

BATTLEFIELD NEWS

Vol 8 No 12

ONE ARMY

December 2017

The Official Publication of the Whole Body of Christ Alliance \$1.00 Since 2010

Getting There

By: Richard Dean



Greg Brockman, Headmaster of NGR School or Ministry, Sec of Defense Brd of Dir WBCA It was, however, not godly unity; it was worldly unity. 'Let us make a name for (see pg 3)

Wisdom Missed

By: R. D. Hempton

"We are so excited to host the WBCA," said Dr



Dr Lorrie O'Neal

Lorrie O'Neal. "There is such power in unity. Empty the day out of yourself. Empty (see pg 3)

Evidence

By: R. D. Hempton

"Thirty two years ago today," Frank Livingston the



Frank Livingston the evangelist evangelist told the congregation, "the Lord brought me from a drug-infested life just in the (see pg 5)

Night of Encouragement

By: R. D. Hempton

How does God speak to us?" Rock Shunk asked



Rock Shunk teaching

the people at Unity on a Mission on the first night that Unity on a Mission was reopened. "I know there are different ways. I name those now:

- 1: Through his word, he can't speak to us this way if we don't read it.
- 2: Through circumstances, Thank you, Jesus, that Elwood and Angie are still alive. This way depends, of course, on who **you** are. (see pg 9)

January Revival

By: R. D. Hempton

Every three months, January, April, July and October, the Whole Body of Christ Alliance has a



Pastor Joseph Essiful-Ansah

seven-day revival at seven different churches. The next one begins on Monday 15 January 2018. Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist Church, a member of the WBCA board of directors, insisted that the (see pg 9)

Couples Retreat

By: Jody Bennett

Fisherman's Net Worship Center, Pastor Matt Mote and his wife Tracey hosted an unforgettable couples retreat in early November in the beautiful



Dahlonega

hills of Cleveland & Dahlonega, Ga. The beautiful fall colors of the changing leaves and scenery was just an added bonus to the eventful weekend. Approximately 14 couples attended (see pg 10)

Tender Love

By: D. L. Greenberg

The Whole Body of Christ Alliance has adopted an orphanage in Jinja, Uganda. The orphanage is



Jody Bennett

administrated by Dominic Muggaga. The orphanage is called Tender Love Orphanage at Tenderloveorphanage @ Gmail.com. Jody Bennett sent money to the children in November and they responded to her generosity in writing. The children range in ages from five-years-old to 12years-old, and eight in high school.

Jody and the folks at Unity on a Mission mailed out ten boxes of Christmas presents to the children on 12 December. They will be thrilled. (see pg 10)

Singing and Coffee

By: Mary Tate

Coffee M's House second Saturday night of the month at 1900 (7pm),



Pastor Larry Percifield

until November 2017. It will begin again in March 2018 unless the Lord comes. The guest singers for October were Kenny and Jennifer Simpson with David Stewart and The Trammel's. Mary Tate was MC. "Know those that dwell among (see pg 13)

Mirror, Mirror

By: Mary Tate

Friday 3 November 2017 was ladies ministry night. The theme was Mirror, Mirror on the Wall.



Pastor Tisa Pass

Our guest speaker was Pastor Tisa Pass of God's Prophecy Worship Center, Gainesville, Ga. Mary Tate the minister was the Mistress of Ceremony that night. She opened with how God (see pg 13)

Marital Intimacy

By: Stephen Jackson

In this season of giving thanks, let us not forget to thank God for marital intimacy! If you just rolled



Forever Ministries

your eyes to that comment, this article is for you. So, why did God create sex in the first place? Let's start at the foundation of intimacy. Why did God create it? He created sexual love in marriage so we could become one, not just through the ceremony or covenant of marriage, but literally one in flesh with our spouse. His desire for you and me is we find a level of intimacy, not just sexually, but spiritually, in such a way that the thought of separating is unimaginable.

Jesus, quoting Genesis 2:24, spoke (see pg 3)

On Prayer 58 A Thankful Spirit (Part Two)

By: Mozelle Davis-Weeks

It is interesting, even a bit surprising, to note where "backsliding" usually begins. The first sin ahead of everything I have already referred to, is found in Rom 1:21: "Although they knew God, they did not glorify him as God, nor were they thankful, but became futile in their thoughts, and their foolish hearts were darkened." They did not glorify him, nor were they thankful.

The first step in drifting away from the Lord is ingratitude. When we adopt a spirit of complaining, discontent, griping, backbiting, grumbling, and murmuring, we lose our thankfulness and have already taken the first step toward drifting away. That fact should place the fear of God in you and me. It should spur us to make sure we have a thankful spirit at all times.

If you are not thankful for your job, your country, your husband, wife, and all that you have, you are already out of the Spirit. All those bad things in that horrible list of sins (Rom 1:29-32) begin with being unthankful. Thankfulness to God is the opposite of backsliding.

The Bible has much to say about thankfulness. Phil 4:6-7 says, "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God." Then "the peace of God, which passes all understanding, will guard your hearts and minds through Christ Jesus.'

I used to think this verse simply meant that we should thank God when we have received our prayer request. Now I see that it means more. It says to let our requests be known "with thanksgiving." In other words, our prayers must have the spirit of gratefulness and thankfulness. Out attitude in coming to God has to be one of love and adoration: "I love you, Daddy. I just love you. I am so thankful for what a wonderful God and Father you are." In essence, that kind of spirit unlocks the heart of God.

Think on a human level for a moment: if your child is appreciative and thankful, you are likely to say, "Man, I'd do anything for this kid because she is so appreciative." But if she complains, grumbles, and murmurs, you are more apt to say to yourself, "I'm not sure I want to give her anything else because she is so whiny." In the same way, Paul reminds us in Phil 4:6 to make sure our attitude and spirit in prayer is one of thankfulness.

In V_{11-13} of the same chapter, Paul continues: "Not that I speak in regard to need, for I have learned that in whatever state I am, to be content: I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ who strengthens me."

We usually take that last sentence out of context. In context, however, the thing for which we require the strength of Christ is learning how to be content in whatever state we are. Paul had to learn to be content. You and I are not naturally thankful. Our flesh and our souls are naturally full of murmuring and complaining. Sometimes it's harder to learn how to abound.

The Ten Tribes (Part Two)

By: Shane Haley

Taking from his bag of grain, an ancient farmer would cast seed evenly over every square foot of his field with a side-wise motion of his arm. That is what the Lord did with Israel. He scattered Israelites all over his great field, the earth, from South Africa to China. Oh my, can you see it? God scattered the seed of Israel over the whole world, from Terra del Fuego to the tip of Siberia.



Shane Haley

Descendants of the lost tribes of Israel are everywhere, and God did not disperse them to lose them. In spite of their scattering, the Lord declared that He would have mercy on them. Here, at the beginning of the 21st century, it is only a hundred generations from

The time God made an everlasting covenant with Abraham. Since the very hairs of our heads are numbered, surely the Lord has no trouble remembering every one of Israel's descendants. The prophet Amos also spoke of this continuing covenant with a dispersed Israel, but in figurative language:

Amos 9:9, "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Can we hear that? "Yet shall not the least grain fall upon the earth?" The Creator of the universe was going to save his wayward Israelites. But not only them, God didn't have just a little local plan to deal with a few Israelites. The Lord saw and planned the history of the whole world and its inhabitants in eternity and he is very good. Everything God does is good. So it is reasonable to believe that the Lord scattered the ten tribes of Israel abroad for a good reason, and not just as judgment upon his people. To see why Israel was dispersed, we need to stand outside our 21st century mind-set and look back on Earth's 6000 years of recorded history from the standpoint of God's overall plan.

Earlier in this chapter we saw how bits of the real faith were spread among the primitive peoples of the world. As apostate as Northern Israel became, it is scripturally provable that there were still men within it who retained a knowledge of God and of his law (II King 17:26-28). Taking a broad view of history, it appears that 700 years before Jesus was born, the Lord may have spread the children of Israel over the whole earth for the express purpose of sharing the knowledge of the real God with the Goy (Gentile) nations to prepare the hearts of the people of the world for the coming of Messiah and the preaching of the Gospel. Now we can see a literal fulfillment of a verse that is usually spiritualized:

Romans 11:25-26, "Blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And thus all Israel shall be saved."

What does that verse say? It says that Gentiles must come to the Lord for all Israel to be saved. But when the Gentiles do turn to

Jesus, all Israel shall be saved! Do you see what that verse could mean if taken literally? Despite the dispersion of the ten northern tribes, it could mean that God intended to save the Israelites all along, and in the Christian Era there is only one way he would do so: by leading them to a knowledge of his Son. Everyone in the Church may not be a direct descendant of Jacob, but from Amos 9:9 and the other verses we have read, it is reasonable to conclude that the dispersed descendants of Israel are saved and in the Church. No matter what the color of your skin, or where you are on this planet, if you have come to the Lord with a humble heart, it is very possible that you area physical descendant of one of the ten tribes of Israel, and as such, you could be the physical brother or sister of every other believer on Earth. Greetings, then, my brother or sister, in the name of our Lord and Savior, Jesus Christ.

Now we have discussed all Israel, but what happened to the tribe of Ephraim? Joseph had two sons, Manasseh and Ephraim. Our historic setting for the following quote is with them, in Egypt, at Israel's bedside 3700 years ago. The great sevenyear famine is long past. Jacob is old and full of years. He is almost blind, and now he is about to die

Jacob (Israel) called his twelve children around him to give them his final blessing. Joseph and his two sons were ushered in first. Joseph was herding his boys before him, just as any parent would when he wants his children noticed:

Genesis 48:13-19, "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

So the half tribe of Manasseh would become a great people, but further into the future, the half tribe of Ephraim would become a multitude of nations. Ephraim never did become a multitude of nations in Old Testament times, so if they didn't do so before they were taken captive, they would have do so after they were absorbed into the Gentile world. Obviously, the tribe of Ephraim is not out there claiming to be Israel, so they must not even know who they are themselves. Where has the Lord hidden them, and can it be proven biblically?

Hosea 11:8-9, "How shall I give thee up, Ephraim? how shall I deliver thee, Israel? ... Mine heart is turned within me, my repentings are kindled together... ... I will not execute the fierceness of mine anger; I will not return to destroy Ephraim: for I am God, and not man, the Holy One in the midst of thee."

