

BATTLEFIELD NEWS

Vol 9 No 7

ONE ARMY

July 2018

The Official Publication of the Whole Body of Christ Alliance \$ 1.00 Since 2010

Understanding Unity

By: Richard Dean

"I became part of this alliance in 2013. At that time



Herman Parks the Bible teacher of the Alternative View & member of the board of directors WBCA

a lot of work was being done to bring about unity – all by one man. I might've told (see pg 3)

For the Glory of God

By: JoAnn Frey

Ronald Wilson Ministries presented an Advanced



JoAnn Frey the minister

Minister's Class at New Beginnings Pentecostal Outreach in Jefferson on 22 & (see pg 3)

Joy of the Lord

By: R. D. Hempton

"Tve never seen or heard of churches coming together," Linda Gunter of Love Him Love Them



Linda Gunter of LHLT Ministries

Ministries began at Unity on a Mission during the seven-day revival. "I drove past churches on Sunday and thought of all they could accomplish if they could ever get together.

The Pauls, music teachers, took the children into their house. Pastor Paul is not funded. When we got there in Haiti, a pig was on one side and a goat on the other side with two little boys in the middle. They were all going through the garbage pile for food. Pastor Paul had the children sing for me. They sang *This Little Light of Mine* in five languages. The Lord showed (see pg 3)

Testimonies

By: R. D. Hempton

"Often testimonies are more powerful than sermons." Pastor Larry Percifield told the people at



Pastor Larry Percifield of Leap of Faith

Kingdom Life Refuge on the first night of the July 2018 7-day revival. "My son was murdered by his best friend. They were drunk and had a fight. I was very bitter for a long time. There was much unforgiveness in my heart. In 2002 I heard a sermon on forgiveness. I had to go forgive Rob, the young man who killed my son. (see pg 3)

False Kingdom

By: Jody Bennett

"Jesus preached the kingdom," Pastor Billy Angel told the people at Christ the King Ghana Methodist



Pastor Billy Angel of Kingdom Life Refuge

Church on the second installment of the seven-day revival. "He never sold it on the internet for \$19.95. If we don't know where the kingdom is, we can't be in it. Dan 7:25-27, whose kingdom is everlasting. Daniel saw it coming with Jesus. Luke 4:1-4, where there is a (see pg 5)

Deceived

By: R. D. Hempton

"The WBCA and Unity: everybody's taking about unity," Pastor James Walker of Gethsemane FBH



Pastor James Walker

Church began at Living Hope Christian Fellowship on Wednesday 18 July. "If you've only got two teeth, they look better together. Why do we want this unity in the body of Christ? We have people from all different backgrounds — Pentecostals, Baptists, Bapticostals. What is it we are looking for? Why? We see people unified **against** religion. James 1:27, pure religion is this: taking care of widows and orphans. (see pg 5)

Brazilian Orphans

By: Jody Bennett

"In 2005 we went to Brazil to build an orphanage. Two years later we went back and ran it for five years as Project Hope, formerly the Blossom



Philip Abernathy of Building Christian Ministries

Project. Building Christian Ministries was created to help with that girl's home. Then the Brazilian government decided to (see pg 8)

Holiness Convention

By: Mary Tate

"God is turning things around," Dr. Ezra Aniebue the prophet told the people at Christ the King



Dr Ezra Aniebue the prophet

at the Holiness Convention Saturday 16 June 2018. He prayed, then sang *We say Yes, Lord, Yes.* "Today is the day for your answered prayers," he continued. "All the promises of God are true, yes and amen." (see pg 11)

Youth Day

By: R. D. Hempton

"The kingdom is not what you wear," Pastor Michael Smith told the people on Youth Day of VBS at Victory Deliverance Center; "but **who** you



Pastor Michael Smith

wear. Is 40:31, 'Those who wait on the Lord shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.' Today is Youth Day. Moses did not get started in his ministry until he was over eighty. If someone asks you for money for oil or a handkerchief, they are a lying prophet. In the last days, the akharit HaYamim, there are false prophets as the word of God told us there would be. When you want food for your soul – man does not live by bread alone – you have to come to church. Read the word. (see pg 12)

On Prayer 65 Persevering with Prayer (Part One)

By: Mozelle Davis-Weeks

Yeshua was a model of prayer to his talmidim. They were thrilled at listening to him speak to his Father. They asked him to teach them to do the same. Yochanan the Immerser taught his disciples to pray, and Shim'on (Peter) and the others wanted Yeshua to teach them. He said to them, "When you pray, pray like this:

Our Father who is in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us this day our daily bread and forgive us of our trespasses as we forgive those who trespass against us. Do not let us go into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory forever.

"And he said to them, 'Which of you shall have a friend, and go to him at midnight and say to him, "Friend, lend me three loaves; for a friend of mine has come to me on his journey, and I have nothing to set before him;" and he will answer from within and say, "Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you." I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs.

'So I say to you, ask and it will be given to you; seek and you will find; knock and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

The man in the house refused at first, saying, 'I'm in the bed, and I can't get up and give you anything. But because of his neighbor's shameless persistence and insistence, he got up and gave his him three loaves of bread.

The Lord could've said five loaves or two loaves. What is the significance of the three loaves? Those three loaves of bread represent three qualities of a Christian life that every person should have. The first loaf of bread is being born again. If you died today, would you go to heaven.

The second loaf is sanctification connected with water baptism. Water baptism is not just a ritual but a quality decision to bury everything associated with the old life. People who are not willing to break away from everything ungodly should not be baptized. To be sanctified is to be set apart from sin to be used for God.

The third loaf of bread is the baptism in the Holy Spirit. These three loaves of bread are taught over and over in the Bible.

The Old Testament tabernacle consisted of three different areas: the outer court, the holy of holies. Some people today live in the outer court – they receive salvation and live in the outer court. Some people become sanctified and live in the inner court. And some enter into the holy of holies with the baptism in the Holy Spirit.

In the parable of the sower, even on the good ground, some produced thirtyfold, some sixty, some one hundredfold (see Mark 4:8). This relates to three kinds of Christians: the askers, the seekers, and the knockers. Ask and you will receive, seek and you will find, knock and the door will be opened. After first receiving the Lord, and accepting his salvation, you soon realize from your inner hunger that there must be more to Christianity. You become a seeker. You may be seeking the baptism of the Holy Spirit, and you may be seeking sanctification.

Many people who speak in tongues have never had the second experience of dying to the old life. They don't even know what sanctification is. On the other hand, many people have been sanctified but have never been baptized in the Holy Ghost.

When somebody comes to us and knocks on our door, we ought to have at least three loaves of bread to offer. We ought to be able to tell them how to be saved, how to be sanctified, and how to be baptized in the Holy Ghost. Of course, Christianity involves more than that. Bread alone is not an entire meal.

Garden of Life

By: Wade Carey



Wade & Elisa Carey

"How so?" Henry asked, perplexed. "I mean; I don't agree with them. But how is it a trap?"

"It's a trap, because being able to measure whether something is good or evil first involves having a benchmark, or starting point. In other words, who decides what is evil and what is good? Where is the true starting point of evil?"

"I suppose you're going to say God, right?"

"Of course! Listen, I can prove my point with a single illustration. In fact, this is so easy, I almost feel guilty about it."

"Be my guest," Henry said.

"Let's take a look at Hitler. Have you ever noticed that whenever someone mentions pure evil, Hitler always seems to come to mind? Do you think that's strange?

"No, not really, Hitler was awful."

"Yeah, but Hitler wasn't the only evil leader during World War II. Have you ever read what Stalin did to his own people?"

"Your right about that, but what's your point?"

"My point is this. When Adolph Hitler woke up each morning, which do you think was a more likely scenario? Number one: Hitler looked in the mirror and said, 'I am a genocidal, anti-semitic, occult-based lunatic. I should have a live grenade stuck down my throat for all the atrocities I've committed, and how much misery I've wrought. In fact, because of how evil I am, I think I'll just go jump off this building.' So what do you think about that?"

"That doesn't sound very likely," Henry admitted.
"Okay, let's look at scenario number two: 'I'm

Okay, let's look at scenario number two: I m Adolph Hitler, leader of the Third Reich. The work I am doing is for the good of the Aryan race and the German people. I'm eliminating the inferior races that are infesting our world, and preparing for the thousand-year rule of our nation. I am a good man and my people respect me greatly. Germany will live forever because of what I'm now doing. I will stop at nothing to accomplish my goals of worldwide domination.' So Henry, what say you about that?"

"Admittedly, scenario number two sounds much more likely."

Jerry nodded. "Do you see my point?"

"Not really."

