from pg 1)

two cars fully loaded and headed out.



Kimberly Loftin in her filled car followed by Ashley in her filled car

It was a joyful, humbling, life-changing experience. Thanks to all who helped bring this

vision to fruition, the woman and children were so overjoyed that there are no words to express it, other than to say that they saw the light of Christ.

Fear Not (from pg 1)

the WBCA



Dr. Kenneth O'Neal on Thursday



Pastor Johnny Sherwood of Jefferson Gospel Tabernacle sings.



People in worship



The first two nights were particularly powerful and many people received healing and revelation in their lives as well as spiritual guidance and prayer. The first night Pastor Patsy Sherwood opened in prayer while Pastor Johnny Sherwood sang At the Cross and At the table.

Dr. O'Neal introduced his good friend and mentor, Felix Okoroji, who began with the inspirational scripture from 2 Timothy, explaining that, if we trust in the Lord, we should not have a spirit of fear, and that we should not worry.

"Psalms 105:14 shows the way the Lord sets things up," the Prophet Felix Okoroji told the people. "He suffered no man to do me wrong. Fear no one. No one has permission to harass you - you say "don't mess with me", not cancer , not divorce. He continued in V_{19-20} , explaining that the Lord protected Joseph because he had a purpose and he will protect us, "have you been tried? Did you have Peace in the trials?

"Your faith makes you go up and up. The nonsense must stop. Speak "victory is mine" everyday. Wake up every morning and rebuke stress. He cannot make me a good prophet or preacher if I am stressed out. God will challenge

you in your challenge. He will challenge you while you are already being challenged. In Luke 5:4-5, Peter couldn't catch any fish. The Lord challenged him in his challenge, removing the former challenge. He has come to deposit something in your spirit; you will be changed forever. The problem with the whole body of Christ is you don't have to hear his mouth but his spirit. if we abide in Him he abides in us... You must see yourself as anointed. Make no excuses or we lose the anointing.

"When I pray for people, I always believe. If you call on God's name, He says, 'I will do it.' Lay hands on the sick and they will be healed. God's doing signs and wonders; Choose to be used.

"The difference in Noah and Abraham is that Noah put the animals and the people in the boat. he listened. Abraham, however, taught his people who God is and he was blessed for it. Obedience is the proof that you will win the challenge in your challenge (Remember Peter?). God will make a way when there is no way. In II King 4:1-7, God provided miraculously for the widow. In II King 5:10-14, even a Gentile was healed by the power of God because of obedience."



Dr. Lorrie, Jody and Samantha



Rock taking Notes

After the opening prayer on Friday, the 2nd night, Pastor Patsy Sherwood welcomed



Pastors Johnny & Patsy Sherwood everyone to the service. "Relax in your Father's house," she told everyone, "He wants to fill you to overflowing. Open your heart (see pg 10)

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The Spirit of Friday

(from pg 1)

He is someone who gives himself to the Lord in prayer, their whole self. He has selected this bunch of people from all different places and all different churches based on what the Holy Spirit wants. If we follow Him we are going to win! Everyone is going to remember this night it is an appointment," Rock explained. Tonya Roebuck and Showanda Allen were invited as intercessory prayer warriors from Elberton Georgia. Tonya sang, "There's a tremendous trembling power." The music ushered in the Holy Spirit at that moment. "I give glory to God and praise," she exclaimed. Tonya said she asked God to send her his will and that is how she made it that Friday night. Associate pastor Scott Bagwell of Braselton Tabernacle of Praise (BTOP) spoke concerning how God uses regular people to do his will. He said he prayed for his borders to be enlarged and he has been speaking to alcoholics and drug addicts through the prisons through his own experiences in order to save their lives. Also in attendance was Trincey Jackson (head pastor's wife of BTOP) as well as Shannon Streetman supervisor of their food pantry. Every Thursday between 3-4oclk they feed up to 60 families. Shannon explained that she used to be very prideful, however God humbled her and she stepped up as supervisor of the food pantry. She said, "It has been a tremendous blessing and has changed my life to help so many people in need." Some of the other

church/ministries she mentioned that are connected to their food pantry are Canaan Baptist, Living Hope Fellowship, Baptist Rescue Mission and Braselton Church of God. L&R eggs donates the eggs given out along with Mayfield Dairy donates the milk.