As the warrior tribe, Ephraim was the most powerful house in Israel. In fact, that tribe was so influential that Ephraim's name was sometimes used in reference to all ten tribes. But when the Lord tells us he will not give Israel up, he does make a special reference to Ephraim, so Ephraim might have a special prophetic significance. Hosea 11:10, "... then the children [of Ephraim]

shall tremble from the west."

They are going to return from the West, and, since Israel's lands bordered the Mediterranean Sea wherever they are, west would have to be west of the Holy Land itself!

Hosea 7:8, "Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned." That is one of my favorite verses. The tribe of Ephraim is not only mixed among the nations, but it is also a bread not turned.

What can that possibly mean? Well, the ancient Israelites baked their bread one side at a time, something like the pancakes we make today. It took time to bake one side, and more time to bake the other. At the time of Hosea, the Lord tells us that only one side of the bread is baked, in other words,

Ephraim's history is only half over. For Ephraim's future, the cake would need to be turned and baked on the other side. God

is telling us that half of Ephraim's saga was still future to this prophecy and that it would take place after their dispersion. So where did God put them? Hosea 9:13-17 (excerpts), "Ephraim... ...is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer... ...Oh Lord: what wilt thou give? Give them a miscarrying womb and dry breasts... ... yea, though they bring forth, yet will I slay even the beloved fruit of their womb... .. and they shall be wanderers among the nations.' Ephraim will be placed in a pleasant land, but in these terrible texts, we see that Ephraim's future would not always be pleasant. A warrior tribe still, they would be involved in foreign wars. And many of their children would die unborn, either through miscarriages or abortions. So who and where are they?

Is America the pleasant land where Ephraim was planted, and could the people who come from all over the world to seek freedom from tyranny and religious persecution be the descendants of those missing tribes? It certainly appears to be a

How most of the children of the ten dispersed tribes migrated to Europe is a story recorded by others. Suffice to say that the heraldic symbols used by the great houses of Europe have their roots in the titles Jacob gave his twelve sons. If you question that, ask any authority on heraldry. The coats of arms that people so proudly hang on their walls are straight out of Gen 49:1-27.

Throughout the Christian Era, the true saints of God were hounded all over Europe. The chronicles of the oppression of the real Church during the middle ages have to be read to be believed. Fox's Book of Martyrs, Thielman van Braght's Martyr's Mirror (the Anabaptist record), and Broadbent's The Pilgrim Church record the sufferings of our forefathers in detail. The real Christians had no settled home in any land, and their very lives were continually at risk. They wandered from place to place or were in hiding from persecution. They had a symbolic valley of Achor (Achor means trouble) throughout the middle ages. But the Lord told us it would be like that:

Hebrews 13:13-14, "Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come."

Then they cried unto the Lord and the Lord hid them from their persecutors and planted them in a very pleasant land. It was rich and fruitful and flowing with milk and honey. The New World was just such a land, and the United States was founded by Christians fleeing religious persecution. God also told us exactly how that was going to happen: Revelation 12:15-17, "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Garden of Life

By: Wade Carey

"And during this time, what happens if you have to move?'

Jerry Shook his head. "There's not much chance of that happening in this lousy real estate market. But if a miracle does happen and I'm forced to move, there are at least three other empty properties in this subdivision that will also be suitable for me to live In. So don't worry - you're stuck with me for the entire year. I promise."

"Okay," Henry said. "I like what I'm hearing. What else do you have in mind?"



Wade & Elisa Carey

"I'll get to some of the details in a moment. However, before we proceed, I'll need something in return from you."

"Like what?"

"I just committed to you that, through thick and thin, I'll be here each month to lead you through my program. As for what I need from you, I'll cite you the following: Hebrews 11:4, 'By faith Abel brought God a better offering than Cain did. By faith he was commended as righteousness, when God spoke well of his offerings. And by faith Abel still speaks, even though he is dead.'

"What does that mean?" Henry asked perplexed.

"For your part of our covenant," Jerry continued, "I need you to bring me an open mind and an open heart to work with. In other words, I don't want you to bring me a lousy attitude, which is basically a second-rate gift. Unfortunately, that's similar to what Cain brought to God in that passage. What I need from you is for you to bring me a righteous gift, like what Abel brought to God. Essentially, this whole thing won't work if you don't bring me a really honest, open-minded, loving attitude.'

"I've got no problem with that. But why is my attitude so important?"

"If you were to look at everything we discuss this next year through the prism of unbelief and closedmindedness, this covenant will never work. In that case, we both will have wasted our time. No offense Henry, but at my age, I really don't have a lot of time to waste. Are you tracking with me?"

"Actually, I am. And yes, I can give you those things to work with. I promise that I'll participate with a completely open mind and heart; provided that you also hear and address my concerns and objections."

"Fair enough," Jerry said. "Actually, before we get into some of the parameters of our deal, I'd like to point out something to you."

"What's that?"

"There's a huge difference between being skeptical, which I consider to be the expression of understandable concerns, and being a skeptic, which I feel is indicative of someone who's already made up their mind. If you're feeling skeptical about Christianity, I'm okay with that. If you want to be a skeptic; like I said, I don't have time for a lot of arguments. I'd rather just hang-out and be your neighbor."

"No problem with me," Henry said. "What else do vou have?

Most of what I concentrate my efforts on falls under the subject of saving faith. In the Bible, there are many references to those who had a lot of faith; others who had very little faith; while still others had healing faith. But for our covenant, our chats will center on salvation through Jesus Christ - saving faith."
"Okay. Go on."

"Through all of our discussions, I'm going to show you how to not only see things in this world merely with your eyes – which largely connects (see pg 4)

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Getting There (from pg 1)

ourselves.' If we are to be in godly unity, we must be in unity with God. Getting in unity with God, however, in spite of what some may believe, is not the way to accomplish unity in the body of Christ. Before anyone runs home and tells their momma that I said, we need to be in unity with one another, and not with God, let me repeat what I said: To be in godly unity with one another, which is what we strive for, we must be in unity with God. But being in unity with God, alone, will not bring unity in the body of Christ. We must do the work. We must do it. It makes no sense to preach the gospel to each other and think that will accomplish the great commission. We must do the work, just like the Lord told us to. If we believe getting into unity with God will accomplish unity in the body of Christ, it makes the same kind of sense as preaching to each other and thinking that will get the lost saved.

That all being said, working for unity without staying connected to the one who told us to get into unity, is like trying to fill the kids' swimming pool without the hose hooked up to the spigot.

People, we need to be talking to every believer we know or meet and reminding them what the Bible says about being in unity with the rest of the body

Before you do this, however, realize that some will listen and some will not. When they do not listen, do not be discouraged. Do not stop talking to other believers. To do this, it is best to enlist the aid of someone close and always take it to the Lord.

Some will listen because you are telling the truth of Almighty God. Some will not listen because they may believe, like far too many do, that they have the whole truth and no one else does. You may even be part of a denomination or church that believes that way. It is far more common than some might believe. But the truth is that not even one denomination, one church or one pastor has the whole truth, and we are not going to get the whole truth until we come together.

We can avoid this pitfall of thinking we have the whole truth if we can look out ourselves. If we judge ourselves, there is no need for the Lord to judge us. If we listen to the alarm system the Lord gave us that reminds us to look at ourselves, we can be what God wants.

Garden of Life (from pg 3)

with your brain and intellect. I'll also show you to see the world with your heart – which connects with your spirit and soul."

Henry shrugged. "That seems reasonable. What else?"

"I'll mostly teach you by using an overview approach," Jerry continued. "And I'll spend most of our time extolling the reasons why I'm a committed Christian. Although we'll inevitably discuss the pitfalls of other religions and faiths, my goal is not to badger you into Christianity with negativity and condemnation of others. But rather, I'll demonstrate the importance of a saving faith in Jesus Christ. Once we're finished with our discussions in December next year, I won't have to attempt to prove that the claims of Jesus Christ are really true. You'll just know it in your heart."

Wisdom Missed (from pg 1)

your cup of yourself. Rev 11:15, as kingdom citizens, we must not be quiet, but bold. We must not see our brother n fault and not correct them. If you hate someone, pray for them and God will remove the hate from your heart."



Pastor Billy Angel of Kingdom Life Refuge

"You can't have unity without U N I Trinity Yaveh. Being in unity is no good if God is not in it. Mat 18:18-28, if I am in unity with my brother and we ask, he gives it to us. We come together and many can't get into unity. We need to be prophesying to one another. We are in the last days. Our sons and daughters need to be taught to prophesy. The Bible says to ask for this gift. You are either prophesying for Jesus or for the devil. If we talk bad about people, we are prophesying. If I agree with my brother, Jesus is right there with us. I John5:8, the Spirit, the water, and the blood are in unity. That's our example.

Mat 13:48, they threw the good into vessels (unity) and cast the bad away. I don't want to be cast away. In order to be in te kingdom, we must be in unity. II Cor 8:15, 'He who gathered much had none left over and he who gathered little had no lack.' We must be in unity for this.

I John 1:3, 'that which <u>we</u> (unity) have seen and heard we declare to you, that you also may have fellowship (unity) with us.' You can't have fellowship without unity – fellowship, communion, intimacy, right hand of fellowship. You can't be in unity with sin and fellowship with God. That is the reason there is not enough power in the church."



The teacher Bobby Jolley of Real Identity

"We need news from the battle. In the day of the judges, a letter like this," Bobby held up the Battlefield News, "went out. Elijah called the prophets of Baal and told them to dowse the sacrifice with water. He called fire down from heaven and it **consumed.** God sent the news out to Elijah that there were 7000 he did not know about who never bowed the knee to Baal. The News goes out. It is important that the news goes out."

"Love can break down a lot of barriers," Dr

Kenneth O'Neal told the people. "All things work together for good... The book of Thessalonians



Dr Kenneth O'Neal

says, at the trumpet the dead in Christ will rise. If you don't have God's spirit, you won't hear the trumpet."



Joseph (JoJo) Finney of Unity on a Mission

"Pastor J Walk – You can't harvest unless you sow. I'm asking you to sow into his ministry. Sow that you may harvest, that we may have more opportunity to grow, and grow each other's ministries. Sow into the community of Christ."