"Hitler measured his good and evil factor according to his own scale. I can assure you, Hitler didn't think he was evil. You see, without God and his commands for how to live your life, you can't really measure evil – yet we all do. We all know that rape is wrong; murder is wrong; stealing is wrong; lying is wrong, and on and on. Do you see what is mean? Who, in the overall scheme of

things, gets to decide what is – or is not evil?" "Once again is suppose you are saying the

"Once again, is suppose you are saying this is where God comes in?"

"Of course!" Jerry exclaimed. "If you leave it to mankind, virtually every person would have their own scale of what is evil and what is not. Interestingly, scripture tells us that the moral law we're speaking of is written on the hearts of every person. Rom 2:15 says, 'They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.""

"So you're basically saying that naturalists that reject the supernatural – in this case God – are unable to explain morality, right?"

"Absolutely. Oh, they try and they try. But from a common-sense perspective, none of it rings true. A simple look at good and evil shows that it must originate outside of nature. Without question, something or someone must be above nature. In other words, a moral authority, by its very nature, must be **super**natural. If not, then you can toss out all the rules about what is right and what is wrong in this world."

"What about other religions? What do they say?"

"In general, Hindus believe that evil is intrinsic in nature, and the answer for it is karma and reincarnation. Contrasting that, Christianity teaches that there is a moral judge called God, and all people will stand in judgment before him one day.

"Your point seems to have some validity," Henry admitted. "However, you still have a long way to go. For instance, I've seen people reject God because they claim that because evil exists in the world, then God obviously isn't there. They say, 'How can a good God allow evil?'"

"Aw, that's easy. The way to understand that issue is to understand the who's-who in this world." "Meaning?"

"People often confuse the Lord with a genie in a bottle. They assume that their purpose in life is to have God serve them, like he's some kind of divine servant or something, sheesh! If you really think about that, it's pretty much ridiculous."

"I suppose it's hard to argue with that."

"Listen, Henry. For all people, this life on Earth is only temporary. Those who take a narrow view of creation and redemption often miss this point. Yes, it's a terrible thing when tragedies happen, but they happen in a temporary world to people with temporary bodies. Every single person is on their way to somewhere beyond this sin-infested existence. The question is where do you want to spend eternity? In God's house or in a fiery prison?"

prison?"
"Whoa! I didn't sign up to hear a bunch of hellfire..."

"Hang on there, partner," Jerry interrupted. "I realize that you're sensitive about this subject. However, to be completely fair, I'll be teaching you the whole gospel — not just one part of it. Ben Franklin is quoted as once saying, 'Half a truth is often a great lie,' and I agree. So you must understand that I can't teach you the value of having faith in Jesus Christ without also telling you the consequences of rejecting him. I'm sorry; that's just the way it has to be. There's really not a lot of sugar-coating I can do without outright lying."

Henry remained quiet. "To stay true to our agreement, I'll just bite my tongue for now. How an alleged holy god can send people to hell is something I find absolutely appalling. You already know how I feel about this subject. I told you right up front about it."

Jerry nodded. "Believe it or not, I understand how you feel. That's why I insisted we create a binding covenant. No offense, Henry, but you've been programmed to think like the world thinks. My objective here is to clear away all the lies so I can show you the real Truth."

Understanding Unity

(from pg 1) somebody in 2013 that I did not see this unity thing working. It is 2018 and I do see it working. Many are working toward it; not just one.

Nevertheless, I know that serving the God we claim in any capacity is like riding a bicycle up hill: when you stop peddling, you will not go forward for long at all. I have seen churches come into this alliance and I have seen them close down, drop out, or otherwise leave. In order for the alliance to grow, the numbers coming in must be greater than the numbers going out. For this reason many more must begin to actually do the work, not just the few who are doing it. It is wonderful to show up at the seven-day revival and speak. People who do this are needed, but without people to scout other real churches and speak to them about standing with us, the alliance cannot grow, and therefore, may not be around in eight more years.

It is so obviously God's will for us to be in unity, but it is not going to happen by itself; it requires work. We must all stop expecting some else to do things, and step up ourselves. Be one of those people like Rick Hempton, Jody Bennett, Missy Iler, Donese Mercaldo, James Mays, Allen Stevens, and James Walker, who have gone out there and done it. If you don't know how, you have to break down and get the number from page seven of the Battlefield News and call it. I promise it will be worth it. You will be recognized, both here and in the kingdom.

For the Glory of God

(from pg 1)

28 March, and 12 April 2018. Wayne Norris, the pastor of the church, and his wife, Debbie participated.

"The goal of all Ministers should be to 'Study to show thyself approved, unto God.' Ronald Wilson, the minister of Ronald Wilson Ministries stressed. God's word was explored concerning the greatest call given to humanity, the call of preaching the word. The students studied what should be done, and carefully examined things to be avoided. It was a great time of learning.

Mr. Wilson emphasized that Jesus deserves nothing less than our very best. He told the students, "Repetition is a great way to learn, if it is controlled repetition. D.L. Moody once said, 'The Bible was not given to increase our knowledge, but to change our lives.' We must believe that the Bible is the word of God, and that God has promised to honor his word. We must maintain a regular daily devotional life of Bible reading and prayer. You cannot talk for God if you do not walk and talk with God. We must have a passion about our calling. A 17th century preacher named Richard Baxter said it like this: 'I preached as never sure to preach again; and as a dying man to dying men.'

According to Ezekiel, chapters 3 and 33, God has set us as watchmen on a wall. It must be our passion to sound the warning and we must do it with all our heart."

He discussed the different styles of preaching, and backed them up with scripture. He also discussed the various parts of a sermon and provided examples and scripture for them. He stated that the body of a message may have several points, but only one purpose. The truths presented should be illustrated and then applied. A simple outline of this is:

- 1: State the truth
- 2: Illustrate the truth
- 3: Apply the truth

"A model for preaching is found in Nehemiah 8:8," Mr. Wilson stated. 'So they read in the book of the law distinctly, and gave the sense, and caused them to understand the reading.' A sermon is a message from God's word that should inform the mind, stir the emotions, and move the will to action or

decision. A sermon is the presentation of biblical truth in a way that will warm the heart, challenge the mind, and affect the life. The apostle Paul had a burdened heart. 'I am debtor both to the Greeks. and to the Barbarians; both to the wise, and to the unwise.' Paul also had a prepared mind. 'So, as much as in me is, I am ready to preach the gospel.' We have a glorious Gospel. I am not ashamed. Have a vision of the holiness of God, the sinfulness of sin, the lostness of the lost, the reality of Heaven and Hell, and preach for the verdict"

Mr. Wilson closed the last night of class with these three things:

- 1: The message is more important than we are.
- 2: Jesus, Use me.
- 3: Preach the Word



The 12 participants of all three classes received a certificate from Ronald Wilson Ministries on the last Night of class. They are Pastor Wayne Norris, Debbie Norris, Pastor Leon Thompson, Pastor Patti Lomax, Pastor Karen Miller, Johnny Miller, Jason Hollis, Jess Perazzola, Amber Gee, Bobby Jolley the minister, JoAnn Frey the minister, and Pedtro Lomax.

Jov of the Lord (from pg 1)

me that this was the real Joy of the Lord. He shared with me, 'Your joy depends on your circumstances.' When Jesus really is all you have, you see that he really **is** all you need.



The kids singing



The children introduced themselves



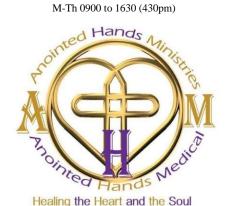
Pastor Paul, who took the kids in originally



The kids prayed for people in the congregation We were faced with bringing 30children to the United States. Every government agency told us we were crazy. But the Lord saw fit to bring these children here, and you are about to experience what I experienced on Christmas Day 2011. (see pg 4)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm)



Drs Kenneth & Lorrie O'Neal

Hoschton Office

114 Towne Center Parkway Hoschton, Ga. 30548 Phone: (706)684-0588 Fax: (706)684-0753

Christian Physicians under the Great Physician

Testimonies (from pg 1)

I told him, 'I came to forgive you.' He told me, 'I have nightmares about it. I don't know what to do.'



Pastor Billy Angel of Kingdom Life Refuge in Commerce hosted and was the MC.



Gail Jones provided the worship music



Michael Bennett of Unity on a Mission opened in prayer.

I told him he needed to ask the Lord for forgiveness. Some years later, he was in church and said, 'It took two years, but I asked God to forgive me and I haven't had a nightmare since.'

Philip Abernathy of Building Christian Ministries spoke on the child abuse they work to prevent.



Many gathered in the front of the church to pray for the children in Brazil and the ministry of Philip Abernathy.



Joe Finney prayed for the ministry.



Kathy Abernathy broke down weeping for the children



DeLois Ware of KCWC spoke on unity in the body of Christ



Ms DeLois had everyone who would link arms in the front of the sanctuary

"In Acts 2:38-41, Peter said to be baptized in the name of Yeshua and you will receive the gift of the Holy Spirit. Three thousand souls - can you imagine that many people all saved in one place? "I was in a place listening to a Christian group sing I Can't Even Walk Without You Holding My Hand.