Fear Not (from pg 9)

and God will come to where you are." Mr. Byron Sowell led us to a place of worship with his anointed music. Dr. Kenneth O'Neal took the podium to read from Rev 5, emphasizing that all things will bow to the name of the lamb who was slain. He welcomed Bishop Hogan and Pastor Scott, both of whom



Pastor Lorrie opens in prayer



Byron Sowell on the keyboard



Pastor Kenneth O'Neal



ian Edmonds in song



People in worship

Adrian Edmonds blessed the people with her amazing voice in There is Power in the Name of Jesus. There was no one who was not touched by the praise and worship of this beautiful young lady and of Mr. Byron Sowell.



Pastor James Walker and Lady Theresa of Kingdom Community Holiness Church



People in worship



Mary Tate of House of Hope dancing with a little one



Become converted to be like one of these little ones



Karen & Pastor Warren Lewis

Pastor Lorrie introduced the prophet Felix Okoroji, originally from Nigeria, who began his foundational address with, "Most things of the Spirit are caught, not taught. The spirit of fear will sabotage the body of Christ. The first responder has to have faith and not fear. Fear is faith contaminated. Fear is False Evidence Appearing Real. Do not lean on reasoning, but on the wisdom of God, and take



The people



Jody Bennett, BFN reporter and member of the WBCA board of directors with her husband Michael

up your shield of faith." The whole teaching was inspirational and filled with people receiving prophecies and getting delivered from spiritual attacks in their lives. This reporter personally witnessed what some might call an exorcism. The spirit was moving in that place and there was no doubt the people who attended left with a feeling of fulfillment and joy unspeakable. Many people were anointed and individually given answers to many unanswered questions.

Four members of the board of directors of the alliance were present and wonderful to see. Any opportunity to visit Anointed Hands for any service should be taken. There was freedom to worship, praise and pray throughout this service, as with any service at Anointed Hands.



Dr. Lorrie O'Neal opened in prayer on Saturday the 3rd night of the Fear Not conference.



Kimberly Loftin addresses the congregation regarding the Pawgah intercessory ministry.

With Byron Sowell providing the music, Kimberly Loftin performed her prophetic dance.



Kimberly in dance



Pastor James Walker



The psalmist Chris Gerlach and his wife Nancy



The testimony of Nancy Gerlach



The prophet Felix Okoroji

Nancy Gerlach testified about having been in the ICU two days earlier with an anaphylactic reaction and loss of her voice, being lethally allergic even the smell of cinnamon. God healed her that morning.

Dr. O'Neal introduced Felix Okoroji.

"If you have overcome fear," said Mr. Okoroji, "You must display it. Dan 1:8, 'Daniel resolved in his hear,' if we do not put God on display, we will miss it. Every time God wants to do



Prayer over Melody Brown"

something, he brings together the remnant. You are the remnant. King Nebuchadnezzar had a dream and Daniel was called on to ask God to interpret it. Daniel answered I Dan 2:28, 'There is a God in heaven who reveals secrets.' Daniel put God on display. When you put God on display, you are secure. Do not compromise your faith; put God on display. Don't rest from the big miracle before you give glory to God.

"In Act 3:1-6, Peter told the lame beggar, 'Look at us.' Fix your eyes on the supernatural; look to Jesus with expectation. John and Peter put Jesus on display.

Many people were called up for prayer.



People gathered in the front for prayer



Prayer over Amariah O'Neal



Over Pastor James



Testimony of Stephanie Gunnells



Testimony of Melody Brown, sister-in-law of Charles Upton



Testimony of Joseph Essiful-Ansah the younger



Pastor Joseph

"Remember, your fruits will keep you where your gifting cannot take you."

The Fear Not Conference began on Thursday and ended on Sunday. The people in this area will not forget the things they have gotten here any time soon. We are sorry if you missed it

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Wuddup Food and Clothing Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

News Books Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

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Keeping Your Distance from Jesus

By: James Walker



Pastor James Walker

The night before Jesus was crucified, He took the time to tell Peter and the other disciples what to expect—that He would die, would be raised from the grave, and would meet them later in Galilee (see Matthew 26:31–32). He was arrested that same night by armed men and taken before the high priest.

The other disciples scattered, but Peter followed behind Jesus—at a distance. When they got to the high priest's courtyard, Peter settled down a little ways away and waited to "see the end." But Jesus had already told Peter and the others what was going to happen and what the end would be.

The Bible says, "Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end" (Matthew 26:58, NKJV).

Many Christians in America today want to follow Jesus at a distance. They want to give themselves a little room; they want to watch which way the wind will blow and see what the end will be.