Pastor Allen Stevens

"For the first time, I have loved coming to see the doctors. That worship was good. Eric made that guitar sound like a harp. Heroes, freedom, liberty: we know who our hero is. He gave us our liberty. Pastor James, when you preached, I felt this whole crowd come together as one. Pastor Bobby, a letter went out to tell the world. There are 52 churches. Call people and tell them what it was like tonight. Don't be afraid to be challenged to righteousness. Hallelujah, this is what we want, Father, your kingdom. Two laws tie all the 613 together. The Lord has given us a better church. Love is spoken here. Love is demonstrated here. Preaching is good and loving is preaching. God is love. Something really got stirred up here. The world is about to end. Almost everybody believes that. Something is happening. One by one people are getting that spirit of the kingdom. Heaven is not the next stop; we have at least 1000 years on this earth. These revivals bring almost as many preachers as regular folks because this is where the manna is



Pastor LeTonya Roebuck of Tabernacle of Faith

"I am going to be an obedient woman of God. Rick said to speak on unity and God said, 'Daughter, you are better together.' He did not create us to be independent, no matter what the world tells you. We are to be interdependent. If I fall, you can pick me up. Living in this world, do you think anyone will pick you up? God said, 'I did not design life to be lonely. I created companionship.' I can prove it in this." She held up the Bible. "In Genesis, God created Adam and Adam was lonely, so God created a helper. This does not just mean a husband and wife. Because Paul was not married, he raised up a spiritual son. We are better together. Solomon had everything. He was the wisest man who ever lived. He said two are better than one. The man of

God said to speak to lift someone up. I don't build buildings, but I do build a church. People are not buildings. Build so that they will go out and build up others. Train them up and send them out two by two. You are not created to be independent, but interdependent. If I am weak, I can draw from your strength. If you are sick, there are well people in the house. You must make sure you are hooked up to some power. Solomon had all those people, but he said two are better than one. He is saying you need some one like me, some one with the mindset I have. We need the mind of Jesus Christ that we agree. Two are better than one because the journey is long and hard.

God told me, 'Daughter, I'm getting ready to move. You have too many around you that don't talk like you or think like you. They are always in your face.' This is what Solomon is saying, two are better than one. But you'd better make sure when you hook up with your partner that you two are better together.

The harvest is plentiful, but the laborers are few. My Daddy moved me to the projects and told me to lay hands on the sick, the crack heads, the

alcoholics. They tried to kick me out and told me they were going to beat me to death. I told them they would have to kill me. A man had stomach cancer. He came to me and he was healed. Two are better than one.

I met this lady [Rock] a few years ago when I did not know who I was. She said God is getting ready to raise you up and you are going to take cities. Mamma Rock, we are better together. Two are

better than one."



Jo Ann Frey

"If you have something that needs to go in the Battlefield News, contact Jody or Rick. They will get it in there. An offering for the Battlefield News is taken up because it needs to be written printed, copied, and mailed. It costs an average of 70 cents just to mail one copy of the Battlefield News. It goes to seven states and many countries. We must count the cost. We love to hear the preaching, music, shouting, but this is part of it all. This is part of unity. God gives us the responsibility to send the good news to other children of God. This is not just a bulletin, news letter or news paper. It is a magazine. God said his word is alive, therefore, everything written n here is alive."



Pastor Russell Page of Kingdom Realm

"The pastor says you're free. If you're free, what is stopping you from doing what God says do? I don't get many opportunities to speak in churches because I'm not allowed in churches. The Holy Spirit moved in a different atmosphere tonight. There should be a picture of you in hell with a caption that says, 'Watch out for this one.' Hos 5:12, he says a moth. Then Ms LeTonya said, 'eagle.' Would you rather deal with a moth or an eagle in your closet? If God sends a moth and it does not work, he may send an eagle. If you don't listen to the moth or the eagle, he may send a lion. Hos 5:15, the lion is the last chance to get it right. God says you have a choice. If you want your will,

God will stand aside and wait. He is waiting for you to do something.

"It starts with the pastor, but the pastor can't do everything alone. There must be some leaders, some people willing to stand up and take leadership. Religion will keep you this side of the gate, keep you from entering the promised land, keep you whining and complaining. This brother in Acts 3:8 decided to get up and walk. The question tonight is - who is ministering to you and who are you ministering to? Faith requires you to do things you've never done before. I don't have a problem following you if I know where you are going. Don't mess with folks if you are only in it for a little while.

"I sowed 50.00 into Mary Tate's ministry. Now I'm sitting on 50,000.00. If he will do it for me, he'll do it for you. Some of you are standing at the gate and wanna come into the relationship with the Father. I heard God say, 'Russell, your name is a word and you can limit what I do with your mouth.' Now it is your time. What are you gonna do?"



Daniel Gilstrap of D Earl Ministries

"There was a king who knelt down and sweat drops of blood. I will fight for my children on my knees. God forgive me for putting you in a box like you would be confined. You are so big. One day at a church where it seemed like almost everybody had an infirmity and God said, 'I'm gonna use an old bald-headed, potbellied, white boy to do hip hop and rap for me to reach the young people. We have been through some trials because we decided we were gonna serve the king and build the kingdom. The only answer is Jesus and his love."



David Widding chaplain of Habersham County

"Mat 25:31, the sheep on the right and the goats on the left. He said I was in prison and you visited me. They said when did we do that? He said when you did it to the least of these, you did it to me. Bill Glass was a football player, who got with Billy Gram, who told him to go into the prisons. Bill said he had nothing in common with the, Billy told him, I'm not from Asia, but I go there we have Jesus Christ in common.

All over the US prison chaplains have retired and not been replaced, or replaced with Muslim chaplains. It makes it real hard to get in there. As we approach the end of this age, the enemy is coming at us with all he's got. We can fight back harder or curl up and die. There are Christians who say that the Bible is just full of stories, more suggestions. No, it is the infallible word of God. Mat 28:18, at **Behind the Walls**, we don't just evangelize; we disciple. The Cross Road Bible Institute we place at the eyes of the inmates. Some were good students, but they dropped out, or good athletes, but they went wrong. Some have kids, but they can't raise them. This Bible institute gives them a trade - fire fighter or what ever - for when they get out. We are building the kingdom one person at a time."

"We are a ministry working for unity because we are broken," Missy Iler of United Front Ministries told the people at Living Hope. "I have heard more in the past three months than ever. Even leaders are Saying, 'Now I know what church hurt is.' If we

can't get it right in here, we will never get it out



Missy Iler of United Front Ministries

"John 1:11, 'He came unto his own and his own did not receive him.' I love Jesus. I want to talk about fellowship. It is a command and yet we kick it to the curb. Do we not believe Jesus is the son of God? That he died and rose again on the third day? Are we not blessed by him? Where is the fellowship? We come here, but many of us don't see each other for three months. I'm guilty.

"Philemon 6, 'by the acknowledgement of every good thing in you in Jesus Christ... ...because the hearts of the saints have been refreshed by you.' They prayed for each other. Maybe I can't get to you, but I am loving on you. Paul is pleading here. We forget to pray for the brothers and sisters. We pray for ourselves. Social media has almost destroyed fellowship. I'm not a texter. I'd rather do this (she held her phone up) than text.

"I did not die on that cross. I don't have the right to say who gets to heaven. God loves me enough to place people in my life. How can we tell someone we can't love them because we don't believe the same way? I need you and I need to be a blessing to you. I just wanna tell you I love you. We may not always agree, but we are family."



Samantha Mangiafico of Unity on a Mission

"I actually got to help distribute the Battlefield News this time. The stories in here are the things y'all prayed for. There are people here tonight writing down all you say. Your testimonies get used and it goes in here. If we are supposed to go out and preach the gospel, this is doing that. It is going farther than most people realize. It is showing people that there are things outside those prison walls, that there are things to do besides going to the club."



Quaris (Q) Franklin of Real Identity

"Your stewardship keeps you going. I don't want my anointing to take me where my character cannot sustain me.



Pastor Allen Stevens

"Those visions you have will take us out of this church group, out into that world that needs us. We are not supposed to just sit in the pews. The body needs to go to work." (see pg 6)

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Evidence (from pg 1)

nick of time. My feet hit the ground and I've been running for my life. Smile when you are kicking the enemy's behind, who thought he was going to



Dr Lorrie O'Neal welcomes

"We need the Holy Spirit in our every-day lives even when we are not doing this. Giving thanks is important to God. Of the ten lepers, only one came back to say thank you. Where were the other nine? He does not get a lot from us. He wants that relationship. This weekend take time to thank our creator. I'm reflecting to make sure I'm doing what God wants me to do. I'm not talking about religion - about doing it because it is what we have always done, but I want to know him and for him to know



Byron Sowell begins the worship music "Remember what God showed you at the beginning of the vision so you don't get bumfuzzled by the

enemy because your eyes can see things that make you lose your focus, vision, faith. Where I have been has been because of him. So where I am going



Pelote Brooks, the young lady who stopped in





Dr Kenneth O'Neal

"This is not a conference; it is a summit. My fatherin-law told me, 'Son, the Lord can't trust you til you get the Holy Ghost. Really the Holy Spirit has <u>you</u>. If you know some one that needs the Holy Spirit, tell them to come tomorrow night."



Dr Lorrie sounds the shofar

"This symbolizes the opening of the summit. In Israel the ram's horn is sounded on Friday evening and all shops close until Sunday morning. If you don't have the Holy Ghost, you won't hear the ram's horn (last trump).



Merisa Davis of Victory Temple initiated the offering

is because of him too. The enemy does not \underline{see} you coming, but he **hears** you coming – the supernatural presence that you carry as you fulfill your purposes.

"Our gathering is not a natural gathering because you brought your faith and I brought mine; it becomes a supernatural gathering. You cannot invite God and not encounter God. You cannot worship God and not change. There are people who drop God's name, but they have no evidence. The Bible says, 'at the name of Yeshua, every knee...

So there should be evidence, a life-changing experience.

"God showed me something a long time ago. Heb 11:1 says, 'Faith is the **substance** of things hoped for, the **evidence** of things not seen.' Substance has



Ms Gretchen Hudson of Word of Faith introduced the speaker



Frank Livingston the evangelist

matter and matter takes up space. Therefore, while you are waiting, you are making room because what you will receive is more than you were expecting. This is because what you are asking for is coming from a supernatural realm.

"Act 19:1-2, The kingdom of God is in you and you are subject to a king. It is <u>not</u> a democracy; you do <u>not</u> get a vote. We are being called up. It is not natural. So I must become acclimated to the way things are in a kingdom. There are people who are in church, but church is not in them. Since I am part of the kingdom of God, the world will never accept me.