After the song, a man in a wheel chair asked them to sing it again. After the second time, he asked



Arms linked



Donna Cox of Real 411 initiated the Battlefield News offering.

them to sing it again. After the eighth time, the man was walking, holding Jesus' hand.

"Acts 2:44-47, going house to house. This week we will be going church to church. The seed must be planted. That's what we do - plant that seed, be that example, let that light shine.

When Nina and I got married, we invited both my former wives to the wedding. That is trusting God. "I Cor 12:4, 'There are diversities of gifts (and of people), but the same Spirit.' Everybody has a job and everybody. I Cor 12:12, even the parts that seem weak are still necessary. God will take bad and use it for good. One of the biggest problems in the body is disunity. It is the devil. Mat 7:13-14, narrow is the path of righteousness and broad is the path to destruction. We must enter by the narrow

our resources for this. There are things we can do. We just heard about child prostitution in Brazil. This is going on all over the world and is getting worse. It takes money to make things happen. We are better together.

gate. To do this, we must be united with one another so we can gather all the souls we can to

keep them out of hell. We must gather and pool all

"At one time we had five coffee houses operating each month. Now there are none. We need pastors to get people in their churches to be in charge of having monthly coffee houses, where people give their testimonies of what God has done in their lives



Joe Finney initiated the love offering



Prayer over Jeff Ortiz

"We need more Bible studies. That is what Leap of Faith is all about. We bring Bible studies to people's houses. We began in 2012 and were quickly doing four per week.

"Mat 24:4, there will be many false messiahs. Many will actually follow them. If you know the word, you will know not to follow the false



Prayer over Rick Hempton



Rick Hempton founder of the WBCA closed the service

messiahs. Mat 24:9, they will kill us and hate us because we follow Jesus. This is coming here; not just in the Middle East.

Joy of the Lord (from pg 3)



The kids



van, serving Haiti, Ukraine, and NE Georgia



Taking a break



LHLT



Introduction

Love Him Love Them

Gree Rose, Town Company Inventor

Change House Town

Change House

The van

False Kingdom (from pg 1)

kingdom, there is also a false kingdom. For these people, they can quote scripture, but nothing has changed in their life, their family, or their church.



Pastor Joseph Essiful-Ansah was MC



Scott Lance the evangelist from the Church at Hoschton opened the service in prayer.



Byron Sowell provided the worship music



The people in worship

Luke 4:1-4, Jesus did not fall for that false kingdom. Today we cannot tell if it is false. If the devil tempted Jesus Christ, he will definitely be able to tempt us.

"In Luke 4:43, Jesus said, 'I must preach the kingdom of God to the other cities also, because for this purpose I have been sent.' Mark 1:14-15, if



In worship





Worship was very good



Pastor Chiquita Moses of Voice of Thunder spoke on Unity in the body of Christ.



Sherry Angel, First Lady of Kingdom Life Refuge, begins the Battlefield News offering.

Jesus did it, we should be doing it. Luke 5:14-15, Jesus told the healed leper (Shim'on) not to tell any one, but he told everybody. There is power in the kingdom. Luke 5:4, 'When he had stopped speaking, he said to Shim'on, 'Launch out into the deep and let down your nets for a catch.' The deep — the abyss — people are going to the bottomless pit. We need to be going door (see pg 8)

Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth & Lorrie O'Neal The teaching is advanced

115 Towne Center Pkwy Hoschton, Ga. 30548 (470)336-9742

Services:

Sunday school 0930

Worship 1100

Monday prayer 1830 (630pm)

Wednesday Bible Study 1930 (730pm) Isaiah 61:1-3

Deceived (from pg 1)

These are the end days, and in the midst, there are wolves in sheep's clothing. The elect: those who are very intelligent. The Bible says **they** will be



Pastor Larry Percifield was MC



Ralph Allen prayed



Toni Kimbrell of New Grace Commerce did the worship music

deceived in these last days. That means, unless Jesus comes, y'all will be deceived. Many of you are deceived now.

"I played football and I was a student of the game because you must know your enemy. You must do recon into enemy territory. You must know his strategies."

Allen Stevens running sound



People in worship





Neyda Hempton



Philip Abernathy of Building Christian Ministries spoke on human trafficking.



Prayer over Philip and the ministry



Mel Reynolds & Philip explaining the serious of the situation

Pastor James had a country song played: *All God's Children*, where the singer talked about **everybody** being a child of God – "Muslim, Buddhist, Gay, and Straight." Larry Percifield and Neyda danced to the tune. All people seemed to hear was

"Children of God." We were all there for unity. Right?

"In unity, right?" Pastor Walker said as the music



J'Resa Walker of Holy Bethel FBH Church Prayed.



Samantha Mangiafico spoke on unity in the body of Christ.



Shy Natasha



Jody Bennett of Unity on a Mission carried out the offering for Building Christian Ministries



Neyda & Larry dance



Pastor James Walker

stopped. "Yeah, with the devil. You have been deceived.

"Problem: God loves us so much that he will let us go there – to hell! I have donned a black robe, which suggests judgment. God's word is the judge. Stop this nonsense, 'Don't judge me.' You better want me to judge you and not God. With the robe on, I cover me up because it is about the word of God. I love God with all my heart. I love all of you with all of my heart. I love you too much not to tell you the truth. This is where some is saying, 'Here we go, he's going to tell me about my homosexual life style.' Yes, every time because I have to. People, I will remind you of your situation. A young girl told me, 'I think Jesus gets tired of me continuing to keep asking for forgiveness.' I said, 'A righteous man may fall seven times, but he gets back up.' She gave her life to Christ right there.

"We must be where we are not deceived by the enemy without being pessimistically paranoid about everyone but our little group so that we can bring people in. That is what the WBCA is about. "We must never forget that God loves the offenders as well. Satan is the real enemy, not the Methodists, or the Catholics, or the Bapticostals. Satan is the real enemy. Satan deceives us with our eyes wide shut. Just looking at film of a Christian concert and film of a secular concert, you would not be able to tell the difference. We are in the last days being deceived by the devil. He has turned up

"Just after Jesus was baptized, the Bibles says the Holy Spirit (not the devil) led him out to be tempted by the devil. When he had fasted forty days and nights and was at his weakest, the devil tempted him.

the heat. I thank God that he has given us a way of

escape.

"God gave authority to Adam and Adam helped Satan get it. So he was not lying when he told Yeshua, 'Bow down to me and I will give you all the kingdoms on earth.

"So many say that Michael Jackson, Tupac and others sold their souls to the devil. Jesus died so we would not have to. We come together. People know that we are his disciples because of our love. This is real unity.



These three big men are walking in front of tiny Neyda Hempton demonstrating the wedge.



Neyda was completely protected.



Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist Church

"If Neyda was carrying the ball, who is gonna get her? This is unity. We must challenge each other. If you see me look at a woman like I have no business looking, challenge me! Our struggle is the cause of real unity. I thank God for the seven-day revival, but we have to go beyond that. Things are gonna come after you like never before. We absolutely must bond together. That is what real unity is all

"I tell my kids, 'Don't do what I say; do what I do. Don't be afraid to challenge. Don't be afraid to judge or be judged. If somebody comes speaking the truth, receive the rebuke. We must start teaching end times in our churches. 'Watch ye therefore you know not when the master of the house cometh... ...find you sleeping.' Jesus is giving us a warning. Don't let the master find you sleeping. So much in this word can be twisted or distorted. The word is alive. Don't let the sun go down without being in this word. Thank God for the WBCA churches. We are not gonna get through those gates without this (Bible). I need you and you need me to make it in these end times.'



Ronnie Weeks of Unity on a Mission



Herman Parks of the Alternative View filmed every night of revival.



Dr Kenny O'Neal of Anointed Hands calls people up for prayer



Prayer over Neyda Hempton



Prayer over Herman Parks



Over Reagan Bryan

Prayer over Amanda Elrod & her unborn baby



Prayer over Nina Percifield



Rock Shunk of Unity on a Mission initiated the love offering for the main speaker.



Pastor Joseph Essiful-Ansah of Christ the King sang the offering song



Prayer over Pastor James Walker



Jody Bennett closed the service

Physicians Treat People (Patients) with the Love of God M-Th 0900 to 1630 (430pm)

Anointed Hands Medical Services The Human Touch that Every **Patient Needs** Kenneth O'Neal MD Lorrie Richardson-O'Neal MD

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

Don't settle for that. You don't have to. God has better for you than that.