When Jesus is portrayed in a good light or when it's comfortable, they will stand up there next to Him. But if Jesus is going to be mocked or cursed or insulted, they want to stay back until they know how things will go.

But we already know what the end will be. You and I have the Word of God, and we know there will be wars and famines and earthquakes. We know that one day the Lord Jesus Christ will come back to get His church and that we will be with Him in Heaven for eternity because we have put our faith and trust in Him. We know what happens in the end to the devil and his demons, and we know what the end is for every person who rejects God's offer of salvation through Jesus Christ. So why would we want to follow Jesus at a distance? As we enter the New Year, it is a good time for each of us to examine the ways in which we may be trying to maintain a little space between us and our Lord. In

whatever area of life it may be, don't keep your distance.

With God

By: Greg Franks

In the movie *facing the Giants*, a high school football team was having an average season. It was so bad that the coach was on the hot seat to be fired. Other troubles arose in his personal life, like his car, and a bad smell in the house, as well as he and his wife trying to have children. They tried everything with the doctors to have kids. Then suddenly, everything changed, with a man arriving every day after school, holding a Bible and walking the halls praying over the school, and over the students, by touching each locker. Then one day God told this man to speak to the coach about not giving up, and to prepare his fields for rain, or in this case, a miracle, if he was to have faith.

The coach didn't understand until the man told him about two men that prayed for rain. One man did nothing to prepare his fields for the rain, the other prepared his fields. "Which one do you think got the rain?" The man asked. The coach answered, "The one who prepared for the rain." The man asked , "Which one of them is you?"

The coach went home to study his Bible in ways he never had before. After writing everything down, he showed his wife what he had written. She asked if it was his new team prospective. He asked if she liked it and what she thought. The wife said that this was not only for football but good as a life lesson.

The next day the coach challenged his team not to give up on life, by asking them, "Are you right with God? In your heart and mind do you honor God with everything that you do? Have you noticed how much better things are when your heart and actions honor God?" The football team got saved and planted the seed of God in other students.

After they won the state title, the coach asked his team, "What is impossible with God?" The team said nothing.

From that day, the coach had a raise in pay and a new truck. He came home to find out that he and his wife were going to have a child. The coach couldn't believe this and dropped to his knees thanking God.

Soon after, they found that they were expecting a second child. We can learn a lot from this, even though it is a movie.

I ask you now, "What is impossible with God?" For anyone that saw this movie, it shows a great example of what God can do in your life if you let him. The second question I ask everyone is, "Are you right with God? Do you honor him?

Do you honor God with your heart and actions?" Is there anyone that you know that isn't right with God? If so,then suggest that they watch this movie, *Facing the Giants*. Even if you are not a football fan, it is still a very powerful life-changing movie, that I still watch. I never get a enough of the message it brings. In Christ,

Franks.

Bible Knowledge

By: Mateo Raza

We begin with the answers to the December questions:

Notable Women and Some Less Notable

1: Jochebed. Ex 2:8-10

- 2: Zipporah, wife of Moses. Ex 2:21
- 3: Rahab (pron Ruh-**khobb**, not **Ray**-habb) Josh 2:6
- 4: Ruth. Ruth4:17
- 5: Hannah. I Sam 1:20-25
- 6: Abigail. I Sam 25:23-35
- 7: The witch of Endor. I Sam 28:7-25
- 8: Bathsheba, Solomon's mother. I King 1
- 9: Adonijah. I King 1:11
- 10: Bathsheba. Mat 1:6
- 11: Miriam (Mary, mother of Jesus) John 2:3
- 12: Jezebel. I King 18:4
- 13: Jezebel. II King 9:33
- 14: Athaliah. II Chro 23:14

15: Hulda. II King 22:14



Now for the January Questions:

Notable Women and some Less Notable

- 1: What book of the Bible mentions a virtuous woman who is more valuable than rubies?
- 2: Who was Jesus speaking to when he said, "Behold your mother!"?

The Inventors

- 3: Who was the first person to practice wine-making in the Bible?
- 4: What righteous man began the practice of keeping sheep?
- 5: What mighty man was the first hunter spoken of in the Bible?
- 6: Who is the first farmer spoken of in the Bible?
- 7: Who is the first man recorded in the Bible to work with metal?
- 8: Who is the first man in the Bible to have built a city?
- 9: Who is the first man spoken of in the Bible who made music?

Down on the Farm

10: What was Elisha the farmer doing when Eliyahu (Elijah) threw his mantle on him?

Enjoy these until next month. Love in Christ, Matt