"You can praise him, but that does not mean you worship him. It does not mean that you are one of his people. The act of praise just sets you up for worship. Think about it. The Bible says, "Everything that has breath, praise the Lord." The Bible says, "He inhabits the praises of <u>His</u> people." If you worship him, you are pregnant by God, and, Therefore, you carry something of eternal value. For this reason, there will always be an enemy to take advantage of you.

"Some people thing they can "catch" the Holy Ghost, or that he is an emotion. No, he endows us when we make ourselves available. In II Tim 3:5, Paul says, 'having a form of godliness, but denying the power thereof.' In other words, there is no evidence. The Holy Spirit is the mind of God, the only one that God gave the authority to run his church. If we try to run the church without the Holy Spirit, we are in violation.

Taw-kah is Hebrew. It means aggressive clapping. You are punishing your adversary, driving nails through him. My clap is based on faith and power. The Bible does not say, 'Clap your hands some of you people.' It says, 'Clap your hands all of you people. Remember the next time you clap at church or at home, you are doing something to your enemy. Don't let him stay where you do not want him. We become adjusted to results God did not ordain. We tolerate things God did not sanction. We have the power to throw it out. Throw your enemy out! You have the authority and ability to change everything God did not ordain for your life. If you allow it, the devil will say, 'Well he tolerated that, let me give him this, and on and on. With tolerance comes the spirit of frustration. We gat to a certain point and stop.

When people climb Mt Everest, they stop half-way and rest. Many will turn back. Some people in the church have made it part of the way. Tonight tolerance is over. Clap your hands.

"Saving me literally rescues and delivers me. The word 'salvation' means complete deliverance. I can't just get out of the water; I have to learn to swim. It is not for me to dress in a nice bathing suit and refuse to get my hair wet. I have to dive into the deep end. Don't miss this experience because of fear.

"I Cor 6:11, that's the way you used to be. Don't play cover-up. He delivered us so we could be used to help somebody else. When you were growing up, your parents washed you, but they tried to teach you to wash yourself. God does not wash you and put you back with the dirty. It is the washing of the inner man. You have power over your dirty thoughts. Our weapons are not carnal. Arrest it. Don't finish the thought because it becomes sin. He will pit you in an environment conducive to your change. I have to learn discipline over desire. You must learn to defeat it. I can't put you in the chocolate factory if you desire chocolate. You'll come back with chocolate all over your mouth. The new man must rule over the flesh.

"I Cor 6:14, the devil works from the outside in. God works in the spirit, which continues to the mind, and then the behavior. The devil works from the eyes and ears, into the mind, into the spirit, then the behavior changes. What if God showed up with a projector? This altar would be full.

"I Cor 6:19, the temple of the Holy Spirit. God owns the House. Jesus bought the house. The Holy Spirit is the property manager because he knows the heart of the owner. I was in foreclosure. God put value back in the property and put the Holy Spirit over it to bring it up to code.

"Work on me, Jesus, on my hurting heart and mind. As he works on you and restores the value, you bring value wherever your feet tread. Stop looking at yourself like you are ordinary. God brought you out with a mighty outstretched hand. Clap your hand and shout, 'Glory to God!' We are not our own; we have been bought with a price. Whoever buys the property does whatever they want with it. He began to restore the value that the house had lest."



Prophecy over Pelote

"God is restoring you. He says, 'I will do a new thing.' Your scripture is Is 43:18-19, 'Do not remember the former things, nor consider the things of old. Behold, I will do a new thing, now it shall spring forth; Shall you not know it? I will even make a road in the wilderness and rivers in the desert.' Praise God in a radical way."



Dr Kenneth

"Jesus was a carpenter because he knows how to build. He is a master builder, reconstructing dilapidated houses."

Wisdom Missed (from pg 5)



Pastor Angie Burgess of Real Identity

"We are one body. Ps 24:1 says, 'The earth is the Lord's, and all its fullness, the world and all who dwell therein.' I went to Real Identity about two months ago. What if you went on vacation leaving your house with a house sitter, and when you returned, she said, 'How do you like how I have redecorated <u>my</u> house?' All God entrusted us with is <u>his</u>. We are stewards, managers, not owners."



Rock Shunk of Unity on a Mission

"God said, 'Anxiety is a result of envisioning the future without me. Turn your thoughts toward me.' I'm never speaking after Dustin again. You are accustomed to being god of your fantasies. Luke 12:22-26 tells us not to be concerned for these things. If we can't do the least of them, we get anxious for the rest. Eph 3:20, the power that he works in us.

"We are a church without walls, a peculiar people. We just went to Las Vegas. David Widding encouraged us. We are not called to the pews, y'all; we are called to the street. I am so thankful for Allen and Wanda Stevens. They've been good stewards. This is a fueling station so we can go out and do what we have to do. A big shift has taken place in the last three months during the year of jubilee (5777). All captives go free. You are <u>not</u> a captive. You go free. God is doing so much. Look at the growth in the Battlefield News, Real Identity, Anointed Hands, Unity on a Mission. We need to be cheering each other on, be cheerleaders.

"How much is one soul worth? The blood of Christ? This is kingdom currency. Your automatic deposit will not work. This is a whole different deal. Why is there so much deliverance at Dustin's church? It is because he is not afraid. God wants structure in the stewards. If you can't or won't become structured, he will transfer you to the mail room. The bond of unity is a mission. Those of us left here are left here on purpose — kingdom currency. There is one way out. Sow your way out. The body of Christ doesn't know it. We're just passing through, our citizenship is in heaven. Be ready to forgive and quit being offended."



Stephen Jackson of Forever Ministries

"There is such a peaceful spirit here. I just met you and you are family. Listening to the Unity Band sing the Midnight Cry, I realize this world is not my home. My savior is coming. Rev 22:20, 'Behold, I am coming soon.' In Rev 2, Jesus is talking to the church at Ephesus. He said you have done a good job, but you have left your first love. Lord, I am so sorry when I put other things ahead of you. You are my first love. I spent so much of my life trying to live life my way, by my plan. I got married ten years ago and faced many storms and trials: infertility, in 2012 I was diagnosed with cancer. There was surgery and chemo, but God cured me. We came through that storm. Then we had our first son. I said, 'Thanks, God.' And I went back to my plan. The problem was it was my plan. Mat 6:10 says, 'Your will be done.' Then Mat 26:39, 'Take this cup from me, nevertheless, your will be done.' I want each person to focus on what God's plan is for their life. In 2014, while I was following my plan, I was in a ladder truck about a hundred feet in the air and the cable broke. I fell 50

Feet and fractured every vertebra in my back. I was not breathing. One fireman breathed for me. That is why I am still alive. Now I am all about his plan. I committed, 'God, whatever time I have left on this earth, I will live for you.' My wife Missy and I noticed that many of our married friends live for themselves, obeying the media, destroying their families. We decided to join God where he is working and we began Forever Ministries. We do marriage encounters, date nights, marriage counseling. We have gotten churches to counsel proactively. Most marriage problems are because of spiritual immaturity. This should be resolved by the local churches. That way, when the problems blow in, they handle it because they are more spiritually mature. It has been amazing.



Jeff Ortiz of NGR School of Ministry

"This is a monthly publication – not the fake news, the word of God news. God is really using this for the end times. The Battlefield News proclaims from the housetops. This alliance is a plethora of people who live like they believe this is the way Jesus wanted it. **His** blood cleanses us from all sin."



Rock Shunk

"We all still fit together and need each other badly. We can cram them in here, but they are not supposed to stay in here. We are supposed to equip them and send them out. We are seining the walls coming down. Los Muros Caeran. He wants us to love each other and not to talk about each other. We **receive** communion; we don't **take** it. I Cor 1:24, 'but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.' It is like an injection of the Holy Spirit."



Pastor Yvonne Dawson of Broken Vessels

"Stephen Jackson: all he went through and they are still together. We can't get in unity without being broken. At Broken Vessels I hear people say God is gonna fix them. No, we are broken on purpose. If we could get rid of <u>our</u> will, we could do what we have to. It's not about the numbers. When we do our own thing, we are not in unity. O God, I wanna stay in your will."



Dustin Bonds the apostle

"Pray for somebody like it was **your** healing. If you wanna dance to the Lord, dance. People (see pg 8)

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Isaiah 61:1-3

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work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

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Wisdom Missed (from pg 7)

get caught up in the pastor, apostle, prophet thing, but the important thing is that you realize that you realize that you are a son or daughter of the Living God."

Religion says you can't have fun, but you can have fun in the house of God.

"It is difficult sometimes to keep pressing. I prophesy over you tonight: seven times the righteous may fall, but they always get up. It is easy to become a victim, but be careful that you do not go from victim to victimizer. Evaluate your self.

"As the body is coming together, the Holy Ghost is putting things in you, changing you."



Pastor Matt Mote of fisherman's Net

"Peter and the boys fished all night and caught nothing. Jesus told them to try again, doing it the way Jesus said. I pray for you leaders not to give up, but do it the way Jesus said. Be able to do it differently than everybody else, even when the world says one thing, even when the church folks say another thing."



Pastor Johnny Sherwood of Arcade CH Church "When we praise God, we see results. Jody has grown so much since I met her. The first team came and it did not look so great. Then the second team and they were almost there. God is saying we are almost there. We are just a little out of alignment. Pastor Michael said dig because money is not the root of all evil; the love of money is the root of all kinds of evil. Mat 10:1, Jesus give us power. God wants us to be uncomfortable, to watch and pray. We must have discernment, learn the enemy's tactics, so we can fight back. Everyone prayer over tonight here was 100% healed. I prayed and told God, 'I can't contain this thing.' He said, 'I did not give it to you to contain.' When we get this unity thing, we will see the enemy's backside because he is going to be running from us.

"The Lord is in this thing. He is in it because he is steering it. You are almost there. Tarry 'til I come. You are preaching my will. I will meet you. You are like unlit match sticks. I will ignite you. Do not try to figure me out. I am like no other. The prayer alignment of my people will get the fires burning again. Love like I love - deep compassion for all, even your enemies. I will greatly bless you. The blessings will overtake you.