The Hoschton Office 114 Towne Center Parkway Hoschton, Ga. 30548 Phone: (706)684-0588 Fax: (706)684-0753

Isaiah 61:1-3

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is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek unity in the body of Christ, not one world religion. As the Bible instructs us, we are to

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pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times Abundant Life Ministries - Athens Norita Priester (706)380-8441 Geralyn Brown (706)372-5339 Aliento de Vida (Breath of Life) – Monroe Pastor James Lovless (678)644-2699 Alternative View - Winder Herman Parks (770)601-5908 Anointed Hands Medical Services - Hoschton Drs Kenneth & Lorrie O'Neal (706)684-0588 Anointed Hands Healing Center - Hoschton Pstrs Kenneth & Lorrie O'Neal (706)684-0588 **Arcade Congregational Holiness Church**

Pstrs Johnnie & Patsy Sherwood (706)654-8060

Athens Unity Fellowship Pastor Joyce Heard (706)850-6978 Atlanta Mission Thrift Store - Winder Tanya Rudeseal (770)867-6253 Believer's Christian Fellowship Worldwide

Auburn

Pastor Maurice Graham (678)896-3894 **Braselton Tabernacle of Praise**

Pastor Jon Jackson (706)658-2668 Broken Vessels Ministries - Loganville Pastor Yvonne Dawson (404)786-9502

Bush Chapel AME Zion Church - Winder Pastor John Paul Ruth (404)273-3419 Christ Outreach Worship Center - Winder

Pastor Willie Harris (770)867-5910 Christ the King Ghana Methodist Church

Winder Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder Pastor Debra Williams (404)960-9515 **Covenant Blessing Christian Center**

Bethlehem Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries - Snellville Rev. Jeff Carr (770)985-1235

D Earl Ministries

Daniel Gilstrap (682)367-4157 **Emmanuel Worship Center** – Winder Pastor Larry Pruett (678)525-4692 Fireballs for Christ – Jefferson

Kimberly Lofton (770)882-6611 Gethsemane FBH Church - Gainesville

Pastor James Walker (706)338-5888

Grace Deliverance Church – Athens Pastor J. Leige (706)612-0864

Grace Glory School of Ministry - Athens Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church Pastor Marvin Mason (706)654-1422

Holy Bethel FBH Church - Commerce Pastor James Walker (706)363-0302

Kingdom Life Refuge - Commerce Pastor Billy Angel (706)224-0192

Leap of Faith Ministries - Commerce Pastor Larry Percifield (706)768-3129

Least of These Ministries - Winder

Pres. Marty Starcher (404)488-5320 Lifeway Church - Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860 Living Hope Christian Fellowship - Hoschton

Pastor Allen Stevens (404)996-5047 Love of God Mission - Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Pastor Carol Patman (706)757-3090

Miracle Deliverance House of Praise Monroe

Pastors Bryant & Delois Ware (706)224-7030

Ms. Mary's House of Hope - Monroe Mary Tate (678)235-1361

Move of God Church - Dacula

Bishop Jerry Arnold (404)496-3080

New Harvest Ministries - Winder Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach - Jefferson

Greg Brockman (706)612-6713 Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry

Commerce

Greg Brockman (706)612-6713

One People Ministries - Loganville Dr Mary Neal (254)379-3728

One Way Ministries - Baldwin Gail Jones (706)340-1195

Pentecostal Deliverance Church of Faith Winder

Pastor Robert Harris (770)962-6277

Pawga Intercessory Ministry - Jefferson

Kimberly Loftin (770)771-1485

Real Identity Ministries - Commerce Pastor Dustin Bonds (706)362-2425

Smith Memorial AME Zion Church - Monroe

Pastor Lynn Hill (706)224-0192

Tabernacle of Faith Kingdom – Elberton

Pastor LeTonya Roebuck (706)988-2491

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

The Bridge - Commerce

Lem & Eileen Minish (706)654-7540

The Shield HD - Winder

Pastor Joel Martin (706)962-3797

Touching Lives Christian Store - Winder Sherlene Coles (770)307-8742

United Front Ministries - Lawrenceville

Rev. Missy Iler (404)960-0096

Unity on a Mission - Hoschton

Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center - Winder Pastor Michael Smith (770)868-7416

Voice of Thunder Ministry - Athens Chiquita

Moses, prophetess (706)386-8671 Walk on Water Ministries - Jefferson

Pastor Angie Burgess (706)386-5052

White Oak Springs Baptist Church - Winder Pastor Jayson Haynes Jr. (770)867-6531

WINGS - Statham

Rev. Angela Freeman (706)254-9967

False Kingdom (from pg 5)

to door. Luke 5:5-6, Peter objected saying they had fished all night and caught nothing, 'but at your word, Master, we will let down the net.' They caught so many fish that the net was breaking. They could not do it alone. The fishes represent all the other nations. They had to call for help from the other fishermen. We don't want to do that because our fish might end up in their church. I don't care where they go as long as they go somewhere.

"God asked me, 'Who are you to judge my servants?' Who are we to separate ourselves from them? Why do we separate ourselves from each other? Jesus did not just preach about the kingdom; he showed about it. He did not accept that false kingdom the devil tried to push on him. Luke 8:10, even the guys with him were not in the kingdom yet. The Holy Spirit will take us up on the mountain and the devil will tempt us. We just don't know it. There is no power in that kingdom. It is given to us to understand the mysteries of the kingdom.

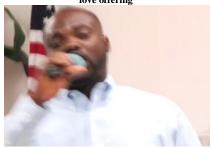
"Luke 9:2, He sent them to preach the kingdom. We have never lived in that kingdom, so we don't know. Luke 9:11, he healed those who needed healing. V27, we will see the kingdom of God. We may not know it, but we can enter into it. V₆₂, quit looking back; we are in the kingdom. You cannot run a plow with one hand.

"Luke 12:29, don't seek the stuff, but the kingdom, and keep on seeking it. We don't have to fear.

"John 3:3, if you are not born again, you will not see the kingdom. It is there now, but you can't see it. Don't confuse the church with the kingdom. If my brother is in the kingdom, I will not look at his past."



Herman Parks of the Alternative View did the love offering



Cornelius Morkeh sang as the people danced up with their offering.



The offering dance



Cornelius prays over Pastor Billy



Brazilian Orphans (from pg 1) change the rules and transform the girl's home into



Mel Reynolds & Philip Abernathy

an outreach center. Now we are not only able to reach the children in the community, but their parents, thus strengthening the family bond, keeping them off the streets and presenting them with the gospel that can change lives. We also have a homeless ministry in Blairsville as well as one in New Mexico with the Indians.

"I got a call one evening concerning the children in Brazil and learned that all the children in the orphanage were being used for prostitution.

"Every one of these kids has a story. One young lady had a baby and didn't even know she was pregnant. Brazil is #2 in the world for child prostitution. The Brazilian government says we cannot have more than 20 children in an orphanage, but they keep sending us more. The government in the city of Iranduba says there are over 300 children that have been used for prostitution. We are trying to break this cycle."

Mel Reynolds, the self-proclaimed geek of BCM, brought a slide show. Without explanation, BFN provides this to you, the reader.













"Iranduba," Philip continued, "is the number one city in Brazil for sex trade, and as I said, Brazil is #2 in the world. There are 32 kids living in 700 square feet of space that is only supposed to house 20. They are all together for security reasons; we have had parents attempt to steal their children back.

"We need help. The homes need a lot of maintenance. The roof leaks and it rains almost every day. I need the Lord to lift up some men to go with me. If these kids came here and knocked on the door, which one would you tell, 'I'm sorry, I can't help you.' A Four-year-old boy came to us for help and said, 'My daddy rapes me and it hurts.' Please pray for Vania. She acid reflux and she was burned over 90% of her body, and while she was in the hospital, her own father came and raped her. When we got to her, she just wanted a hug."



People who gathered in front to pray for Building Christian Ministries



Holiness Convention

(from pg 1)

Before he preached, he gave a prophetic word to the church: Num 14:28, "Say to them, 'As I live,' says the Lord, 'just as you have spoken in my hearing, so will I do to you." Is 54:17, 'No weapon formed against you shall prosper, and every tongue that rises against you in judgment you shall condemn. This is the heritage of the servants of the Lord, and their righteousness is from me, saith the Lord.'