Dr Mary Neal of One People Ministries

"People sometimes come to church for a feeling and leave when you preach the truth. Why is it so hard to unite even the body of Christ? I understand it being that way with the world, but what is up with the church? It is because of wickedness - the church, not the world. When we have racism, hate, secularism in our hearts, that is wickedness. I am talking about everybody. This is the spirit of Satan. We are to be one in Yeshua the Messiah. Heb 12:14, 'Keep pursuing shalom and the holiness, without which no one will see the Lord.' Peace and holiness! Without it none of us will see the Lord. Why are there so many that can't see the Lord? It is because we don't seek peace or holiness. John 14:21, He who has my commandments and keeps them, I will make myself known to him. If we do not keep his commands, he will not make himself known to us. Rom 13:8, he who loves another has fulfilled Torah. The Lord came to free us from Satan. If I am keeping his commandments, there is no hate, racism or jealousy in me. It is high time to wake from our sleep because our salvation and deliverance is near. We are to have the same mind and the same purpose. Too often we go for feeling and not healing. John 17:21, that they all be one even as we are one. We the church are so unlearned that we may miss Jesus coming back. Satan is working overtime, but we are sitting down. Look at the people on facebook and they claim Yeshua is the Messiah If we stand up and say what the Lord says about unity - If you hate your brother, you are

a murderer, and no murderer will have any part in the kingdom of heaven. Everything that can be shaken is now being shaken. Your deliverance is near.



First Lady of Kingdom Life, Sherry Angel

"An offering is a gift that honors God and reflects our heart - time or money. Think back to Moses time. God wanted the first and finest lamb for a sacrifice. With a spoon, you can feed yourself, but with a ladle, you can feed everybody. When we are looking for a blessing, do we want a spoon or a ladle? Our gift should reflect our heart."



Pastor James Loyless of Aliento de Vida

"I honor you all tonight because we all serve on a special elite force. There are more with you than against you. Dr Mary and Pastor Greg, why is it so hard to get together? We preach the same word. The wickedness in our hearts: sometimes we have our own issues. Some days folks get on our last nerve. We must pray. I believe that God has allowed all these record-breaking natural disasters. Mat 24, we look around, sit back, drink kool aid in the shade like it has not affected us. I sum it up: it is time to get right. The church is preaching a watered-down gospel. We have played with God's house, God's word, God's people, and this may be their last chance. I look on facebook and see. If you see me say something that is not true on facebook, call me out. People are going to hell and we are going to be held accountable. We must never preach a dilute word. Dilute means adulterated, decreased in value.

"I had a vision of a cereal box sitting on an offering table in a church. Each one got a handful and ate it. It was out-of-date. God said the leaders made my word null and void. People are going to the internet looking for messages when all they need is the Holy Ghost. A bright light came behind the podium on the pulpit. It was so bright that people were being blinded. It was a sword. God said, 'This is my word, the truth coming back to the house of God.' You are not free unless you have the truth. We do not admit we have sin in our lives. I Chron 7:14, repent, then hear and healing. If the word does not sting us, bring conviction to our hearts, it does nothing for us. We cannot compromise with

" I am looking at an elite force to tear down the strongholds and take back what was stolen. Put away the pansy attitudes. The enemy doesn't mind getting tough. You get rough and tough and take the battle to him. This is not for babies. Play time is over. You are grown folks. We are trying to get people in and clean them, but we just need to get them in; he will clean them."

"God gives prophets the flip side," Mary Tate told the people at Smith Memorial AME Zion Church. A three-cord strand is not easily broken. There are six Ds in disunity:

Distraction: It will steal your focus. Peter got out of the boat to walk on the water and got distracted. He began to sink, but no one else even got out of the boat.

Deception: Eve got deceived in the garden, 'Has God not said...

Discord: Strife, squabbling, and disunity. If you don't go along with Jezebel, she will get you.

Division: To separate – if I have a disagreement with Russell, Russell is the one for me to talk to, not some one else. You have to nip it in the bud or the church gets torn to pieces.

Disunity: I don't agree with the pastor and I tell people bad things about the pastor. If you follow anyone but the shepherd, you are wrong.

Defeat: To lose the battle – How many are defeated because they do not come under the shepherd?

Night of Encouragement

(from pg 1)

- 3: Through peace. If you pray for peace and there's no peace, run!
- 4: His voice in the inner man
- 5: Through people. It may even be people you can't stand. You have to know the word for this.
- 6: Through dreams and visions.
- 7: Through thoughts. Be careful of this because so does Satan
- 8: Through natural manifestations.
- 9: Through the supernatural. We go there as Christians. When the word comes forth, you are healed where you are; no one has to lay hands on
- 10: Through animals, for instance a donkey.
- 11: Your voice. You may not even know the Lord is speaking to someone through you.
- "This is a special night. Who has been through a storm, an attack by the enemy? If you are not



Those present



coming out of one, you are going into one. Satan's big strategy is division. Everybody needs encouragement.

"How does God speak to you? Go home tonight thinking about that.

"Encouragement: everyone here tonight is anointed for this task. The people God has in your life, you brought them there. The people in your life that are not helping, run from them. They are not part of your destiny.

"Pastor Allen and his wife Wanda have asked Unity on a Mission to come into that church, bring all of our gifts, and help them snag souls. There is more to Unity on a Mission than just the worship team. God has a way of showing us what that means. There will be a meeting about this. The Holy Spirit will not pressure you. God is gonna do this. Are we are gonna be obedient? We must write the vision and make it plain. If you are shocked, fast and pray about it. We are all on a mission to serve others. You must give it to get it.

"We are called to be real. It is hard to deal with people that are not real. You can't out give God, not money or time, more time than anything. Our families mean a lot. We must be on the same page

in unity. Anticipate greatness. We step out in faith and obey, and God will do it. There is only one way to treat an opinion: see if it lines up with the word of God. So don't speak death - the negative - over someone's life or over your own.

"We, as believers, are called to come against and take out the enemy. You must believe you can do it before you can do it. To make the right choices, you must know the word.

"If we speak the same things, we have our citizenship in heaven. We must stand back-to-back to fight. As disciples, we must know how to fight in the spirit. People don't get that from the pulpit.

"We will be making the transition in December. Unity on a Mission will be the outreach of Living Hope. It may take time, but we will always have the victory. God wants to do miracles, not in the sweet by-and-by, but now. He's not looking for a bunch of religious people, y'all. We are headed for wholeness because, when we are whole, we are a package of dynamite.

"All of you here tonight must come out of your comfort zone. God expects us to win, but we can't win unless we start. We start and we must finish. We must have endurance, perseverance, and love.

Are you gonna do it?'



Pastor Allen Stevens

"Rock was telling us what the Lord told her. At Living Hope, we get 50 or 60 and then a falling over, back up, a falling away. Why? It is because



The people

too many people don't want to do anything for the Lord. God said, 'Well, maybe you'll stop depending on your power and depend on mine. We wanted an army of people that love the Lord. God will tell you when you're doing right and wrong. I'm excited. I've been preaching for 35 years. God wants his plan of salvation working. Is 55:8, why was I always at a loss? That's why - **his** thoughts. Eph 4:22-24, put off the old man, corrupted, deceitful, and put on the new man. Be

January Revival (from pg 1)

schedule for these revivals be posted on the front page of the Battlefield News. From that time we have begun the schedule on the front page.

Monday 15 Jan 2018 will begin at 1900 (7pm), as will all the nights. It will be held at Kingdom Life Worship Center at 637 Lake View Drive in Commerce 30529. It will be hosted by Pastor Billy Angel and the main speaker will be Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist church.

Tuesday 16 Jan will be at Real Identity Church at 3769 Maysville Road Commerce 30529. It will be hosted by Dustin Bonds the apostle and Pastor Angie Burgess. The keynote speaker will be Dr Kenneth O'Neal of Anointed Hands Ministry & Healing Center.

Wednesday 17 Jan will be held at Living Hope Christian Fellowship at 99 East Jefferson Street in Hoschton 30548. Ît is hosted by Pastor Allen Stevens and the primary speaker will be Greg

Brockman.

Thursday 18 Jan will be held at Unity on a Mission headquarters at 1205 Hwy 60 in Hoschton 30548. It will be hosted by Rock Shunk and Robert (Elwood) Everett.

Friday 19 Jan will be at Tabernacle of Faith Kingdom Assembly (Tofka) at 14 N. Oliver Street in Elberton 30635. It is hosted by Pastor Letonya Roebuck.

Saturday 20 Jan is at Christ the King Ghana Methodist Church at 208 C North Broad Street in Winder 30680. It will be hosted by Pastor Joseph Essiful-Ansah. The main speaker will be Pastor James Walker of Gethsemane FBH Church in Gainesville.

Sunday 21 Jan will be held at Broken Vessels Church at 149 Lee Byrd Road in Loganville 30052. It will be hosted by Pastor Yvonne Williams (used to be Dawson) and the keynote speaker will be Pastor Lynn Hill of Smith Memorial AME Church in Monroe.

Couples Retreat (from pg 1)

the Retreat. They were from all different churches and denominations. The theme of the weekend was **communication**.



The couple panning for gold

"Jesus," Pastor Matt Mote taught, "quoting Genesis 2:24, spoke these words one day while in public, 'Therefore a man shall leave his father and his mother and shall cleave to his wife and the two of them shall be one flesh." (Mat 19:5) "In the scripture, the word 'cleave' in Hebrew is dabaq, which means 'to glue together, to be closely joined, never to be severed.' There has never been a married couple more glued together



In the gold mine

than Adam and Eve before the fall. When God created Adam from the dust of the earth and then acknowledged his aloneness, instead of using more dirt for Eve he formed her from the very flesh and bones of her husband. They were not only spiritually joined but profoundly and physically joined as Eve was formed from Adam's being. The word dabaq here is an expression of the purest and

closest union between husband and wife that can exist. Amazingly, in the original scriptures before present translations, the word two did not even exist. Adam and Eve were never two. They were always one. God created them to be one forever and he longs for that same oneness for you and I today."



Lamp and cake

In any relationship communication is vital to keeping a relationship healthy. The definition given for communication was "to transmit, impart, transmission, conveyance, correspondence, inform and to participate. Communication is like God; there is no beginning and no end it is continuous. Communication through the gospel is showing us the message and this is also an on going process."



The couples in the mine

There were many scriptures throughout the weekend given to guide the couple's along in their journey towards refining their own communication skills as well as with one another. One of scriptures that Pastor Matt focused on was I Peter 3:8-12: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eves of the Lord are over the righteous. and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

The Bible teaches us that the tongue can be a weapon. In many relationships, no matter if the couple have been married for a very short time or for an extremely long period of time, they forget the effect that words have made on the other person, and in some cases the lack of words. We

should always guard our mouth and watch what we say. The purpose of the retreat was to try to identify these communication barriers within ourselves as well as in our relationships. Here are some of the other scriptures that were key in outlining the theme of the weekend. These are paraphrased.

Eph 4:2, "With all humility and gentleness with patience showing tolerance, bearing with one another in love..." Prov 5:15, "Drink water from your own cistern and fresh water from your own well." Ecc 5:2, "Do not be quick with your mouth, do not be hasty in your heart to utter anything before God. God is in heaven and you are on earth so let your words be few." Luke 6:45, "A good man's thoughts in his heart if they're evil, it comes out of the mouth." James 1: 19,22 "Be quick to listen, slow to speak, and slow to wrath, be a doer of the word and not hearer only." Also Matthew 6:9-13 the Lord's Prayer, praying to the father. Ps 19:14 "Let my words and my thoughts be acceptable in the Lord's sight."

The site this year was chosen in Dahlonega, Georgia for its wide array of Gold mines. Mining for gold is symbolic to finding the nuggets in our relationships. Sometimes we have to sift through all the outside garbage in order to find the nuggets or what it is that we love about that person and why we married them.

Saturday morning the ladies got up early and cooked breakfast for the men - Pancakes, sausage biscuits, gravy, and eggs. Then the couple's all met in town, where they spent some quality time with one another. The group met back later at the oldest gold mine. There they panned for gold and learned about the history and the sacrifices made to mine during that time period. The men came back to camp that evening and made chili and cornbread for all of the ladies.

The evening was complete with each couple dressing up and reciting a written commitment of communication vows to one another. The moment was very emotional for many of the couples, as they expressed their true heart feelings for one another, their weaknesses, and how they planned to do better in their communication with one another. Special thanks is due all the couples, the pastor and his sweet wife for all the hard work and thought put into making the weekend unforgettable.

Tender Love (from pg 1)

The children at Tender Love Orphanage wrote letters to Jody. We cannot publish them all, but we will publish a few.



Hi Mamma Jody,

My name is Aman. I am writing this letter to thank you for everything you have done for us such like buying us food and buying us things. You are amazing and wonderful.

Auntie, we love you a wonderful Christmas and pray that we have a wonderful Christmas too.

Hello Aunt, Happy new year the lareet you in the name of Jesus How is your family for family in Uganda is pine.

It han is your family for family in Vacation because Indue completed my senior four. I am 17 years old, I always celebrate my birthday on 16th october.

I would like yo be added in future when I grow up so that lead freat the poor who can not afford to put their bills.

I love singing and haging to Sociand also play netball, valleyful and rading alloyde, I also like reading the bible. Unity book worthing televisions and doing house worth.

Aunt, thomseou for being a loving and a Caring friend.

May God bless you so much four four loving day there carries the surface of the put in the first property was a system of the large o

Hello Auntie,

Happy New Year. I greet you in the name of Jesus. How is your family? Our family in Uganda is fine. I thank you for supporting us. I am in vacation because I have completed my senior four. I am 17-years-old. I always celebrate my birthday on 16th October.

I would like to be a doctor in the future when I grow up so I can treat the poor who cannot pay their bills.

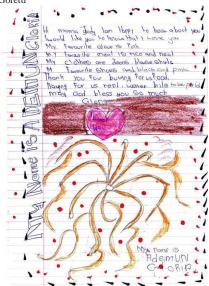
I love singing and praying to God, and also playing net ball, volley ball, and riding a bicycle. I also like reading the Bible and story books, and watching televisions and doing housework.

Auntie, thank you for being a loving and caring friend.

May God bless you so much.

Your loving daughter,

Goretti



Hi Mamma Jody,

I'm happy to hear about you. I would like you to know that I love you. My favorite colour is pink. My favorite meal is rice and meat. My clothes are jeans, blouse shirts. My favorite shoes are black and pink. Thank you for buying for us food, paying for us rent, water bill. May God bless you so much. Gloria

Hi Mamma Jody,

It is a pleasure to write to you. My name is Cynthia Grace. I am in Senior One. I have written this letter to appreciate you for buying for us food.

May God bless you so much for the gifts of God into our lives.



Our prayer request is to have a beautiful Christmas because all things are possible in God's name.

We wish you a merry Christmas and a prosperous New Year.

Lots of love from

Cvnthia Grace



Praise Jesus, Mamma,

It is a pleasure to write to you. I am Favour. I want to take this pleasure to thank you for everything you have done for us. I love you very much and would like to write and hear from you every year. May God bless you. I want to tell you some of my stuff: I love swimming, to sing in church, dancing, and travelling to different areas learning new things. I wish you a merry Christmas and happy New Year.

From Favour

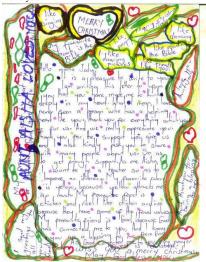


Hello amazing friend,

How are you? I hope you are fine. Thank you for your support. Thank you for loving us. May the Lord keep you. I like dancing in church and

singing. My name is Mukeda Shadia. I am in primary six. I wish you a merry Christmas and a happy New Year.

I love you.



Hello mamma Jody,

It is a pleasure to write to you. I am writing this letter to inform you that you have made me to think deeply in my heart. What I mean, I have never seen a person who has a helping heart like you. Thank you for everything which you do for us. And we really appreciate you. Thank you for the support you give us and I also kindly ask you to share with many people about us, so as to get enough support. As me Aisha, I want to be a teacher, so as to improve in illiteracy. My favorite color is yellow because yellow attracts me so much. My favorite food is chicken and rice because they have some of the food values. My favorite friend is God because God connected me to you, and I know you are a blessing to me from God.

As God connected me to you, my prayer request is to wish you a merry Christmas.

May God bless you,

Aisha



Dear Mamma Jody,

I am Simon, praise God. How are you? I hope you are fine. Thank you for food that God blessed you with and provided it to us at the time we needed it most. Thank you so much. I was requesting that you pray that God will provide us with the following.

With school fees

With food

With a blessed Christmas day

And we also pray that God will bless you and provide. My favorite game is football. Merry Christmas and happy New Year.

Simon

My name is Sapinah Hi, Aunt Jody



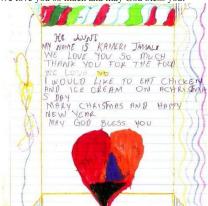
I love you so much for what you had done. I would like to eat chicken and chips on Christmas day. I wish you merry Christmas and happy New Year. Bye bye



Dear Aunt Jody,

Praise the name of our Lord Jesus Christ. How are you doing? I hope you are fine. I am Douglas and I am very joyful and happy to write, and I feel blessed to write to a personal warrior of God. In Uganda I like singing, dancing, fashion design, and praying. I would like to thank you for being a blessing to our family. You have really made us happy and joyful. Thank you for the provision of food when we were in scarce. We thank God for using you to be a blessing to us. Auntie, I would like to pray for our Christmas needs like food, clothing, and shoes because we would like to look beautiful. And also pray for the provision of school fees for next year.

We love you so much and may God bless you.



Hi Aunt,

My name is Kameri Jamal. We love you so much. Thank you for the food. We love you. I would like to eat chicken and ice cream on Christmas day.

Merry Christmas and happy New Year.

May God bless you.

Hi Aunt,

My best colour is pink. Praise Jesus. My name is Namuwayo Fauza, aged 17, and I am in secondary four. It is a pleasure to write to you because I had never thought having such a caring mother in this world, but indeed am blessed to have you. I would like to say thank you for the food and everything you have done for us.

May Almighty God keep you and bless you and your work and family. I want to say that you are a blessing to us and we still thank you for your



too. My prayer request is that pray for us that we can have a wonderful Christmas.



Hi Mamma,

How are you? I hope you are fine. I am writing this letter to thank you for everything that you have done for us, such like buying us food and loving us. Auntie, I think one day I will see you. You are amazing and loving, wonderful. Auntie, we love you. I want to wish you happy New Year with your family.

From Sabina Patience



Hi my good Auntie,

My name is Daniella. My favorite meal is matooka,

rice and meat. My favorite colour is pink. My favorite hair style is flyers. My favorite is Gucci Kakondoor. My hobbies are swimming, watching TV. Auntie, I wish you have a merry Christmas and happy New Year 2018, and we love you so much. Thank you for the food you sent for us. Thank you so much. May God bless you. My prayer equest is that we may have a merry Christmas. You too. Written to Mamma Jody. God bless you. Written by Daniella



Hi Aunt,

My name is Tracy. I am in primary six. Thank you for the food. May God bless you in everything you do. Happy Christmas and happy New Year. May God bless you.



Hi Mamma,

My name is Namuli Hajira, studying from Jinja, joining senior two. I like singing, dancing, and I love God very much. My favorite games are net ball, volley, and my best colours are red and orange. My best dish is rice and chicken. I am very happy to write to you this letter, thanking you for providing us with food and being a voice in Tender Love. But we are also praying for you to share something with other people about Tender Love and supporting us in paying fees, rent, scholastic materials needed at school. I love you so much and I would like to wish you a merry Christmas with your family. God bless you.

From your daughter

Namuli Hajira

This reporter has read these letters and already has a heart for these children. The simplest things make them happy. They are grateful for things that most of us take for granted, even throw away. Almost no one ever looks on page 7 for information to contact the Battlefield News, but these children are in great

need. People in Africa are being killed for their belief in Jesus Christ. They are on the real front lines of the faith. If you have never actually called the Battlefield News for anything, call us now for these precious children, who may not be here next week without your help.

Singing and Coffee (from pg 1)

you." Mary opened. "Are you in the boat safe, or floating beside the boat?"

The Trammel's were the opening group. They performed In My Robe of White I Will Fly Away. The Road That Leads to Heaven is One Man Wide. and Elijah's in the Hall of Fame were also among those the Trammells entertained the people with.



The Trammells

Mary Tate shared, "God restores, if we listen to him instead of getting ahead of him. We may not see it happening, but God is working behind the scenes to do what is best for us. Neither does restoration come over night. Sometime it takes years to heal and restore us. God never restores us where we were, but far beyond that. If you could talk to King David, he would tell you this. He wrote most of the book of Psalms. David would also tell you the consequences of not waiting.'