The prayer line



James Loyless the apostle & Dr Ezra Aniebue the prophet

On Saturday 16 June 2018 at 1100, at Christ The King Ghana Methodist Church, Pastor Joseph Essiful-Ansah hosted a program, *Scriptural Holiness Convention*, The theme was Worship the Lord in the beauty of holiness – Psalm 29:2. Pastor Joseph opened with hymns to sing praises to the

Lord, followed by prayer, "Sin is being glorified in America. There is sin in the church, and sin in Africa. Lord, heal these lands of sin. Holiness will be lifted up. Righteousness will be lifted, prosperity to the lands. Be exalted, Holy Spirit be exalted. We give you all the glory in the place of the Most High Lord. To whom much is given, much is required." Pastor Joseph continued, "The Lord is my portion in the land of the living. He is my Lord forever more." Then he sang, "He is the alpha and omega, he is a miracle working God." Praise and Worship began with Great Redemption and Glorious Singers for King Jesus





Soul Aniebue introduces her husband

The Prophet praying

Pastor James Loyless' opening remarks, "There is nothing more important than the Word. Prayer room is necessary. Lord, I want to kiss your feet. I am looking for lingerers. In Luke 10:38, Mary and Martha, welcomed the Lord into their house. For those who are concerned with inconvenience, sometimes it is an inconvenience to go to church because you have your own agendas. They came to seek my face not my heart. We are in a season for intimacy. Linger to stay in a place longer than necessary (The Upper Room). We need to wash our minds clean. Martha was busy and Mary lingered. God is seeking for those who will worship. Psalm 27:4, 'One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.' This is a Psalm of King David."



The combination praise team: Great Redemption & Glorious sings for King Jesus

, and say unto them, "Ye shall be holy: for I the Lord your God am holy." Joshua 1:8, 'This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written

therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.' John 10:10, 'The thief cometh not, but to steal, and to kill, and to destroy: I am come that they might have life, and have it more abundantly.' That means the poor, the sick, depressed and confused. God is not these things. He came to heal us from these things. I give you three prayer points - pray (for others), build and plant. Isaiah 10:27, 'And it shall come to pass in that day, that his burden shall be taken away from thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.' Leviticus 19:2, 'Speak unto the congregation of the children of Israel

The keys are understanding holiness, and that being set apart means purity. Be ye holy as I am holy. I John 1:5, 'This is then the message which ye have heard of him, and declare unto you, that God is light, and in him is no darkness.' God is all powerful, righteous, separate, and independent. Peter was part of a chosen generation. We are all different, unique, not like anyone else. We must confess with our mouth that we are a new creation in Christ. When we are born again our spirit man is recreated, and we must confess that. Col 1:13-14, 'He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.' God adopts us into his family to become children of God. Romans 12:1, 'I beseech you brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service.' Our life should be a living sacrifice which is our daily walk with God. Holiness is a gift from God. We can't make our selves holy. Only God can do that. Your life changes. You can't do the things vou used to do, like get drunk, shack up, wear anything you want to. God sets us apart. We can't live like the world. We need to build a covenant relationship with God. Seek him before you ask him something. Many times we pray wrong prayers - selfish prayers. To understand holiness, you must understand God. Many Christians give up because they don't know who God is. Study God and see how big he is. Isaiah 33:6, 'And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the Lord in his treasure.

"The power is in your tongue. The power is in your mouth. Give your mouth to God. Proverbs 6:2, 'Thou are snared with the words of thy mouth.' Don't allow negative words to come out of your mouth. Romans 4:17, 'God who quickened (gives life to) the dead calleth those things which be not as though they were.' God is trying to get us to corporate with what the word says. James 3:6, 'And the tongue is a fire, a world of iniquity; so is the tongue among our members, that defileth the whole body, and setteth fire the course of nature; and it is set on fire of hell.' There are things we should not speak out of our mouths. Blessings and curses

cannot not come out of the same mouth. You need to be holy. The Lord has to have our mouth, Job 22:28-29, 'Thou shalt decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. When men are cast down, then thou shalt say, "There is a lifting up;" and he shall save a humble person.' We have to decree what we want from God. I am a circumstance changer. We have the power in our mouths to change things. We cannot confess things that don't line up with the word of God. Thankfulness moves the hand of God. Romans 1:21, 'Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations. and their foolish heart was darkened.' Eph 2:3. 'Among whom also we all had our conversation in the times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.' Saved

by grace, we are instruments in the hands of a powerful God. In Deut 28 are blessings and curses. If you walk in holiness, God will bless you. The devil isn't powerful just legal. I John 3:8, 'He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose he Son of God was manifested, that he might destroy the works of the devil.' We should have no problem putting the enemy in his place."

Larry Cornelius was the soloist and Pastor Joseph announced that we should all come together to worship into unity all nationalities. Pastor Joseph sang, *Master Speak to Me*.



Prayer at the altar



Mama Karen (Amba) Essiful-Ansah Kimberly Loftin and Pastor Joseph prayed over a prayer cloth to take to Rick Hempton who is having issues with his heart.



Kimberly Loftin & Pastor Joseph pray together

Youth Day (from pg 1)

Rehearse the word. Meditate on it day and night. Watch TV? Why? They just curse, take drugs,



Ms Tara, Pastor Michael, & the kids reading scripture

commit adultery. Born-again people are not supposed to be watching that mess. If you get into it, it will get into you — women kissing women, men kissing men. Turn it off. We cannot stay strong if we are not around strong stuff. Your body is the temple of the Holy Spirit. Don't put junk in it



Scripture is read while Damiyah Slaughter & Ty'Jae Lyle look cute.



Pastor Michael, Damiyah Slaughter, Damari Slaughter, Anthony Slaughter, and Tae'Jae Slaughter



Teachers Ms Tara Lyle & Juanita (Mother Cookie) Holloway join the children.



People react to the children reading scripture



Time for the food



"Ecc 12:1, 'Remember your creator in the days of your youth, before the difficult days come, and the years draw near when you say, "I have no pleasure in them."

"Prov 22:6, 'Getting treasures by a lying tongue is the fleeting fantasy of those who seek death.'

"Prov 27:1-7, kids this is for you. Memorize and understand each one of these proverbs. Be ready to explain what you learned.

Leadership Conference

By: JoAnn Frey

The 2018 Leadership Conference was held on 28 April 2018 at God's Prophecy Worship Center located at 3562 Thompson Bridge Road in Gainesville. This Impartation and Activation Service was organized and conducted by Pastors James and Tisa Pass. Desirae Ortiz and this reporter attended the conference with other women from various areas of Georgia. Some of the women attending were pastors, some evangelists, some teachers, some intercessors, some prophets, some Worship and Praise Leaders, some other kinds of ministers, and some who desired simply to learn

more about leadership. Pastors James and Tisa Pass were part of a teaching panel with several other guests they had invited to participate.

"What does it mean to be a leader?" was the question Pastor James Pass began the conference with. He proceeded to share that it is the ability of one person to influence others, just like Jesus influenced others. Pastor James is a teacher as well. as a student. "It is the ability to get others to complete an assignment. As this leader with that great call on your life, nothing can push that call back if it is a real call from God. It should be able to withstand the test of time. Remember when you are first anointed, it is to make you be before you do. Always remember that God gives the ability. He is making you. We minister according to what God gives us for his people. We must be in a place where God can give us wisdom for ourselves and others. this leadership impartation is to help us all develop godly character and integrity so that the anointing that is given to us operates in the excellence of the power of God and not of ourselves. We must recognize that we are called; we must have a divine encounter; a divine touch; a vision; and a commissioning. We must also be consecrated (set apart to the worship or service of God) and separated. We are to be made vessels that can hold the anointing. The anointing must be entrusted to you, such that the very area of your life and ministry reflects the Anointed One.

Pastor James Pass stated that "Each person has a call. When God calls you, everything you need to fulfill that call is resident within the call. Its success will depend on how much you are willing to yield to that call. Eph 3:7; a purpose, all those things you did before you knew Christ have been getting you ready for this day of leadership. All those things have been used; and are being used to bring forth the ministry to which he has called you. There must be a vision given which leads you forward. That is why you are here today. Joshua 1:1-9; Acts 9:6, 15-16; a destiny, your state appointed, foreordained assignment. The Holy Spirit comes to show you what will be, and that call becomes the motivation of your life. Anything else you do is secondary. You don't have to force it or try to make anything happen. Elisha knew his destiny. His destiny was to be the prophet of the land after Elijah's death. It took approximately 19 years to fulfill his destiny (I Kings 19).

"There are four leadership styles:

Autocratic or Authoritarian Leadership: This type of leader centralizes power and decision-making in himself. He/she gives orders, assigns tasks and duties without consulting the employees. The leader takes full authority and assumes full responsibility. This type of leadership is usually negative, and often based on threats and punishment. Subordinates act as the leader directs. He/she neither cares for their opinions nor permits them to influence the decision. He/she believes that because of his/her authority, he/she alone can determine what is best in a given situation. This type leadership is divided into three classes.

- 1: The hard-boiled autocrat who relies mainly on negative influences uses the force of fear and punishment in directing his/her subordinates toward the organizational goals. This will likely result in employees becoming resentful.
- 2: The benevolent autocrat who relies mainly on positive influences uses the rewards and incentives in directing his/her subordinates toward the organizational goals. By using praise and pats on the back, he/she secures the loyalty of subordinates who accepts his/her decisions.
- 3: The manipulative autocrat who makes the employees feel that they are participating in decision-making through the Manager has taken the decision

<u>Democratic or Participative Leadership</u>: This type of leader decentralize authority. It is characterized

by consultation with the subordinates and their participation in the formulation of plans and policies. He/she encourages participation in decision-making. The employees are led mainly through persuasion and example rather than fear and force.