Larry Percifield shared a testimony of restoration. "God delivered me from anger and helped me make restitution between me and my former wives. God helped me with my anger issues. I had to forgive the young man that killed my son. God restored him and his wife after I allowed God to help me forgive.'

Mary Tate blessed the people with solos of I've Got so Much to Thank Him for and I Bowed My Knees And Cried Holy.



Mary Tate

Kenny and Jennifer Simpson blessed the people with a few selections: We're Gonna Walk This Road to Glory, and What a Lovely Name. Kenny Simpson then shared about the women at the well, "She went there for water. There is no telling what was on her mind that day. Jesus met her right there. He was there when she got there. It is all in the timing - perfect timing. She didn't leave like she came. Jesus met her every need. He gave her life sustaining water, water that she knew not of. Kenny, Jennifer and David Stewart sang in harmony, What a Lovely Name. "How many of us have ever felt like giving up?" Kenny asked, "turning back, throwing in the towel, walking away from everything? God sent me with a word for you. I've Come too Far to Look Back. David Stewart shared how God delivered him from drugs and alcohol. "God is a forgiving God. God covers our sins. Thank God he allowed this prodigal son to come home." David Stewart blessed the people with a solo, I Believe.

Desirae Hudson Ortiz also blessed the people with a beautiful solo, The Bride of Christ.



Ms Mary's peach cobbler

David dismissed the congregation in prayer. After everyone was dismissed, Ms Mary's coffee was enjoyed. The aroma was wonderful, and that peach cobbler was so, so good.

Mirror, Mirror (from pg 1)

gave her the title of the theme.

She wasn't going to have a ladies meeting in November, but God spoke to her and gave her the theme, Mirror, Mirror, on The Wall. God wanted



Pastor Tisa Pass bringing an awesome word

Pastor Tisa Pass to be the speaker. He gave her the theme in Marietta, Ga. sitting in traffic on the way back from her daughter's house. Then a song came on the CD player, "When I look in the mirror, what do I see? I see Destiny looking back at me". She opened with that song. It went along with the theme. Desirae Hudson Ortiz welcomed everyone to the event, and performed a solo, The Bride of Christ. Her voice is so anointed and so angelic. She puts everything she has into her singing. The reverend Missy Iler read the scripture for the night and opened in prayer. Her scripture was on unity in the body. Prophetic song leader and worshiper Barbara Ulrich led the people in some dynamic worship. God pulled back the windows of heaven and began to usher in the Holy Spirit. We had a Jericho march and God began to break bondages. The power of God was very strong in the house.



Pastor Tisa speaking over the life of Dianne Marie Conner

The speaker took the floor. Pastor Tisa Pass, she had one of her ladies to set up a mirror and she looked at herself the whole time she was ministering. Before she started ministering she sang, Give Me You. Pastor Tisa began to speak, talking about Christ, "Who do you say I am?' You will never become too grown in God. You have to make sure your mind is covered everyday by the blood of Jesus. Numbers 13:32-33, 'And they brought up an evil report of the land which they had searched unto the children Israel, saying, "The

land, through which we have gone to search it, is a land that eaten up the people. The men that we saw in it are men of great stature. And there we saw giants: and we were in our own sight as grasshoppers, and so we were in their sight."



Pastor Tisa prays over Desirae Ortiz

"Satan is looking to bring up an evil report against you. Who does God say you are? The world thinks prophets are witches. There are things going on in the blood lines - Generational curses. They have an image of what they thought. This is Christ the King, House of Hope, Mary's House of Hope. Pastor Joseph; Mary and Joseph. Put that together. We are never satisfied, but who does God say I am? The church has had and image of what a pastor should look like. Those that God is using are not going to look like the usual pastors or ministers. God is changing the guards and shifting. The enemy are the spies. When God wants to put something together he puts it together. If you look at God things in the natural, you will mess things up. You have to look at them in the spirit. So many are dressed up and messed up.

"When the Holy Spirit begins to speak to you, you will begin to die to flesh. God has an image of us. God will validate us as a servant of God. The Apostles turned the world upside down. People will always talk about you. Mat 12:34, 'How can you speak good when you are evil? For out of the abundance of the heart the mouth speaketh.' You better be careful what you allow folks to speak into your ear. Test the spirits see if they be of God. "What do you see when you look in the mirror? Do you see opinions of others or what God sees? We are more than conquerors through Christ Jesus who strengthens us. There is a great being inside of us. He is walking with you. Greater are we because Jesus is with us. How do you see yourself? If we listened to whispers, we would not be where we are.



Rev Missy Iler prays over Pastor Tisa

"Some draw crowds, but some have the anointing. God has anointed us to do what we are doing. Keep doing what we're doing for God.

"Michael Jackson sang a song, Man in the Mirror. People who want to make a change will make a change. Can you not look back over your life and see the changes God has made in you? We shouldn't have time to look at someone else if we are allowing God to work on us. Focus, or you will miss out on God while you are looking at others. Matthew 7:5, 'Thou hypocrite, first cast the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye.' God is bigger than our own image. What do I see? You have to die to self. There is too much self in the house. Take time for God to do the surgery.

"We need to operate in the Kingdom Connection; not by programs. The anointing will do something programs can't. God told me one time, 'Order is

good, but when every t has to be crossed and every i has to be dotted, that is too much order.' In this season, you have to be tough. Whatever God say's

speak, Speak."



astor Tisa prays over Jeff Ortiz



The prophetic minister Barbara Ulrich in



Carolyn Edwards the minister deep in prayer



Pastor Tisa Pass in prayer

After Pastor Tisa delivered the Word and her heart we had an alter call and prayer line. God gave each one a personal word. Erika Keith conducted

the ministry of giving.



Margaret Jolley

Margaret Williams Jolley spoke the closing remarks. God healed her from cancer, restored her, and sent her and her husband Bobby Jolley, restored them both and now they are both serving in the church. She said Pastor Tisa Pass was her

Poem by Anonymous Author

As we look into the mirror, I wander what I see. Is the reflection in the mirror the best it can be? Do we began our day by praying, asking for guidance from above,

Thanking God for His blessings, and His never ending love?

Or do we think, there isn't time, as we hurry on our

We can do it after a while, maybe later in the day. Does a sister that's in trouble ever cross our mind. Thinking that an act of kindness will make us run behind?

Do we practice showing compassion, kindness and love

Or have they become words we knew the meaning

Have our hearts become muscle that we seldom use?

Do our words bring comfort or light a fuse? Do we offer apology when we're in the wrong, or do we simply hope that It'll be forgotten before to long?

Does this person in the mirror know forgiveness is

Recalling all God had to forgive for salvation to be mine?

As I look in the mirror, I ask God to make me A reflection in the mirror that he'd be proud to see.

Marital Intimacy (from pg 1)

these words one day while in public, "Therefore a man shall leave his father and his mother and shall cleave to his wife and the two of them shall be one flesh," Mat 19:5





Phil 2:3-4 How can you tell when...



a man is finished being a boy?

In the scripture, the word "cleave" in Hebrew is dabaq, which means "to glue together, to be closely joined, never to be severed." There has never been a married couple more glued together than Adam and Eve before the fall. When God created Adam from the dust of the earth and then acknowledged his aloneness, instead of using more dirt for Eve he literally formed her from the very flesh and bones of her husband. They were not only spiritually joined but profoundly and physically joined as Eve was formed from Adam's being. The word dabag here is an expression of the purest and

closest union between husband and wife that can exist. Amazingly, in the original scriptures, before present translations, the word two did not even exist. Adam and Eve were never two. They were always one. God created them to be one forever and he longs for that same oneness for you

and me today. WE WOULD LOVE **SUPPORT FOREVER MINISTRIES** WWW.FOREVERMARRIAGE.ORG ofso "OH GIVE THANKS TO THE LORD, FOR HE IS GOOD; FOR HIS STEADFAST LOVE ENDURES FOREVER!" - PSALM 118:1

BFN note: In the original Hebrew there is no word "rib." When God created Adam, he created him male and female. He did not create Khawvaw (Eve) from Adam's "rib;" he created Khawvaw (Eve) from Adam's side, from the female side of Adam. They were truly one. Sumphutos (Greek) means to be united together, to grow in union, or to plant in union. See I Cor 6:16. It has been shown medically that, when a person has sex with another, their brain is physiologically changed permanently.

Be Angry but Sin Not (Part One)

By: Herman Parks

Herman Parks of Grace Glory School of Ministry & member board of directors WBCA Eph 4:26, "Be ye angry, and sin not: let not the sun go down upon your wrath."

I Sam 2:17, "Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD."

The word says that God knows the end from the beginning, so I am going to start with the end of the story of Eli's wicked sons, and then move on to the beginning of my teaching on healing. Most of us know the story of the sons of Eli. For those who don't, the text can be found in I Sam 2: 12-36. A fitting moral of the story is "be angry but sin not." Eli should have been angry at his sons, who were scoundrels, having no regard for the Lord. He should have disqualified them from the priesthood. He had the authority to physically remove them from among the people. Nevertheless, he put up with their wicked behavior. Therefore, Eli sinned by not being angry, but rather displaying a passive attitude. Another example of being angry but sinning not, was given by a pastor named James Walker, when he spoke on his personal experience, with taking a child of God before the world's court system. For the Bible says in Mat 18:15-17, "If thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

This verse on "be angry but sin not," Eph 4:26, has been one of the most misapplied scriptures in the Bible. This verse is commonly quoted to say that the Lord knows we are just human and that we will get angry from time to time. He just asks us to settle all our disputes before the sun goes down each day. In other words, we can be angry if we don't let it last longer than one day. That is not even close to what Paul was saying.

Paul was commanding us to have a righteous anger that is not sin. Jesus got angry without sinning, and we should too. We are commanded to, hate evil. Paul was speaking of a good type of anger, an anger that is not directed at people but, at evil. We need to keep this righteous type of anger stirred up. We cannot ever let it take a rest or go to sleep ("let not the sun go down upon your wrath"). We have to work at not being passive in response to evil.

Eph 4:27 goes on to talk about not giving place to the devil. Being passive instead of angry at the devil gives place to him. We are supposed to resist, to actively fight against him, and this righteous anger is an important part of a violent attitude. "The kingdom of heaven suffereth violence, and the violent take it by force." Nevertheless, we Christians often take a passive position when in comes to being angry at the devil, when it comes to sickness. This moves me into the beginning of this teaching on healing.