The Laissez-faire or Free-rein Leadership: This type of leader avoids power and responsibility. It represents a non-interfering type of leader who passes on the responsibility for decision-making to his subordinates and takes a minimum of initiative in administration. He/she gives no direction and allows the group to establish its own goals and work out its own problems. The leader plays only a minor role.

Paternalistic Leadership: Under this management style, the leader assumes that his/her function is fatherly/motherly or paternal, which means that father or mother knows bests. The relationship between the leader and his/her group is the same as the relationship between the head of the family and the members of the family. The leader guides and protects his/her subordinates as members of his/her family. It is assumed that workers will work harder out of gratitude. Instead, it might generate antagonism and resentment in the subordinates.

The other participants from the panel stated that "Promotion comes from God, but determination comes from us. Leadership is often the difference between dreaming and doing. It is one thing to dream of doing great things for God; it is quite another thing to study and prepare for the position. The road to accomplishing great things may involve years of study, character development, serving in another man or woman's work, sacrificial living and small beginnings. Too often men and women aren't willing to take these steps. They think that if it is of God, it will "just happen" without much or any effort on their part. Leaders must realize that, if a ministry is ever to grow beyond the capacity of a single leader, it is vitally important that we learn how delegated authority works. Jesus is our example in the training of his team of disciples and apostles. Leaders can't do everything for everyone all the time. The future of the local church and the strength of its vision will be found in leaders who can recognize, raise up, train, and release. This is what Jesus did in his ministry. True delegation is not the release of a task, but the release of a vision. Leadership is a privilege and a responsibility at any level. People who assign you an area of responsibility are saying that they trust you. They believe in you; they know that you are reliable; and they trust that you will conduct your life in such a way that you will be respected.

DEVELOPING CHARACTER & ETIQUETTE

Proverbs is a book with a combination of divine and earthly wisdom. One of the most necessary things a young person who is in training for the ministry should possess is discretion in the areas of taste, thoughtfulness, judgment, intelligence, and understanding. These qualities should guide all of our affairs.

- 1: Dress in moderation.
- 2: Manners are necessary. Read Proverbs 23:1-3. Sensitivity is vital.
- 3: Presence in the community and in the public.
- 4: Speech should make a positive impression. Proper diction is important.
- 5: Money should be handled in the form of a good steward. Read Romans 13:8.
- 6: General knowledge is vital. Use wisdom and learn how to relate to people on their level first. Read 1 Corinthians 9:20-22 and Proverbs 11:30.
- 7: Personality must be developed. It should be your own personality, not someone else's. Read Philippians 4:13.
- 8: Travel is necessary, but should be done according to established guidelines and procedures.

MINISTERING GIFTS

"Ephesians 4:11-13 states, 'And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers. for the equipping of the saints for the work of ministry, for the edifying of the body of Christ till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;'

- 1: The apostle, one who establishes and strengthens churches.
- 2: The prophet, one who speaks the message of God.
- 3: The *evangelist*, one who is called to preach the gospel.
- 4: The *pastor*, one who feeds and shepherds the believers.
- 5: The *teacher*, one who instructs in the word of God.

The purpose of these ministry gifts is clear. These five ministry gifts might well be called "equipping" gifts, enabling the believers to do the work of the ministry so that Christ's body on earth (the church) can function as his representative. Therefore, these gifts are not the possessions, the things that belong to us, spoken of in I Peter 4:10. Rather they are people who are gifted to be equippers of the rest of the body of Christ.

HOMILETICS

Homiletics is the art of preaching or writing a sermon. It comes from the Greek word homiletiko and homilein, meaning to talk with, to address, or to make a speech. Prior to beginning any presentation of God's word before a crowd only after you have prayed about the word and studied the word in order to prepare your heart to receive the word. Always be led by the Holy Spirit.

Some things you shouldn't do while preaching are as follows:

- 1: Chew gum or eat on candy.
- 2: Lean against the podium.
- 3: Twist hair or clothing, or paper while preaching. Do not beat or tap on podium.
- 4: Keep mints with you in case of an altar call.
- 5: Speak loud and clear.
- 6: Keep your eyes on audience. Do not look down to read only.
- 7: Just be yourself and flow with God. Never try to imitate another preacher."

Each woman present was offered a Scripture to study for 15 minutes and then presented a short (5 to 10 minute) sermon on that particular Scripture. After the sermons were completed, Pastors James and Tisa Pass and other panel participants prayed for and imparted what God gave to them for each woman who attended the conference.

Testing in Progress

By: Tony Davis

"For he is like a refiner's fire and like a launderer's soap. He will sit as a refiner and a purifier of silver."

A refiner sits before a blazing fire with a pot of molten metal over it. The fire is kept hot by the pumping of the bellows. He looks into the pot and studies the liquid silver. While doing this, he is refining it to its purest form. He looks at it intently, watching for the perfect time, the time when all the dross (a scum formed on the surface of molten metal) settles to the bottom of the pot and he can see his reflection in the refined silver. At just the right instant he has to draw the pot out of the fire, knowing that further heat will be ruinous. Therefore, he has accomplished what he wanted. The Lord is our refiner and wants to do the same thing with us. He sees dross in our lives, so he places us over the fire of trial and hardship. He knows just how much heat it will take to remove the impurities in us. The instant that he sees his likeness reflected in our lives, he turns off the heat, lest he ruin us by allowing temptations above what we are able to bear overcome us (I Cor 10:13).

In the midst of intense heat, we are tempted to complain that it is too much. But we fail to remember that our master is in the heat with us, constantly looking for his reflection.

The apostle Paul could actually "take pleasure" in these testings. "Therefore, I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong (II Cor 12:10). The literal meaning is that he though well of the infirmities, reproaches, necessities, persecutions, and distresses that he endured. Therefore, I ask myself and continually seek to come to the place where I allow God to work in my life without any reservations. When I do, he will show his strength in my weakness, and his reflection will be clearly visible in me.

God has one Son without sin, but has never had a son without trial.

Building Christian MinistriesProject Hope

Project Hope has been on a break with respect to their school activities in this month of July because the children were on vacation and because of the World Cup. It is a big deal in Brazil. It is such a big deal that some people close their business during the time Brazil is having its games. The Bible services, however, continued on the regular schedule every Tuesday night. Thanks to the partnership, Project Hope was granted by the government, they will be able to provide music and capoeira lessons to the children in the community where they are settled, thus broadening their ability to reach into the lives of the children. Unfortunately, that does not cover all the other expenses they have, including Ana Luzia's salary. She is the coordinator of the Project. She hasn't been paid for over a year. So far they have been able to stay above water, but at the expense of Ana not getting paid. Ana has been sacrificing her family's income to keep the Project going. Please join us in prayer for them, and if you feel led by the Lord, you can make a donation to them as well. They are located on a big, beautiful property, which is hard to maintain. There are not enough people to keep it up. Please pray for their small staff and all the children. We are grateful for them and for their awareness that their work in the Lord is not and will never be in vain. Thank you!

Rigdon's Family Ministry

The Potter's House celebrated their one year anniversary, what a blessing! About 110 people from several churches in the area showed up to participate in the event. Although there were no salvations, they have received plenty of prayer requests. The Lord was certainly glorified. August is considered Youth Month for the Brazilian Baptist Convention, which will include them being in charge of a complete church service. It is a blessing to watch them being so involved in the church activities. There was an outing with the children in Pinhão, in which they were taken to the movies and had some snacks. For some of them, it was their first time ever being in a movie theater. Fun!

Please continue to pray for the evangelical impact that is going to take place in October. They need to raise around \$3,000.00 in order to properly accommodate and feed the 150 young adults that will be sharing the gospel in Pinhão, as well as the purchase of toys to be given to the children in the city.

Last, but not least, continue to pray for their Visas. They haven't heard anything from the proper authorities yet, which is disconcerting. But, we know the Lord is in charge of everything. Thank you!

Father's Heart

Mrs. Vania Hall is in the United States, undergoing medical exams and waiting for answers on the best

way to treat her condition. Yesterday she had a meeting with the board members of BCM. She made feijoada for them, a typical Brazilian dish. Please continue to pray for the Father's Heart, as they are understaffed and overcrowded. It is difficult to say "no" to the request of accepting more children in the shelters due to the lack of funds. Unfortunately, they cannot afford it. It breaks our hearts to hear their stories. Also, pray for the sibling groups they have at the shelters. Because they are passed the preferred age of adoption, they cannot find families to take them. And consequently, they cannot make vacancies for other children to be rescued. Please, be in prayer for these matters, as well as for the Halls. They are in great need of personal financial supporters. In the end of the year they are planning on taking the whole family to the States to visit churches to share about their mission. Please, be in prayer for that. We serve the Lord who knows not the word "impossible". Thank you!

News from Kenya

Dear WBCA,

Hello.

Thank you for the news and reports of what God is doing through different ministries within your sphere of influence. God is for family and when we accept God's way of working, things happen. It is true that we serve a God of diversity and variety who is out to mature the body of Christ through different gifts, graces, callings and anointings. I am at peace working with you and also having you as our ministry Coordinator. I look forward to relating with the pastors and ministries of the Whole Body of Christ Alliance, friends and volunteers as God will bring them on board at his timing. Please keep sharing more and may God bless you richly. Together in the vineyard of Brother Ogendi

Praise Jesus! We hope that this finds you doing well with your family despite the busy schedule. We are doing fine in Nakuru, Kenya. We have been praying for you and also waiting to read from you. As I wrote to you, I am set for this divine connection and willing to build on sure ground. I know God has a purpose for us and I will do my best to let the will of God prevail. Surely God has the best and will use the willing even to fulfill his prophecies in our generation.

Kindly, I am asking for membership in the Whole Body of Christ Alliance. I desire to be part of the family if possible and also to be available for the body of Christ. Please find the attached additional information which may be useful even when telling others about me and the work in Kenya.

I thank God that we are coming to the end of the first half of 2018; which has been full of challenges but also great opportunities to mature in the faith. We must move deeper in prayer and trust that God who begun with us is capable to lead all the way for the glory of his great name. I look forward to hear from you soon. My family sends youtheir best regards.

Shalom and may God bless you. Brother Ogendi

MY STORY:

I was born in Nyakome village, Boking'oina, **Kitutu Chache** in **KISII, Kenya**, 20 JAN 1965; the first son of Samson and Annah Oyori. I never had any religious teaching or prayers since my parents were not real Christians but Mum was a self-confessed Roman catholic. My early life was full of misery and hardship, as I grew up in poverty with a broken-hearted mother, unable to offer hope to her children. And we were almost destitute as Daddy kept running after other women. Being the first son of the first wife in a polygamous family, I had a lonely childhood, as Daddy left us and Mum without choice but to suffer and live in abject poverty. Domestic chaos was the order of the day and I lacked a father's love and guidance.

During lonely times, I could go near the church fence at the far end of the church and sit to listen to music, our home, being near the church building, but very far from church. Often I would go sit and listen to music from the church. The pastor, who had spotted me come to listen to their music several times, came near the fence and invited me to join them in the church. I did not go the same day. But the village church had a real revival. People came for prayers at 1500 (3pm) daily and also at 0300 (3am) until six. Their meetings were full of fire and life. God used the songs to draw me unto himself and three Sundays later, I did give my life to Jesus Christ through Mat 11:28 at the village Pentecostal church. My new life in Jesus began, but at home, nothing new was visible. Life was miserable and the loneliness was still there.

I had no opportunity to go to church with my parents or to receive their prayers. I went to Nyansakia Primary School, Kenyoro Secondary School and St Stephen's High School in KISII, but I longed for an education at the university level. I was studying to become a lawyer, but had to stop and work so that I could help my mother provide for the family of five children behind me. No one was available to say good things or words to encourage me live for God. Life was full of temptations, trials, tests, tribulations, and discouragement on every side. Rejected and forsaken by all, I lived a life of hardship, shame, lack, and want. God began to deal with me in visions and dreams, but when I shared, I got criticized and discouraged by leaders who never knew what God wanted with me. I would read the Bible and pray a lot and peace would come to my heart. My real calling began the night I got the baptism with the Holy Spirit the Bible way. After crying to God for about three hours over something that hurt me deeply, I could feel some warm oil upon my head, then strange words came from my mouth. Something got hold of me, then after some time. I became silent, but I heard audible words, "Son, you are mine and I am with you. I am your father. I love you." I never knew God spoke through human voice, but the next five days someone kept walking with me. I had peace and some warmth over me. I also had more hunger to pray, my desire to read the Bible increased. since that night, I understood that God knew all about me and my future was special. I began to love God more, but life at home was very miserable. Daddy hated us and almost every one of his relatives ceased to love and visit us. It seemed I was hated and rejected by all; even by the people at the church very near at home. No one came to visit me; but only waited for me to go to church.

In the village, God's work was for those who have failed everywhere, and since many die very poor, I was not ready to accept being a preacher. I wanted to study and become a lawyer, earn a good salary, and have a happy family. As a Sunday school teacher in the local church, people began to say my work was good and increase was realized. I had much opposition, was abused and misused, but God came to my rescue. Since 1996, God began to prepare me for His work, I began to read good books of men used by God and I became convinced that God could use me for greater works. I know the pain and emptiness of growing up without a loving father, a caring pastor, or a genuine ministry mentor - Just an 'orphan' both in the natural and spiritual life.

In 1998, I had a dream that made me agree with God, even though at first I never knew all about it. In the dream, two men dressed in white appeared to me and told me to rise and be part of the "new church." They said I have a part to do in God's new church, but I refused and told them there were enough churches. Amazingly in the dream I was talking to the strange visitors as if I was their adviser. The same year I was travelling on a bus at

night from Eldoret to Nairobi (both in Kenya), I met a fellow passenger who sat beside me and wanted to see my palms. He said "These hands can work for God. A great work is before you." He refused to tell me his name. I did forget all about the dream but in 2000, during a leadership conference, God visited me at some hotel in Nairobi with clear instruction in two words: "Just obey!" The same year in Nairobi, I got to see Benny Hinn live. He was being used with genuine healings and God touching many people. So my hunger for God got stirred up. I went for an eightday fast at the Menengai Cave. There God gave me many dreams and visions. I keep looking for their fulfillment. God is willing and able to reveal himself through miracles, signs and wonders in the lives of yielded, willing vessels that are available.

Since I have been born again, I have served as Sunday school teacher, Sunday school superintendent, youth leader, home fellowship leader, deacon, intercessory leader, and done pastoral work. I got married in 1993 to Lucy Moraa and have been blessed with four children - Flavius, Theophilus, Shelton and Marvel, two boys and two girls. Our home as of now is in Nakuru, Kenya. I did work with the government of Kenya for 18 years. I resigned in 2007 to go fulltime in ministry. God has trained me but it has taken many years of preparation and he has planned to fulfill his divine purposes in and through us in this final generation. I have a deep hunger to serve God and the church of our Lord Jesus Christ, to uplift the fallen and broken crying daily but helpless. God wants to meet and reach His people. I believe God is raising the David, the Gideon, the Nehemiah and Daniel of the hour to push back darkness and shame in the church. God is taking the "church" within the church to another level and we must be willing to pay the price.

THE CALL TO MINISTRY

My vision is based on Mat 9:53-38, John. 4:35-38 and Joel 2:28-30. God has marked me with a passion to stir the people for repentance and revival to win the lost for our Lord Jesus. I have said "yes" to the call and I am willing to embrace it, whatever the cost. God has timing and choice but, rewards obedience and faithfulness. We must refocus our attention and efforts upon completing all that God has called and anointed us to do.

God has given me a special assignment to bring about the reality of the Pentecostal pattern. God is stirring people in many areas, who are reaching out for more of God and his presence. They want the reality of Christ-manifest evidence that indeed God is real. We must have an inflow of the life of God manifested, because we are in the hour of prophetic manifestations and completion. Everything depends upon our being filled with the Holy Spirit and, God is waiting to give without measure to each and everyone. He wants to bring us to a place of possibility, with no limitation, to finish the work that Jesus began.

Since 2006, I have been going out on missions to Rwanda and Uganda, but now, I feel overstretched as my family is growing with more demands, and children want to learn. The church is also young (we meet on a rented classroom). All things depend on me as the founder; I need to welcome friends to participate in this noble assignment for the glory of God. There are more opportunities to plant new strong spiritual churches if only a team of like faith, like vision, and like Spirit, agree to walk and work with us for a great spiritual impact in our city and nation.

I had training in leadership (Certificate) and theology (doctorate in theology). We are willing to sacrifice more and seek to increase the Christian body by preaching the true gospel through one-onone, door-to-door, and open-air meetings and crusades. We shall continue to cooperate with other leaders of like faith; committed Christians and all

the brethren who are ready to assist us in many ways which will enable us to achieve our vision and do more for the kingdom. All well-wishers are welcome to join hands with us in spreading the gospel to all before the age of grace closes. God is doing a new work, a quick work, a sudden work

with a new order and a new pattern!