I am going to start talking about the subject of healing - supernatural, divine healing, from God and by faith. Any body who believes God exists, believes that nothing is impossible for God, but by and large the body of Christ does not believe that healing is something that you can control, that you can reach out and grab hold of. Believing that God can heal is quite different from believing that God wants to heal and that he has given you the power to actually release healing.

He that descended is the same also that ascended, and upon his ascension Jesus said unto them, "Now all power is given unto me in heaven and in earth." That is all power is given unto me as a man, not as God, because I already had all power as God. Jesus is holding that newly obtained power for you and me. He goes on to explain that now that you have this power over things in the earth and under the earth (before we did not have power over demons), go ye therefore, and teach all nations, all things, including healing the sick and raising the dead.

Now, that is something that is not understood. As a matter of fact, that is something that is fought against. You will find that many people come out against teaching on healing because if it is true that God wants every person well, and if there are

things that we can do to appropriate that healing, to make it manifest in our lives, then what about all the people who have died? What about all the people who are suffering? Many people, rather than say, "We are operating at less than what God desires," find it much easier to say, "that is God's will that some of these sicknesses and diseases happen." It is easier to say that this is just part of life and we just have to accept it and roll with the punches. It is easier to say that because it takes no effort on your part. You do not have to seek God. You don't have to acknowledge God. There is no risk of failure. Whatever is God's will just automatically comes to pass. I am going to be sharing some things that are controversial. It is amazing that people fight so hard for the right to be

I am not condemning anybody who is sick. I am not condemning anybody who is lost and saying that he or she is a terrible person. Many times people don't know because they have never heard the truth. I am not condemning, but I am saying that you do not have to live separate from the Lord. You can choose to be saved, and you can choose to be healed. It is not God who sovereignly chooses to heal one person and not heal another person, any more than it is not God who sovereignly chooses to save one person and does not choose to save another. It is God's will that every person be saved and come to repentance, and it is also God's will that every person be healed. As we learn the truth from God's word about this, this truth is going to make you free. Even if you have to be dragged to freedom kicking and screaming. As long as you are willing to hold on to the truth of God's Word and not say, "I used to believe that salvation, healing, prosperity or deliverance were true, but now I have changed my thinking."

I know that this is a hot issue, and that there are many people upset about it. There are a lot of people who fight for sickness. If what I am teaching about sickness is true, then it places guilt on other people. It shows that there is more, that there is a level of victory available through Christ that the vast majority of people are not living in. Rather than change, rather than say that there is something that I don't know, that I don't have to be sick every flu season, they reject this truth. It's just so much easier to be like everybody else, to not rock the boat, to not be told that I'm missing out on something. It is going to interfere with my watching As the Stomach Turns. I might have to start believing God. I might have to start doing more than my unsaved neighbor does. Most people are not willing to do that. So they will put up with sickness, disease, pain, suffering, grief, sorrow, they will see people die prematurely and they will simply say it is all God's will.

It is true that the Bible tells us that, "all the days ordained for me were written in your book before one of them came to be." Nevertheless, It is also true that the Bible tells us, "neither be thou foolish: why shouldest thou die before thy time?"

Therefore, yes, God knows, or can know, exactly when, where, and how we will die. God knows absolutely everything about us. So does this mean our fate is sealed? Does this mean we have absolutely no control over when we will die because people cannot die before their time?

Nothing we can do will change what God already knows will happen. Nevertheless, obviously, a person who commits suicide causes his own death. A person who commits suicide would have lived longer had he not committed suicide. Similarly, a person who dies because of a foolish decision (like drug use) expedites his own death. A person who dies of lung cancer from smoking would not have died in the same way or at the same time if he had not smoked. A person who dies of a heart attack due to a lifetime of extremely unhealthy eating and little exercise would not have died in the same way

or at the same time if he had eaten healthier foods and exercised more. Yes, our own decisions have an undeniable impact on the manner, timing, and place of our death. Therefore, because God knows the time of our death, it does not mean that no man dies before his time. The Bible specifically says that people, particularly evil and foolish people, do die before their time (Ecc 7:17). Guess what? Unrighteous people do. And guess who else does? The unknowing do. The Bible says, "My people perish because of a lack of knowledge. God's people, that is Christians, die or perish before their appointed time, because of a lack of knowledge. God has given us a promise of long life. Not all of God's people live to fully collect on that promise. Some of God's people perish before their time. Many of the Israelites coming out of Egypt did. Moses said that by strength you can live longer. By strength Moses lived until 120. Nevertheless, all of the other people from Moses' generation died before their time except one.

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Food and Clothing Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Real Identity

Serves food at 1815 (615pm) every Friday night. Praise and worship is at 1900 (7pm). It is located at 3769 Maysville Rd in Commerce, Ga. 30529. Pastor Dustin may be reached at (706)362-2425 or at dustin.bonds24@gmail.com

TUNE in to AWOFOFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awofoformba.airtime.pro.

AwofoformbaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

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A great read written by our own Angie

Burgess, available through the Battlefield News Go Fund Holy Bethel

The story began in the early 1900s when the Carruth & Rucker families joined together with the goal of building God a house of worship. This was the beginning of the Holy Bethel "Holy Ghost



church restoration project

\$30k goal

Headquarters." Land was purchased in Commerce, Ga and a building was erected where before there was only a brush arbor. The church that was erected is now in need of repairs. Please give to help the work of the Lord continue. The church had been closed for two years before the Lord entrusted us with this work. The enemy must be really angry, but that's why we are moving on. We have received donations from the church body - local pastors and friends. There is still more work to be done. We have replaced the ceiling, restored the lady's restroom, and wallpapered the walls. Now we have to run new water lines and install a backflow valve. This is definitely a work in progress. Just know your gift will not go unnoticed. See WWW.Gofundme.com.

Pastor James & Teresa Walker Forever Ministries

Families are God's building blocks. They are one of the most important things to the Lord. Because of this, the forces of darkness are working overtime to destroy the family, to destroy the institution of marriage. We have all seen this happening all around us. There are people called by God to fight this terrible attack on the family and the institution of marriage. One of those ministries is Forever Ministries, founded by Stephen Jackson.

Forever Ministries exists to Impact Couples for Christ! We are being obedient, joining where God is working, and following His lead! Currently, We are hosting Events, and providing access to long term Impact with couples community groups through churches that partner with our ministry. We also are researching how best to offer Christian counseling, workshops, and intensives, anything that will help couples Thrive in Christ!

The vision of Forever Ministries is to strengthen families by reinforcing marriage according to God's biblical design through providing events & experiences that will encourage & equip marriages to thrive! Our desire is to see couples come to experience marriage the way God intended.

Noah's Ark Puppets

Pastor Linda Smith, the kids, and the people at Love of God Mission will be presenting a show of puppets from Noah's Ark in January of 2018. Keep an eye on the Battlefield News for more details. It will be something the little ones won't want to miss

Racial Healing

If you attended the racial healing conference in November, you need to get ready for the Racial Healing Summit in February in Jackson County. It will be done by Greg Brockman, Pastor Joyce Heard and many others from the WBCA. Watch BFN for more details.

New Year's Eve

Real Identity is holding a service on Sat 30 & Sun 31 Dec with the prophet from Virginia, Jordan Bryce. The theme is *From Conform to Reform. For more details contact the apostle Dustin Bonds at* (706)362-2425.

Watchmen & Intercessors

Pastor Yvonne Dawson and Dustin Bonds the apostle will be holding special services on 9 & 10 December at 1700 (5pm) at Real Identity for the watchmen and the intercessors. Dustin Bonds (706)362-2425/ Yvonne Dawson (404)786-9502.

Living Hope Lady's Outing

The ladies of Living Hope Christian Fellowship and any other ladies from the Whole Body of Christ Alliance will have a lady's outing some time in January, the day and time to be announced. One may call First Lady Wanda Stevens at (404)996-5047 for more details.

New Allied Work

Living Hope Christian Fellowship and Unity on a Mission have become united in work (story in December BFN). They will be working closely together to accomplish common goals, some common to all Christians. More details to come in the Battlefield News.

South African Speaker

Dion Gerber the evangelist from South Africa will be speaking at Anointed Hands Ministry & Healing Center in Hoschton at 1900 (7pm) on Saturday & Sunday 6 & 7 January 2018. The address is 115 Towne Center Pkwy 30548.

In addition, Dion Gerber will also be speaking at Real Identity in Commerce on Friday, Saturday, and Sunday 12, 13, & 14 January at 1900 (7pm). The address is 3769 Maysville Rd 30529.

Remember

If you or you church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country, all over the world. But we don't know unless you tell us.

Bible Knowledge

Dion Gerber was here a couple of years ago. I do not want to miss him this time. He is part of a group of churches that is doing in South Africa what we are doing here.

Now for the answers to the November questions:

A Gallery of Prisoners

- 1: Jehoiachin. II King 24:12; 25:27-30
- 2: Micaiah. I King 22:26-27
- 3: Shim'on Kefa (Simon Peter) & Yochanan (John) Acts 4:3
- 4: Sha'ul (Paul) & Sila (Silas) Acts 16:16-24

Courts, Councils, and Trials

5: Two. Mat 26:57-66



6: His father-in-law Jethro. Ex 18

7: At least two. Deut 17:6

8: Herod Antipas. Luke 23:1-11

9: The Holy Spirit. Mat 10:16-20

Now for the December questions

Courts, Councils, & Trials

- 1: What stinging accusation of the religious Jewish leaders apparently convinced Pilate to allow Yeshua to be crucified?
- 2: In what city were Paul & Silas tried, flogged, and jailed after Paul cast a demon out of a fortune-teller?



- 3: What Roman official gave Paul a centurion as a guard and told the centurion to allow Paul freedom to see whomever he wished?
- 4: What three rulers, hearing Paul defend himself in Caesarea, agreed that he deserved no punishment.

Lies & More Lies

- 5: Who was the first person in the Bible to lie to God about a murder?
- 6: What doting mother lied to procure a blessing for her favorite son?

7: Who was the only animal that lied?



8: What owner of a vineyard was executed by King Ahab because lying witnesses claimed he had blasphemed against God and the King?

Hope you enjoy these questions

Love in Christ.

Matt

Visit our website www.Battlefieldnews.net

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to: The battlefieldnews@gmail.com