Rev & First Lady Ogendi

Welcome to Nakuru for ministry and missions, the city God has chosen for

- 1: End-time prophetic revival
- 2: Torch Bearer for Africa / Kenya
- 3: Spiritual fountain for many to drink in the land
- 4: Sender of missionaries, apostles and prophets to the Nations
- 5: Healing and deliverance for all genuine seekers
- 6: Holy worship and divine utterance to the Body of Christ
- 7: Heart of Nations and prophetic voice for all. It has been 18 years of preparation for this ministry and I know the price to pay for obeying God. I have been let down and betrayed many times, misunderstood and misused, passed through deep waters that left me isolated and alone, forsaken with many frustrations and disappointments, setbacks and failures while pursuing my calling. Twenty years I have been here, I am unacceptable within the area, rejected as being an outsider but God has placed me here with a sure prophetic purpose. My family has deep scars. I have received wounds while trying to fulfill all God wants. surely I must position myself for the big work ahead!

My wilderness has been long but God has not changed his mind on me. While pursuing the call of God, I do need a team and genuine friends for support. I promise you, as we relate, even our friends will smile as God is about to do great things through this open door. Imagine if Barnabas had not gone for Paul in the village, if Elijah never went for Elisha on the farm. We hold the key to what God can do. I am on my way to becoming all that God created me to be and being all I can be in God and for God. It is far more important to be intimate with God than to be prominent in ministry! I may not have money to leave behind; I may not have the fine and luxurious things of life to leave behind; but, I just want to leave behind someone committed to live for God, someone willing to seek more of God and make God real to others. God bless and keep you.

With love in Christ, Rev.Ogendi Nakuru-Kenya +254-734413002

Ministry covenant

Please take a minute and consider the people in Africa, specifically the Pastor in Kenya. We all can help in our own ways. Please, read! Reach out to him directly or reach out to us if you can get involved through prayer any other means. Thank you!

GOD BLESS YOU, Rick, Jody, BFN, & the Alliance

NAACP

The WBCA has been working in cooperation with the NAACP in Barrow County even though it is not a specifically Christian entity. One of the men who has been with this alliance since 2011 has become president in Barrow County. It is the desire of the reverend James Mays that Christian folks have the support of this nationwide organization. We at BFN agree since innocent Christian folks get railroaded too sometimes. Someone pointed out that the National Association for the Advancement of Colored People could have gone to stand for the National Association for the Advancement of Christian People.

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Food and Clothing Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 Å West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Real Identity

Serves food at 1815 (615pm) every Friday night. Praise and worship is at 1900 (7pm). It is located at 2319 N. Elm St in Commerce, Ga. 30529. Dustin Bonds the apostle may be reached at (706)362-2425 or at dustin.bonds24@gmail.com

On-line Christian Radio

TUNE in to AWOFOFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awofoformba.airtime.pro.

AwofoformbaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

Listen to Hymns, Gospel music, Sermons, From the Archives, Food4thot etc. etc 24/7.

AwofoformbaRadio -Spreading Holiness.

If you or your church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country, all over the world, world. This service is free. But we don't know unless you tell us.

In Addition

If you own a Christian business, the **Battlefield** News has reasonable rates for advertising half a column for \$50.00, and less for a smaller space. In addition, you

will be helping to spread the word of God and build his kingdom.

Seventh Anniversary Banquet

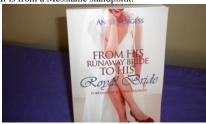
All are invited to attend the seven-year annversay banquet of the NAACP in Barrow County. It will be a black and white event held at Barber Creek Baptist Church North Eighth Street in Statham, Ga 30666. It will be at 1800 (6pm) on 15 September 2018. Tickets will be \$30.00 or two for \$50.00. Remember it is a banquet, so dress nicely and come hungry.

Transcending Times Conference 14, 15, 16 September 2018 at Anointed Hands with Rabbi Yisrael Ben-Avraham



Rabbi Ben-Avraham

You don't want to miss this. The Rabbi will bring such biblical truth that you may well not have seen. It is from a Messianic standpoint.



A great read written by our own Angie Burgess, available through the Battlefield

Whole Body of Christ Alliance

PRAYER/CONSULTATIVE MEETING OF HEADS OF CHURCHES/MINISTRIES Winder

Dear Pastor/Ministry leader,

You are cordially invited to the above meeting for the future of the WBCA at the Worship Place of Christ the King Ghana Methodist,

At 208C North Broad St: Winder, GA 30680.Date: SATURDAY 8 SEP 2018 Time: 1500 (3pm)

RSVP:

Pastor Michael Smith President at (770)868-7416

Pastor Joseph Essiful-Ansah Host at (706)254-5531



Moneka Dixon

Moneka Dixon, born July 27th in Phenix City, AL, is the youngest of six children. She accepted Christ in her life at the age of fifteen at Greater Mount Zion Baptist Church. With a heart and passion for youth, she began teaching youth Bible study at the age of nineteen. With a love for singing and dancing, she soon joined the Voices of Zion (choir), Daughters of Zion (dance ministry), and later the newly established Praise Team.

She earned a BS in Business Management and a Masters in Business Administration (MBA) from Troy University. She is currently employed with Barnes & Noble as an assistant manager.

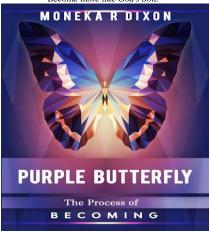
Her first book, Purple Butterfly: The Process of Becoming, was published July 2018. In Purple Butterfly, Moneka transparently takes the reader on a journey from bondage to freedom as she details the events of her life that led to a lifestyle of homosexuality. This book also gives insight into how parents, leaders, and loved ones of those living this life should respond to those who are engaged in the lifestyle. Although she testifies of her deliverance from homosexuality, the principles laid out in the book can be applied to all walks of life. You can get a signed of her book www.uniqueeuphonypublishing.com. It can also be purchased at Amazon.com. You can contact Moneka at monekadixon@gmail.com

She has a weekly Facebook LIVE event on Fridays entitled Purple Butter-FLY where she invites viewers to watch and listen as she shares insights from her book.

John 1:12

But as many as received him, to them gave the power to become the sons of God, even to them that believe on his name: (KJV)

She believes that everyone has the power to become. Become more like God's Son.



Bible Knowledge

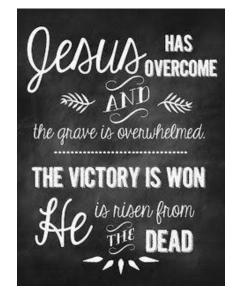
By: Mateo Raza

Moneka seems to have lived a colorful life, but then read her book. It's all there. Now we will begin with the answers to the June questions:

Sexual Sinning

1: Bathsheba, II Sam 11

- 2: Reuben. Gen 35:22
- 3: Absalom. II Sam 16:22
- 4: Gomer (not Gomer Pyle) wife of Hosea. Hos 1-2
- 5: Thyatira. Rev 2:20



- 6: Herod Antipas. Mark 6:17-18
- 7: Homosexuality. Rom 1:26-27
- 8: Death. Lev 20:10

Taxes, Extortion, and Bribes

9: Samuel's. I Sam 8:1-3



- 10: Zakkai (Zacchaeus) Luke 19:1-10
- 11: Felix (not the cat). Acts24:26
- 12: Yosef (Joseph). Gen 41:34
- 13: King Menakhem (Menahem). II King 15:19-20
- 14: Kefa (Peter). Mat 17:24-27
- 15: a Parush (Pharisee). Luke 18:9-14

Now for the July questions:

Taxes, Extortion, and Bribes

1: What did the hungry Esau give up to Ya'akov (Jacob) for food?



- 2: What was Y'Hudah (Judas) given to betray Jesus?
- 3: By what other name was the tax collector Mattityahu (Matthew) known?
- 4: What did Yochanan the Immerser (John the Baptist) tell the tax collectors who came to be baptized?
- 5: What group bribed the Roman guards at the tomb of Yeshua to say that the disciples had stolen the body?

6: According to the law, how much tax did each adult Israelite have to pay when the census was taken?

The Devil will exaggerate your mate's failures and inadequacies, sow suspicion and jealousy, indulge your self-pity, insist that you deserve something better, and hold out the hollow promise that things would be better with someone else. But hear Jesus' words, and remember: God can change hearts and remove all hardness if we will allow Him.

(Mal. 2:13, 14, 16/Ps. 68:5, 6) L.C.

10 His disciples said to Him, and success the case of the man with his wife, is better not to marky.

- 7: What ruler imposed tribute in the days of Yeshua?
- 8: Who taxed his subjects in order to pay tribute to Pharaoh Necho of Egypt?
- 9: What king of Israel paid tribute money to King Shalmaneser of Assyria?
- 10: Who laid a tax on the whole Persian Empire? Enjoy these

Love in Christ

Matt

Visit our website

www.Battlefieldnews.net

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to: The battlefieldnews @gmail.com